Instrument #	Date Recorded	Name	Party Role	Iters Applie Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	
201402070000 34860	02/07/2014 09:44:38	CURRY CHRIS	Grantor	RESOLUTION	HIGHLAND LAKES RESIDENTIAL ASSOCIATION INC						Other:SEE INST
201403100000 65470	03/10/2014 11:35:12	CURRY CHRIS	Grantor	SHFFDEED	MS SERVICES LLC						Other:SEE INST
201407020002 00080	07/02/2014 12:37:08	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE			3	34		Lot#:3 Blk:4 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY
201409190002 94320	09/19/2014 10:37:45	CURRY CHRIS	Grantor	SHFFDEED	MOORE HOWARD						Other:SEE INST
201412040003 81530	12/04/2014 11:47:09	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE			36	149		Lot#:488 Book:36 Pg:149 Sub:CALDWEI L CROSSINGS FOURTH SECTOR PHASE TWO
201412040003 81550	12/04/2014 11:47:11	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE			20	136		Lot#:12 Book:20 Pg:136 Sub:BUCK CREEK LANDING
201412040003 81560	12/04/2014 11:47:12	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE						Sec:1 Twn:22S Rng:2W Qt:NW BQt:SE Other:SEE INST
201401160000 16040	01/16/2014 02:45:32	CURRY CHRIS		ELECTION ANREPORT	SHELBY COUNTY SHERIFF						
201402070000 34860	02/07/2014 09:44:38	CURRY CHRIS	Grantee	RESOLUTION	HIGHLAND LAKES RESIDENTIAL ASSOCIATION INC						Other:SEE INST
201403100000 65470	03/10/2014 11:35:12	CURRY CHRIS	Grantor	SHFFDEED	MS SERVICES LLC			7	173		Lot#:8 Blk:2 Book:7 Pg:173 Sub:PLANTAT ON SOUTH
201405080001 38770	05/08/2014 11:35:37	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE			18	36		Lot#:1040 Book:18 Pg:36 Sub:BROOK HIGHLAND 10TH SECTOF 2ND PHASE
201405080001 38760	05/08/2014 11:35:36	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE			15	113		Lot#:10 Book:15 Pg:113 Sub:WINDY OAKS PHASE 3
201405080001 38780	05/08/2014 11:35:38	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE			24	16		Lot#:11 Book:24 Pg:16 Sub:SILVER LEAF PHASE

201407020002 00080	07/02/2014 12:37:08	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE		3	34	Lot#:4 Blk:4 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY
201408080002 46370	08/08/2014 08:17:19	CURRY CHRIS	Grantor	NOTICE	SADDEL LAKE HOMEOWNER S ASSOCIATION				Other:SEE INST
201409040002 77920	09/04/2014 10:59:30	CURRY CHRIS	Grantor	EASEMENTS AND RIGHT OF WAYS	ALABAMA POWER COMPANY				Sec:1 Twn:20S Rng:1W Qt:SE BQt:SE Other:SEE INST
201412040003 81540	12/04/2014 11:47:10	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE		22	115	Lot#:61 Lot:B Book:22 Pg:115 Sub:SILURIA MILLS RESURVEY OF LOT 61 BLOCK 5
201412040003 81540	12/04/2014 11:47:10	CURRY CHRIS	Grantor	SHFFDEED	ALABAMA DEPARTMENT OF REVENUE				Sec:2 Twn:21S Rng:3W BQt:SW Other:SEE INST