

**Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK; Legal Seq= 1; Party Role= Grantee;**

| Instrument #          | Date Recorded             | Name                   | Party Role | Doc Type              | Other Name          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                   |
|-----------------------|---------------------------|------------------------|------------|-----------------------|---------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------------|
| 201909050003<br>28100 | 09/05/2019<br>03:40:50 PM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | LAMBERT<br>DENISE C |      |      | 5       | 110     |                                  | Lot#:5 Blk:1<br>Book:5 Pg:110<br>Sub:LAKE<br>LANE 1ST<br>SECTOR                                     |
| 201910020003<br>61840 | 10/02/2019<br>01:09:14 PM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | HUNTER<br>MICHAEL W |      |      | 20      | 71      |                                  | Lot#:6 Book:20<br>Pg:71 Sub:OAK<br>MEADOWS<br>1ST SECTOR                                            |
| 201910160003<br>80900 | 10/16/2019<br>09:11:55 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | CARTER<br>CHASE M   |      |      | 31      | 21      |                                  | Lot#:16<br>Book:31 Pg:21<br>Sub:CHESSE<br>PLANTATION<br>PHASE I<br>SECTOR I<br>AMENDED<br>PLAT      |
| 201910180003<br>84060 | 10/18/2019<br>10:11:50 AM | JPMORGAN<br>CHASE BANK | Grantee    | FORECLOSUR<br>E DEEDS | CUSTARD<br>ROCELIUS |      |      | 41      | 114     | Instr<br>#:20100915000<br>300990 | Lot#:97<br>Book:41<br>Pg:114<br>Sub:UNION<br>STATION<br>PHASE II                                    |
| 201910280003<br>94510 | 10/28/2019<br>09:40:47 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | SMITH<br>BONNIE     |      |      | 33      | 79      |                                  | Lot#:2212<br>Book:33 Pg:79<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE I                      |
| 201911120004<br>18440 | 11/12/2019<br>09:19:04 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | MARTIN<br>GREGORY A |      |      | 35      | 23      |                                  | Lot#:3210<br>Book:35 Pg:23<br>Sub:HIGHLAN<br>D LAKES 32ND<br>SECTOR                                 |
| 201912050004<br>51130 | 12/05/2019<br>04:11:31 PM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | THORN<br>DEANNE     |      |      | 27      | 11      |                                  | Lot#:4 Book:27<br>Pg:11<br>Sub:NARROW<br>S REACH<br>AMENDED<br>PLAT OF<br>FINAL<br>RECORDED<br>PLAT |
| 201912110004<br>57480 | 12/11/2019<br>11:54:31 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | SENKO<br>DANIEL     |      |      | 21      | 148     |                                  | Lot#:586<br>Book:21<br>Pg:148<br>Sub:WEATHER<br>LY ABERDEEN<br>SECTOR 18                            |
| 202001140000<br>19480 | 01/14/2020<br>02:08:02 PM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | HOUSER<br>JASON W   |      |      | 6       | 42      |                                  | Lot#:11 Blk:2<br>Book:6 Pg:42<br>Sub:APPLECR<br>OSS                                                 |
| 202001300000<br>39540 | 01/30/2020<br>10:59:45 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE              | TUCK JULIE T        |      |      | 9       | 28      |                                  | Lot:E Blk:9<br>Book:9 Pg:28<br>Sub:RIVERWO<br>OD 7TH<br>SECTOR                                      |

