

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 15; Date Recorded= 1999;**

| Instrument #      | Date Recorded             | Name                    | Party Role | Doc Type                | Other Name                          | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                 |
|-------------------|---------------------------|-------------------------|------------|-------------------------|-------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------|
| 19990204000049501 | 02/04/1999<br>09:51:33 AM | NICHOLAS<br>KEITH ALLEN | Grantor    | ASSIGNMENT/<br>TRANSFER | MID STATE<br>TRUST V                |      |      |         |         | 199611260003<br>89481 |                                                                   |
| 19990204000049511 | 02/04/1999<br>09:51:36 AM | MOORE<br>CLARENCE R     | Grantor    | ASSIGNMENT/<br>TRANSFER | MID STATE<br>TRUST VII              |      |      |         |         | 199611260003<br>89481 |                                                                   |
| 19990204000049521 | 02/04/1999<br>09:51:37 AM | MOORE<br>CLARENCE R     | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>NATIONAL<br>BANK     |      |      |         |         | 199801200000<br>18921 |                                                                   |
| 19990607000237221 | 06/07/1999<br>09:27:10 AM | MALONE<br>JAMES C III   | Grantor    | ASSIGNMENT/<br>TRANSFER | GMAC<br>MORTGAGE<br>CORPORATIO<br>N |      |      |         |         |                       |                                                                   |
| 19990802000320351 | 08/02/1999<br>10:12:54 AM | CHAMBERS<br>JAMES L     | Grantor    | ASSIGNMENT/<br>TRANSFER | GMAC<br>MORTGAGE<br>CORPORATIO<br>N |      |      |         |         |                       |                                                                   |
| 19990910000381601 | 09/10/1999<br>01:44:15 PM | MCDURMONT<br>LINDA C    | Grantor    | ASSIGNMENT/<br>TRANSFER | GMAC<br>MORTGAGE<br>CORPORATIO<br>N |      |      |         |         | 199312210004<br>09491 |                                                                   |
| 19991004000411261 | 10/04/1999<br>10:48:30 AM | RIDLEY<br>DONALD S      | Grantor    | ASSIGNMENT/<br>TRANSFER | GMAC<br>MORTGAGE<br>CORPORATIO<br>N |      |      |         |         | 199311180003<br>67201 |                                                                   |
| 19990927000401821 | 09/27/1999<br>12:44:22 AM | TORTOMASI<br>JOSEPH A   | Grantor    | ASSIGNMENT/<br>TRANSFER | GMAC<br>MORTGAGE<br>CORPORATIO<br>N |      |      |         |         | 199405050001<br>47801 |                                                                   |
| 19991112000464771 | 11/12/1999<br>01:37:57 PM | EDWARDS<br>TAMMY M      | Grantor    | AGREEMENT               | METROS,<br>GERALD                   |      |      |         |         |                       | Sec:34<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST, |
| 19990127000037051 | 01/27/1999<br>01:47:04 PM | JOINER<br>CARLA D       | Grantee    | LIS<br>PENDENDS         | MOOR, M<br>EUGENE                   |      |      | 14      | 8       |                       | Book:14 Pg:8<br>Desc:SEE<br>INSTRUMENT                            |