

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Name= ACIPCO FEDERAL CREDIT UNION;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201601080000 08150	01/08/2016 11:20:56	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	CRITTENDEN DALE						Sec:23 Twn:21S Rng:1E BQt:SW Other:SEE INST
201601080000 08160	01/08/2016 11:20:57	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	EVERETT ROBERT			40	7		Lot#:9-12 Lot:A Book:40 Pg:7 Sub:CHELSEA PARK 9TH SECTOR RESURVEY OF LOTS 9-11 THROUGH 9- 17
201601080000 08180	01/08/2016 11:20:59	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	HARRELL JAMES MICHAEL					Instr #:20080617000 246390	
201602230000 55870	02/23/2016 12:21:16	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	GANN THOMAS HIGGINS					Instr #:20141229000 406980	
201602230000 55880	02/23/2016 12:21:17	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	SCHWARTZ SCOTT ALLEN						Other:SEE INST
201602230000 55880	02/23/2016 12:21:17	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	SCHWARTZ SCOTT ALLEN			11	40		Lot#:44 Book:11 Pg:40 Sub:MEADOW RIDE
201603230000 92990	03/23/2016 11:30:51	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	CLEMENTS PERCY W					Instr #:20150731000 262670	
201605110001 59140	05/11/2016 10:59:34	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	JACKSON EDDIE JAMES			21	33		Lot#:64 Book:21 Pg:33 Sub:GREYSTO NE FARMS MILNERS CRESCENT SECTOR PHASE 2 FINAL RECORD PLAT
201605240001 76290	05/24/2016 08:15:31	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	HALLMAN ALBERT A			32	12		Lot#:305 Book:32 Pg:12 Sub:HADDING TON PARC AT BALLANTRAE PHASE 1 FINAL PLAT
201606240002 19680	06/24/2016 12:39:47	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	THOMAS JAMES EDWARD					Instr #:20080812000 323580	

201609290003 56700	09/29/2016 10:46:44	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	PENHALE KENNETH R						Sec:22 Twn:20S Rng:3W Qt:NW BQt:NW Other:SEE INST
201610200003 86740	10/20/2016 04:06:30	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	MUNSHOWER RONALD TODD			12	31		Lot#:3 Book:12 Pg:31 Sub:CLEARVIE W ESTATES
201610260003 93390	10/26/2016 10:40:48	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	JEFFERS JAMES			4	78		Lot#:21 Book:4 Pg:78 Sub:ALLENDA LE SUBDIVISION
201610260003 93390	10/26/2016 10:40:48	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	JEFFERS JAMES			4	78		Lot#:22 Book:4 Pg:78 Sub:ALLENDA LE SUBDIVISION
201610260003 93390	10/26/2016 10:40:48	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	JEFFERS JAMES						Sec:3 Twn:24N Rng:13E Qt:NE BQt:SE Other:SEE INST
201601080000 08170	01/08/2016 11:20:58	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	SHALING EDWARD C			6	138		Lot#:14 Book:6 Pg:138 Sub:WOODLA ND HILLS SECOND PHASE FIRST SECTOR
201601080000 08160	01/08/2016 11:20:57	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	EVERETT ROBERT						Other:SEE INST
201601280000 28390	01/28/2016 11:20:40	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	DEEMS ALISHA M			43	141		Lot#:6-45 Lot:A Book:43 Pg:141 Sub:CHELSEA PARK 6TH SECTOR RESURVEY AMENDED MAP
201605310001 85770	05/31/2016 01:09:04	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	PAYNE CARL E			18	2		Lot#:204 Book:18 Pg:2 Sub:EAGLE POINT 2ND SECTOR PHASE 1
201606160002 08160	06/16/2016 01:20:12	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	KITCHENS JERE M					Instr #:20030210000 079590	
201606200002 10410	06/20/2016 08:49:41	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	HARRISON RONALD C					Legacy #:1998- 25684 Instr #:19980708000 256841	Other:SEE INST
201606200002 10420	06/20/2016 08:49:42	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	HARRISON RONALD C			5	10		Lot#:77 Book:5 Pg:10 Sub:PROPERTY LINE MAP OF SILURIA MILLS

201606200002 10420	06/20/2016 08:49:42	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	HARRISON RONALD C						Sec:2 Twn:21S Rng:3W Qt:SE BQt:SW Other:SEE INST
201606240002 19690	06/24/2016 12:39:48	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	SCHWARTZ SCOTT ALLEN					Instr #:20160223000 055880	
201608250003 07190	08/25/2016 10:32:40	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	CRAWFORD REX ALLAN			22	25		Lot#:81 Book:22 Pg:25 Sub:GREYSTO NE FARMS MILL CREEK SECTOR PHASE 1
201609140003 36050	09/14/2016 02:36:57	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	BUSBY JOHN			7	22		Lot#:43 Book:7 Pg:22 Sub:QUAIL RUN
201609140003 36050	09/14/2016 02:36:57	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	BUSBY JOHN						Other:SEE INST
201609140003 36050	09/14/2016 02:36:57	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	BUSBY JOHN			7	22		Lot#:44 Book:7 Pg:22 Sub:QUAIL RUN
201610260003 93390	10/26/2016 10:40:48	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	JEFFERS JAMES			4	78		Lot#:23 Book:4 Pg:78 Sub:ALLENDA LE SUBDIVISION
201611030004 04670	11/03/2016 08:35:56	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	MUNSHOWER TODD			12	31		Lot#:3 Book:12 Pg:31 Sub:CLEARVIE W ESTATES