

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2010;**

| Instrument #          | Date Recorded             | Name                                      | Party Role | Doc Type               | Other Name                                               | Book | Page   | MapBook | MapPage | First Reference                                          | Legal Description                                                                       |
|-----------------------|---------------------------|-------------------------------------------|------------|------------------------|----------------------------------------------------------|------|--------|---------|---------|----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 201004210001<br>21190 | 04/21/2010<br>10:43:33 AM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC    | Grantor    | DEEDS                  | PAPAJOHN<br>JOHN P                                       |      |        | 41      | 110     |                                                          | Lot#:209 Blk:2<br>Book:41<br>Pg:110<br>Sub:LOFTS AT<br>EDENTON A<br>CONDOMINIUM         |
| 201004210001<br>21270 | 04/21/2010<br>11:39:15 AM | CENTRAL<br>STATE BANK                     | Grantee    | FORECLOSURE<br>DEEDS   | IRONHORSE<br>TRUCKING<br>INC                             |      |        |         |         | Instr<br>#:20050520000<br>246920                         | Sec:14<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                        |
| 201004160001<br>16590 | 04/16/2010<br>10:44:39 AM | BANCORP SOUTH<br>BANK                     | Grantor    | RELEASES               | MOORE<br>MATTHEW R                                       |      |        |         |         | Legacy #:1996-<br>11526 Instr<br>#:19960409000<br>115261 | Other:SEE<br>INST                                                                       |
| 201004210001<br>21290 | 04/21/2010<br>11:46:27 AM | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE               | BICE MICHAEL<br>T                                        |      |        | 20      | 50      |                                                          | Lot#:4 Book:20<br>Pg:50<br>Sub:GREYSTONE<br>7TH<br>SECTOR<br>PHASE III                  |
| 201004210001<br>21290 | 04/21/2010<br>11:46:27 AM | BICE MICHAEL<br>T                         | Grantor    | MORTGAGE               | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION                |      |        | 20      | 50      |                                                          | Lot#:4 Book:20<br>Pg:50<br>Sub:GREYSTONE<br>7TH<br>SECTOR<br>PHASE III                  |
| 201004210001<br>21300 | 04/21/2010<br>11:48:56 AM | ATLANTA<br>POSTAL<br>CREDIT<br>UNION      | Grantor    | RELEASES               | WALKER<br>ASHLEE E                                       |      |        |         |         | Instr<br>#:20060828000<br>423340                         |                                                                                         |
| 201004160001<br>16680 | 04/16/2010<br>10:57:41 AM | BROWN PAUL<br>E                           | Grantee    | IRS LIENS              | INTERNAL<br>REVENUE<br>SERVICE                           |      |        |         |         |                                                          |                                                                                         |
| 201004160001<br>16650 | 04/16/2010<br>10:57:38 AM | BOOKER<br>ANTONIO M                       | Grantee    | IRS LIENS              | INTERNAL<br>REVENUE<br>SERVICE                           |      |        |         |         |                                                          |                                                                                         |
| 201004160001<br>16830 | 04/16/2010<br>12:05:50 AM | BOYKIN<br>MARSHALL                        | Groom      | MARRIAGE<br>APP & CERT | WILSON<br>DENISE                                         | 2010 | 116830 |         |         |                                                          |                                                                                         |
| 201004210001<br>21490 | 04/21/2010<br>12:34:54 AM | BODIFORD<br>JOEL B                        | Grantee    | RELEASES               | RBS CITIZENS                                             |      |        |         |         | Instr<br>#:20030903000<br>586450                         |                                                                                         |
| 201004160001<br>16790 | 04/16/2010<br>11:15:14 AM | COLLINS<br>DOUGLAS S                      | Grantor    | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |      |        |         |         |                                                          | Sec:2 Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                            |
| 201004160001<br>16810 | 04/16/2010<br>12:09:21 AM | BAMERLANE<br>LLC                          | Grantor    | DEEDS                  | ELROD BRIAN<br>M                                         |      |        | 38      | 54      |                                                          | Lot#:47<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201004160001<br>16860 | 04/16/2010<br>12:18:46 AM | BRYANT BANK                               | Grantee    | MORTGAGE               | WHITTEN<br>BILLY A                                       |      |        | 7       | 87      |                                                          | Lot#:18 Book:7<br>Pg:87<br>Sub:SHELBY<br>SHORES 1977<br>ADDITION                        |

