

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Legal Seq= 51;**

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type                | Other Name                                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                            |
|-----------------------|------------------------|--------------------------------------------------------|------------|-------------------------|------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------------------------------------|
| 200501130000<br>21220 | 01/13/2005<br>11:36:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 67      |                       | Lot#:1745<br>Book:34 Pg:67<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 6<br>Desc:CORREC<br>TED 09/14/06 |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:442<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                         |
| 200504140001<br>76920 | 04/14/2005<br>02:59:32 | COMPASS<br>BANK                                        | Debtor     | PARTIAL<br>RELEASE UCC  | ARBOR HILLS<br>LLC                             |      |      | 33      | 142     | 200401020000<br>01520 | Lot#:193<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                                           |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:444<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                         |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 122     | 200504050001<br>57180 | Lot#:444<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                         |
| 200506170003<br>00770 | 06/17/2005<br>12:22:07 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 122     |                       | Lot#:499<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                         |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                        | Grantor    | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |      |      | 35      | 119     | 200409140005<br>09760 | Lot#:53<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                                             |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                                        | Debtor     | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |      |      | 35      | 119     | 200501180000<br>26550 | Lot#:52<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE                                                            |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                            | Grantor    | AGREEMENT               | WALLACE, W<br>RAY                              |      |      |         |         |                       | Sec:6 Twn:21S<br>Rng:4W Qt:SW<br>BQt:SW                                                                      |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                                     | Grantor    | MORTGAGE                | REGIONS<br>BANK                                |      |      | 26      | 81      |                       | Lot#:50<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT                                 |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                                | Grantor    | MORTGAGE                | COMPASS<br>BANK                                |      |      | 36      | 6       |                       | Lot#:85<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                                             |

|                   |                     |                                   |         |                     |                                       |  |  |    |     |                   |                                                            |
|-------------------|---------------------|-----------------------------------|---------|---------------------|---------------------------------------|--|--|----|-----|-------------------|------------------------------------------------------------|
| 20051122000608160 | 11/22/2005 11:53:59 | CARTER MASON INVESTMENT S LLC     | Grantor | DEEDS               | SAVANNAH BUILDING CO LLC              |  |  | 35 | 121 |                   | Lot#:52<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION |
| 20050119000028580 | 01/19/2005 09:28:00 | NEW SOUTH FEDERAL SAVINGS BANK    | Grantor | PARTIAL RELEASE     | AMERICAN LAND DEVELOPMENT CORPORATION |  |  | 33 | 130 | 20030627000403420 | Lot#:1450<br>Book:33<br>Pg:130                             |
| 20050223000086840 | 02/23/2005 12:30:00 | NEW SOUTH FEDERAL SAVINGS BANK    | Grantor | PARTIAL RELEASE     | AMERICAN LAND DEVELOPMENT CORPORATION |  |  | 34 | 53  | 20030627000403400 | Lot#:1795<br>Book:34 Pg:53                                 |
| 20050615000292590 | 06/15/2005 09:41:39 | NEW SOUTH FEDERAL SAVINGS BANK    | Grantor | PARTIAL RELEASE     | AMERICAN HOMES & LAND CORPORATION     |  |  | 34 | 122 | 20050504000213580 | Lot#:491<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES          |
| 20051028000562600 | 10/28/2005 02:30:06 | NEW SOUTH FEDERAL SAVINGS BANK    | Grantor | PARTIAL RELEASE     | AMERICAN HOMES & LAND CORPORATION     |  |  | 34 | 122 | 20050504000213580 | Lot#:499<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES          |
| 20050209000065680 | 02/09/2005 02:34:00 | CHELSEA PARK INC                  | Grantor | DEEDS               | DAVID ACTON BUILDING CORP             |  |  | 34 | 21  |                   | Lot#:98<br>Book:34 Pg:21                                   |
| 20050204000058820 | 02/04/2005 03:43:00 | COMPASS BANK                      | Grantee | MORTGAGE            | THORNTON CONSTRUCTION COMPANY INC     |  |  | 34 | 85  |                   | Lot#:121<br>Book:34 Pg:85                                  |
| 20050405000157180 | 04/05/2005 01:58:48 | AMERICAN HOMES & LAND CORPORATION | Grantor | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK        |  |  | 34 | 122 |                   | Lot#:442<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES          |
| 20050406000160820 | 04/06/2005 03:08:38 | COMPASS BANK                      | Debtor  | PARTIAL RELEASE UCC | CHELSEA PARK LLC                      |  |  | 34 | 23  | 20050211000068980 | Lot#:3-11<br>Book:34 Pg:23<br>Sub:CHELSEA PARK             |
| 20050414000176900 | 04/14/2005 02:59:30 | COMPASS BANK                      | Grantor | RELEASES            | ARBOR HILLS LLC                       |  |  | 33 | 142 | 20041026000589850 | Lot#:193<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL            |
| 20050414000176910 | 04/14/2005 02:59:31 | COMPASS BANK                      | Grantor | PARTIAL RELEASE     | ARBOR HILLS LLC                       |  |  | 33 | 142 | 20040102000001490 | Lot#:193<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL            |
| 20050414000176930 | 04/14/2005 02:59:33 | COMPASS BANK                      | Debtor  | TERMINATIONS OF UCC | ARBOR HILLS LLC                       |  |  | 33 | 142 | 20041026000589840 | Lot#:193<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL            |
| 20050415000178200 | 04/15/2005 11:11:00 | AMERICAN HOMES & LAND CORPORATION | Grantor | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK        |  |  | 34 | 122 |                   | Lot#:491<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES          |

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|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------|
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                         | Grantor | MINERAL<br>ASSIGNMENT             | WALLACE, W<br>RAY                                      |  |  |    |     |                       | Sec:19<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SW                             |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                    | Grantor | MINERAL<br>ASSIGNMENT             | WALLACE, W<br>RAY                                      |  |  |    |     |                       | Sec:10<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW                             |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                       | Lot#:93<br>Book:34 Pg:21                                                |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:442<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                    |
| 200504260001<br>99570 | 04/26/2005<br>01:32:40 | FARMER<br>DEVELOPMEN<br>T LLC              | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HOLLAND<br>PLACE                                       |  |  | 34 | 85  |                       | Lot#:88<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1            |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC     | Grantor | RELEASES                          |                                                        |  |  | 30 | 104 | 200303030001<br>26990 | Lot#:51<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT |