

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 108;

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                      |
|-------------------|---------------------|----------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------|
| 20050414000176780 | 04/14/2005 02:31:20 | TIMBERLINE DEVELOPMENT LLC             | Grantor    | DEEDS                      | MMM PROPERTIES LLC                    |      |      | 34      | 117     |                           | Lot#:134 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE                      |
| 20050524000253230 | 05/24/2005 04:14:50 | STERLING GATE SUBDIVISION              | Grantor    | RESTRICTIONS AND COVENANTS | GREENBRIAR LTD                        |      |      | 25      | 52      | 19970519000155751         | Lot#:4 Book:25 Pg:52 Sub:STERLING GATE CEDAR GROVE AT SECTOR 2 PHASE 1 |
| 20120531000191640 | 05/31/2012 08:27:17 | THORNTON NEW HOME SALES INC            | Grantor    | MORTGAGE                   | SERVISFIRST BANK                      |      |      | 38      | 109     |                           | Lot#:61 Book:38 Pg:109 Sub:CHELSEA STATION                             |
| 20120531000191640 | 05/31/2012 08:27:17 | SERVISFIRST BANK                       | Grantee    | MORTGAGE                   | THORNTON NEW HOME SALES INC           |      |      | 38      | 109     |                           | Lot#:61 Book:38 Pg:109 Sub:CHELSEA STATION                             |
| 20120814000300900 | 08/14/2012 02:17:14 | SYNOVUS BANK                           | Grantor    | ASSIGNMENT/TRANSFER        | THORNTON INC                          |      |      | 38      | 109     | Instr #:20070829000407600 | Lot#:61 Book:38 Pg:109 Sub:CHELSEA STATION                             |
| 20130906000362150 | 09/06/2013 08:04:58 | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC | Grantee    | ASSIGNMENT/TRANSFER        | AFK PROPERTIES LLC                    |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:152 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT      |
| 20061122000572090 | 11/22/2006 02:44:22 | WESTERVELT REALTY INC                  | Grantor    | DEEDS                      | HOUSE, JAMES COREY                    |      |      | 3       | 47      |                           | Lot#:12 Blk:88 Book:3 Pg:47 Sub:E S SAFFORDS MAP OF SHELBY             |
| 20070329000141410 | 03/29/2007 10:53:16 | TOWN BUILDERS INC                      | Grantor    | MORTGAGE AMENDMENTS        | COMPASS BANK                          |      |      | 38      | 26      | 20021104000544530         | Lot#:20-01 Blk:20 Book:38 Pg:26 Sub:MT LAUREL PHASE IIIB SECTOR 1      |
| 20070614000280480 | 06/14/2007 01:58:11 | THEIBERT RICHARD W                     | Grantor    | AFFIDAVITS                 | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     | 20050504000213560         | Lot#:501 Book:34 Pg:122 Sub:FOREST LAKES SECTOR 5                      |
| 20070614000280490 | 06/14/2007 01:58:12 | THEIBERT RICHARD W                     | Grantor    | AFFIDAVITS                 | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     | 20050504000213570         | Lot#:501 Book:34 Pg:122 Sub:FOREST LAKES SECTOR 5                      |

|                       |                        |                                            |         |                                   |                                                    |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | THORNTON<br>INC                            | Grantee | ASSIGNMENT/<br>TRANSFER           | SYNOVUS<br>BANK                                    |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:61<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201212210004<br>89500 | 12/21/2012<br>03:48:57 | SHELBY<br>FARMS LLC                        | Grantor | MORTGAGE                          | KRININGER<br>KEITH                                 |  |  | 38 | 149 |                                  | Lot#:26<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT     |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LVN<br>CORPORATIO<br>N                     | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:152<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LVN<br>CORPORATIO<br>N                     | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:153<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC  | Grantor | DEEDS                             | AFK<br>PROPERTIES<br>LLC                           |  |  | 38 | 120 |                                  | Lot#:161<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      |  |  | 37 | 53  |                                  | Lot#:2123<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION           |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 | POLO FARMS<br>INVESTMENT<br>S LLC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                  |  |  | 39 | 42  |                                  | Lot#:251<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I         |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LVN<br>CORPORATIO<br>N                     | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:153<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                     | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:153<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201212210004<br>89500 | 12/21/2012<br>03:48:57 | KRININGER<br>KEITH                         | Grantee | MORTGAGE                          | SHELBY<br>FARMS LLC                                |  |  | 38 | 149 |                                  | Lot#:26<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT     |

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|-----------------------|------------------------|----------------------------------------------------|---------|------------------------------|-------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER      | LN<br>V CORPORATIO<br>N                         |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:153<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LN<br>V CORPORATIO<br>N                         |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:153<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                             | Grantor | FORECLOSUR<br>E DEEDS        | FIRST<br>COMMERCIAL<br>BANK                     |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:114<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                                 | Grantor | MORTGAGE<br>AMENDMENT<br>S   | BANK OF<br>AMERICA                              |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                                 | Grantee | MORTGAGE<br>AMENDMENT<br>S   | ADAMS<br>HOMES LLC                              |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC                     | Grantee | DEEDS                        | CHELSEA<br>PARK INC                             |  |  | 37 | 13  |                                  | Lot#:6-44<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK<br>PROPERTIES<br>LLC                           | Grantor | ASSIGNMENT/<br>TRANSFER      | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:152<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T I LLC                    | Grantor | DEEDS                        | CALERA<br>DEVELOPMEN<br>T II LLC                |  |  |    |     |                                  | Lot#:7 Blk:143<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA             |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | KIMBERLY<br>CLARK<br>CORPORATIO<br>N               | Grantee | PARTIAL<br>RELEASE           | CDX<br>SEQUOYA LLC                              |  |  |    |     | 200704100001<br>63750            | Sec:7 Twn:24N<br>Rng:12E Qt:N<br>BQt:NE<br>Other:SEE<br>INST                         |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER      | LN<br>V CORPORATIO<br>N                         |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:152<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |