

Search Criteria Filters Applied: Legal Seq= 1,0; Name= USAA FEDERAL SAVINGS BANK; Date Recorded= 2007;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type | Other Name               | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                           |
|-------------------|---------------------|---------------------------|------------|----------|--------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------|
| 20070219000075210 | 02/19/2007 12:43:17 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | RAMAN PRADEEP            |      |      |         |         | 20061102000540960 |                                                             |
| 20070403000151050 | 04/03/2007 01:59:48 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | BEGUE JASON R            |      |      |         |         | 20060206000058240 |                                                             |
| 20070530000251890 | 05/30/2007 01:33:51 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | LORD RAYMOND Y III       |      |      |         |         | 20050831000450520 |                                                             |
| 20070817000388020 | 08/17/2007 10:10:09 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | HARDIN CHRISTI R         |      |      |         |         | 20070221000079590 |                                                             |
| 20070820000390530 | 08/20/2007 10:43:38 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | BENNETT TONY H           |      |      |         |         | 20060914000455600 |                                                             |
| 20070917000434100 | 09/17/2007 09:32:33 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | GRAHAM LOU ELLEN         |      |      |         |         | 20060502000205490 |                                                             |
| 20070928000455380 | 09/28/2007 12:58:49 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | WELLS PETER H            |      |      |         |         | 20050624000315490 |                                                             |
| 20070928000455390 | 09/28/2007 12:58:50 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | YARBROUGH, ANNA K        |      |      |         |         | 20050818000425000 |                                                             |
| 20071005000466900 | 10/05/2007 11:22:10 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | GRAY KIMBERLY M          |      |      |         |         | 20021107000554740 |                                                             |
| 20071211000559670 | 12/11/2007 02:03:18 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | BUSH, MICHAEL VINCENT    |      |      |         |         | 20070308000105650 |                                                             |
| 20071228000582530 | 12/28/2007 02:18:15 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES | WOLTERS DO RF PATRICIA W |      |      |         |         | 20040709000379550 |                                                             |
| 20070104000005390 | 01/04/2007 03:57:02 | USAA FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | BOLEY, LYNN A            |      |      | 14      | 76      |                   | Lot#:39<br>Book:14 Pg:76<br>Sub:BERRYHILL 2 SECTOR          |
| 20070108000009070 | 01/08/2007 11:16:59 | USAA FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | LIPPEATT, JOHNNY W       |      |      | 36      | 38      |                   | Lot#:23<br>Book:36 Pg:38<br>Sub:ROSSBURG SECTOR II          |
| 20070118000028060 | 01/18/2007 01:44:32 | USAA FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | TRAWICK, JACKSON F VIII  |      |      | 21      | 65      |                   | Lot#:212<br>Book:21 Pg:65<br>Sub:BRYNLEIGH ESTATES 2 SECTOR |

|                       |                        |                                    |         |          |                            |  |  |    |     |  |                                                                                      |
|-----------------------|------------------------|------------------------------------|---------|----------|----------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------------|
| 200701180000<br>28050 | 01/18/2007<br>01:42:20 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MARTINEZ,<br>ABEL III      |  |  | 9  | 151 |  | Lot#:35 Book:9<br>Pg:151<br>Sub:MEADOW<br>BROOK 16TH<br>SECTOR<br>PHASE 1<br>AMENDED |
| 200701230000<br>36240 | 01/23/2007<br>03:36:45 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MORGAN,<br>CATHERINE C     |  |  | 28 | 120 |  | Lot#:104<br>Book:28<br>Pg:120<br>Sub:NARROW<br>S POINT<br>PHASE 3<br>FINAL PLAT      |
| 200702010000<br>48940 | 02/01/2007<br>12:56:11 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | BAGGETT,<br>JOHN A         |  |  | 6  | 28  |  | Lot#:101<br>Book:6 Pg:28<br>Sub:INDIAN<br>HIGHLANDS<br>THIRD<br>ADDITION             |
| 200702050000<br>52350 | 02/05/2007<br>11:23:55 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | BENNETT,<br>TONY H         |  |  | 29 | 26  |  | Lot#:84<br>Book:29 Pg:26<br>Sub:SADDLE<br>LAKE FARMS<br>2 ADDITION<br>PHASE 2        |
| 200702050000<br>52360 | 02/05/2007<br>11:27:38 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MUENINGHOF<br>F, LEONARD A |  |  | 9  | 107 |  | Lot#:51 Book:9<br>Pg:107<br>Sub:SOUTHER<br>N PINES 6<br>SECTOR                       |
| 200702090000<br>63520 | 02/09/2007<br>03:00:14 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | HELMS,<br>DERRICK W        |  |  |    |     |  | Other:SEE<br>INST                                                                    |
| 200702130000<br>67530 | 02/13/2007<br>01:14:27 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | WRIGHT, S<br>GRACE         |  |  |    |     |  | Sec:27<br>Twn:20S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                     |
| 200702230000<br>84850 | 02/23/2007<br>03:05:20 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | LENOIR,<br>SHARON A        |  |  | 21 | 59  |  | Lot#:496<br>Book:21 Pg:59<br>Sub:WEATHER<br>LY<br>TREYMOOR<br>ABBEY<br>SECTOR 22     |
| 200702190000<br>74240 | 02/19/2007<br>08:44:41 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | BROWN,<br>STEPHANIE A      |  |  | 34 | 34  |  | Lot#:682<br>Book:34 Pg:34<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3<br>PHASE 2           |
| 200702230000<br>85100 | 02/23/2007<br>03:34:48 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | PIERROTTI,<br>BRIAN K      |  |  | 33 | 25  |  | Lot#:355<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES 4TH<br>SECTOR                       |

|                       |                        |                                    |         |                                 |                                |  |  |    |     |                       |                                                                                                            |
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| 200702210000<br>79590 | 02/21/2007<br>12:46:34 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                        | HARDIN,<br>CHRISTI R           |  |  | 21 | 133 |                       | Lot#:574<br>Book:21<br>Pg:133<br>Sub:GRANDE<br>VIEW ESTATE<br>GIVIANPOUR<br>ADDITION<br>ALAB<br>ADDITION 5 |
| 200703050000<br>98160 | 03/05/2007<br>12:26:05 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE | MUENINGHOF,<br>LEONARD A       |  |  | 9  | 107 | 200402030000<br>55060 | Lot#:51 Book:9<br>Pg:107<br>Sub:SOUTHER<br>N PINES 6<br>SECTOR                                             |
| 200703090001<br>07070 | 03/09/2007<br>10:30:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                        | MCWHERTER,<br>CRAIG P          |  |  | 6  | 108 |                       | Lot#:10 Book:6<br>Pg:108<br>Sub:RIVERCH<br>ASE WEST<br>DIVIDING<br>RIDGE                                   |
| 200703120001<br>09170 | 03/12/2007<br>09:58:17 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                        | JOHNSON,<br>RONALD<br>LEIGHTON |  |  | 7  | 65  |                       | Lot#:69 Book:7<br>Pg:65<br>Sub:MEADOW<br>BROOK<br>SECOND<br>SECTOR<br>FIRST PHASE                          |
| 200703070001<br>04430 | 03/07/2007<br>01:27:18 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                        | SINQUEFIELD,<br>DONNA E        |  |  | 17 | 121 |                       | Lot#:1 Book:17<br>Pg:121<br>Sub:SINQUEFI<br>ELD ESTATE                                                     |
| 200703070001<br>05000 | 03/07/2007<br>03:16:47 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                        | NELSON, D<br>MARK              |  |  | 5  | 78  |                       | Lot#:19 Book:5<br>Pg:78<br>Sub:WILDWOO<br>D PARK                                                           |