|                       |                           |                                           |           |            |                                                           |  |  |    |     |  |                                                                                       |
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| 201004210001<br>21540 | 04/21/2010<br>12:47:49 AM | Bank of<br>America                        | Grantee   | MORTGAGE   | WELCH<br>BRANDON T                                        |  |  | 40 | 75  |  | Lot#:81<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2           |
| 201004210001<br>21580 | 04/21/2010<br>01:03:49 PM | BROOKS<br>VENICE                          | Grantor   | DEEDS      | ARNOLD<br>KELVIN W                                        |  |  | 9  | 150 |  | Lot#:10 Book:9<br>Pg:150<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY<br>OF BLOCK 4       |
| 201004210001<br>21620 | 04/21/2010<br>01:19:12 PM | ALABAMA<br>TELCO<br>CREDIT<br>UNION       | Grantee   | MORTGAGE   | JAMES<br>TERRENCE F                                       |  |  | 8  | 51  |  | Lot#:1 Blk:5<br>Book:8 Pg:51<br>Sub:WOODFO<br>RD                                      |
| 201004160001<br>16960 | 04/16/2010<br>12:54:00 AM | COLLINS<br>WILFRED<br>JOSEPH              | Grantor   | MORTGAGE   | BANKTRUST                                                 |  |  |    |     |  | Sec:1 Twn:22S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                          |
| 201004210001<br>21590 | 04/21/2010<br>01:03:50 PM | ARNOLD<br>KELVIN W                        | Grantor   | MORTGAGE   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 9  | 150 |  | Lot#:10 Book:9<br>Pg:150<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY<br>OF BLOCK 4       |
| 201004160001<br>17020 | 04/16/2010<br>01:10:38 PM | BINKERD ROY<br>T                          | Grantee   | DEEDS      | RAYMOND<br>CHARLES R                                      |  |  | 4  | 23  |  | Lot#:9 Blk:8<br>Book:4 Pg:23<br>Sub:GLASSCO<br>CKS<br>SUBDIVISION<br>SPRING<br>CREEK  |
| 201004210001<br>21670 | 04/21/2010<br>01:34:40 PM | BUILDING<br>MATERIALS<br>WHOLESALE<br>INC | Plaintiff | JUDGEMENTS | JONES<br>ARNOLD                                           |  |  |    |     |  |                                                                                       |
| 201004210001<br>21650 | 04/21/2010<br>01:28:39 PM | ABDALAMER<br>ALAA                         | Grantee   | DEEDS      | WALSH<br>STEPHANIE                                        |  |  | 9  | 41  |  | Lot#:103 Blk:1<br>Book:9 Pg:41<br>Sub:GABLES A<br>CONDOMINIUM                         |
| 201004160001<br>17020 | 04/16/2010<br>01:10:38 PM | BINKERD ROY<br>T                          | Grantee   | DEEDS      | RAYMOND<br>CHARLES R                                      |  |  | 4  | 23  |  | Lot#:4 Blk:10<br>Book:4 Pg:23<br>Sub:GLASSCO<br>CKS<br>SUBDIVISION<br>SPRING<br>CREEK |
| 201004210001<br>21680 | 04/21/2010<br>01:34:41 PM | BUILDING<br>MATERIALS<br>WHOLESALE<br>INC | Plaintiff | JUDGEMENTS | W A JONES<br>CONSTRUCTI<br>ON CO                          |  |  |    |     |  |                                                                                       |
| 201004210001<br>21710 | 04/21/2010<br>01:34:44 PM | CARTER<br>MICHAEL                         | Defendant | JUDGEMENTS | READY MIX<br>USA LLC                                      |  |  |    |     |  |                                                                                       |
| 201004160001<br>17030 | 04/16/2010<br>01:10:39 PM | BINKERD ROY<br>T                          | Grantor   | MORTGAGE   | RAYMOND<br>CHARLES R                                      |  |  | 4  | 23  |  | Lot#:9 Blk:8<br>Book:4 Pg:23<br>Sub:GLASSCO<br>CKS<br>SUBDIVISION<br>SPRING<br>CREEK  |

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| 201004160001<br>17030 | 04/16/2010<br>01:10:39 PM | BINKERD ROY<br>T      | Grantor | MORTGAGE | RAYMOND<br>CHARLES R                                      |  |  | 4  | 23 |                                  | Lot#:4 Blk:10<br>Book:4 Pg:23<br>Sub:GLASSCO<br>CKS<br>SUBDIVISION<br>SPRING<br>CREEK |
| 201004160001<br>17030 | 04/16/2010<br>01:10:39 PM | BINKERD ROY<br>T      | Grantor | MORTGAGE | RAYMOND<br>CHARLES R                                      |  |  | 4  | 23 |                                  | Lot#:8 Blk:8<br>Book:4 Pg:23<br>Sub:GLASSCO<br>CKS<br>SUBDIVISION<br>SPRING<br>CREEK  |
| 201004160001<br>17170 | 04/16/2010<br>01:39:42 PM | BRYANT BANK           | Grantee | MORTGAGE | DAVENPORT<br>D BRET                                       |  |  |    |    |                                  | Sec:14<br>Twn:21S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201004160001<br>17220 | 04/16/2010<br>01:45:55 PM | BRYANT BANK           | Grantee | MORTGAGE | HARRIS JOHN<br>KEVIN                                      |  |  | 27 | 72 |                                  | Lot#:7-34 Blk:7<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1A                      |
| 201004160001<br>17190 | 04/16/2010<br>01:43:39 PM | ARMSTRONG<br>KIMBERLY | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20060117000<br>024330 |                                                                                       |