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| 202002110000<br>56460 | 02/11/2020<br>11:58:47 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | SEALY<br>DANIEL A    |  |  | 16 | 60  |                                  | Lot#:7 Book:16<br>Pg:60<br>Sub:APACHE<br>RIDGE<br>SECTORS 2<br>AND 3                             |
| 202002130000<br>60490 | 02/13/2020<br>12:48:04 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>CORRECTION     | MAYS DEBRA<br>D      |  |  | 17 | 85  | Instr<br>#:20200203000<br>043300 | Lot#:14 Blk:6<br>Book:17 Pg:85<br>Sub:PLANTATI<br>ON SOUTH<br>THIRD<br>SECTOR<br>PHASE V         |
| 202002060000<br>50220 | 02/06/2020<br>12:58:15 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | LEGGETT<br>ROBERT E  |  |  | 26 | 90  | Instr<br>#:20120820000<br>309100 | Lot#:41<br>Book:26 Pg:90<br>Sub:MARENG<br>O SECTOR<br>TWO                                        |
| 202002100000<br>52770 | 02/10/2020<br>08:25:18 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | CAMPBELL<br>JAMES C  |  |  | 36 | 44  |                                  | Lot#:17 Lot:B<br>Book:36 Pg:44<br>Sub:INVERNE<br>SS COVE<br>PHASE 1<br>RESURVEY #2<br>FINAL PLAT |
| 202003230001<br>12450 | 03/23/2020<br>09:17:29 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | CUFFIA<br>MICHAEL J  |  |  | 21 | 49  |                                  | Lot#:59<br>Book:21 Pg:49<br>Sub:BROOK<br>CHASE<br>ESTATES<br>PHASE I                             |
| 202003270001<br>20590 | 03/27/2020<br>09:26:49 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | HOLCOMBE<br>LORETTA  |  |  | 27 | 100 |                                  | Lot#:139 Lot:A<br>Book:27<br>Pg:100<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 1                     |
| 202004170001<br>51060 | 04/17/2020<br>12:04:12 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | STANLEY<br>KEITH     |  |  | 32 | 26  |                                  | Lot#:258<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE                      |
| 202004170001<br>52220 | 04/17/2020<br>03:49:41 PM | JPMORGAN<br>CHASE BANK | Grantee | LIS<br>PENDENDS            | LOWRY DALE           |  |  | 18 | 37  |                                  | Lot#:155<br>Book:18 Pg:37<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR                                |
| 202004150001<br>46300 | 04/15/2020<br>08:51:53 AM | JPMORGAN<br>CHASE BANK | Grantee | POWER OF<br>ATTORNEY       | WILMINGTON<br>TRUST  |  |  |    |     |                                  | Other:SEE<br>INST                                                                                |
| 202005040001<br>73900 | 05/04/2020<br>01:52:17 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | BARFIELD<br>LISA J   |  |  | 12 | 4   |                                  | Lot#:92<br>Book:12 Pg:4<br>Sub:AUTUMN<br>RIDGE                                                   |
| 202005190001<br>97520 | 05/19/2020<br>09:38:40 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | CORBITT<br>JEFFREY B |  |  | 36 | 97  |                                  | Lot#:4 Book:36<br>Pg:97<br>Sub:GROVE<br>RESURVEY<br>OF LOTS 1<br>THRU 24 AND<br>27 THRU 39       |

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| 202006160002<br>44760 | 06/16/2020<br>10:23:18 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | PRATT AMY W             |  |  | 28 | 128 |                                  | Lot#:65<br>Book:28<br>Pg:128<br>Sub:CAMDEN<br>COVE<br>SECTOR 4                                      |
| 202007150002<br>94740 | 07/15/2020<br>01:43:04 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | CARRINGTON<br>MATTHEW D |  |  | 16 | 96  |                                  | Lot#:838<br>Book:16 Pg:96<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>2ND PHASE                       |
| 202007290003<br>16370 | 07/29/2020<br>11:13:27 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | HARRIS ERIC<br>W        |  |  | 51 | 99  |                                  | Lot#:2050<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                                    |
| 202008060003<br>34870 | 08/06/2020<br>08:28:25 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | CROWSON<br>VON KARL     |  |  | 25 | 120 |                                  | Lot#:3 Lot:A<br>Book:25<br>Pg:120<br>Sub:TARA<br>SECTOR ONE<br>RESUBDIVISI<br>ON OF LOTS 3<br>AND 5 |
| 202008140003<br>52920 | 08/14/2020<br>03:31:51 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | CARR<br>THERESEA G      |  |  | 6  | 93  | Instr<br>#:20121010000<br>388770 | Lot#:1 Book:6<br>Pg:93<br>Sub:MONTE<br>TIERRE 1ST<br>ADDITION                                       |
| 202008170003<br>53540 | 08/17/2020<br>09:26:31 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | SELLERS<br>DAVID        |  |  | 27 | 33  |                                  | Lot#:8 Book:27<br>Pg:33<br>Sub:PERKINS<br>LANDING<br>SECTORS 1<br>AND 2                             |
| 202009100004<br>04510 | 09/10/2020<br>02:56:54 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | BROWN<br>ANTHONY B      |  |  | 38 | 45  | Instr<br>#:20090423000<br>149680 | Lot#:322<br>Book:38 Pg:45<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 12A     |
| 202011020004<br>95040 | 11/02/2020<br>02:38:50 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | IRWIN D<br>BRUCE        |  |  | 14 | 5   |                                  | Lot#:5 Lot:C<br>Book:14 Pg:5<br>Sub:SADDLE<br>CREEK<br>FARMS FINAL<br>SURVEY                        |
| 202011130005<br>19540 | 11/13/2020<br>11:09:11 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | HUGHES<br>JOHN J        |  |  | 11 | 79  |                                  | Lot#:108<br>Book:11 Pg:79<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP                                 |