

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 120; Doc Type= DEEDS;

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type | Other Name                            | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                          |
|-------------------|---------------------|---------------------------------------|------------|----------|---------------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------|
| 20050405000157170 | 04/05/2005 01:58:47 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS    | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     |                 | Lot#:513<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                          |
| 20061211000598990 | 12/11/2006 01:06:22 | AMERICAN LAND DEVELOPMENT CORP        | Grantor    | DEEDS    | ADAMS HOMES LLC                       |      |      | 37      | 62      |                 | Lot#:2112<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION          |
| 20051114000593740 | 11/14/2005 12:55:44 | EDWARDS SPECIALTIES INC               | Grantor    | DEEDS    | CLARK EDWARDS LLC                     |      |      | 36      | 6       |                 | Lot#:107<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE 2                |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK HOLDING LLC              | Grantee    | DEEDS    | CHELSEA PARK INC                      |      |      | 37      | 13      |                 | Lot#:6-62<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                  |
| 20191104000408060 | 11/04/2019 03:43:14 | CALERA DEVELOPMENT I LLC              | Grantor    | DEEDS    | CALERA DEVELOPMENT II LLC             |      |      |         |         |                 | Lot#:19 Blk:143<br>Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA              |
| 20191104000408060 | 11/04/2019 03:43:14 | CALERA DEVELOPMENT II LLC             | Grantee    | DEEDS    | CALERA DEVELOPMENT I LLC              |      |      |         |         |                 | Lot#:19 Blk:143<br>Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA              |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK INC                      | Grantor    | DEEDS    | CHELSEA PARK HOLDING LLC              |      |      | 37      | 13      |                 | Lot#:6-62<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                  |
| 20130820000339630 | 08/20/2013 11:30:27 | AFK PROPERTIES LLC                    | Grantee    | DEEDS    | MITFORD HEIGHTS DEVELOPMENT LLC       |      |      | 38      | 120     |                 | Lot#:136<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20061122000572090 | 11/22/2006 02:44:22 | WESTERVELT REALTY INC                 | Grantor    | DEEDS    | HOUSE, JAMES COREY                    |      |      | 3       | 47      |                 | Lot#:24 Blk:88<br>Book:3 Pg:47<br>Sub:E S SAFFORDS MAP OF SHELBY           |
| 20050405000157160 | 04/05/2005 01:58:46 | FOREST LAKES LLC                      | Grantor    | DEEDS    | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                 | Lot#:513<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                          |

|                       |                        |                                           |         |       |                          |  |  |    |     |  |                                                                                      |
|-----------------------|------------------------|-------------------------------------------|---------|-------|--------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------------|
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPMEN<br>T LLC         | Grantor | DEEDS | MMM<br>PROPERTIES<br>LLC |  |  | 34 | 117 |  | Lot#:145<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                     |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS | AFK<br>PROPERTIES<br>LLC |  |  | 38 | 120 |  | Lot#:136<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |