

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1990; Date Recorded= 1990/09;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                           | Other Name                      | Book | Page   | MapBook | MapPage | First Reference | Legal Description                                                       |
|-----------------------|------------------------|---------------------------------|------------|------------------------------------|---------------------------------|------|--------|---------|---------|-----------------|-------------------------------------------------------------------------|
| 199006220000<br>31639 | 09/07/1990<br>01:24:00 | ARTHUR, JR.<br>VON L.           | Groom      | MARRIAGE<br>APP & CERT             | Ashley<br>Rebecca Jane          | 046  | 000203 |         |         |                 |                                                                         |
| 199006220000<br>31646 | 09/17/1990<br>02:11:00 | CONWELL<br>THOMAS<br>EARL       | Groom      | MARRIAGE<br>APP & CERT             | Moon Natalie<br>Carmichael      | 046  | 000210 |         |         |                 |                                                                         |
| 199006220000<br>31657 | 09/26/1990<br>04:03:00 | CAIN JAMES<br>ROBERT            | Groom      | MARRIAGE<br>APP & CERT             | Manofsky<br>Barbara             | 046  | 000221 |         |         |                 |                                                                         |
| 199006220000<br>31659 | 09/27/1990<br>04:06:00 | AUTHEMENT<br>HARLEY<br>MITCHELL | Groom      | MARRIAGE<br>APP & CERT             | Myers Annita<br>Sue             | 046  | 000223 |         |         |                 |                                                                         |
| 199006220000<br>31658 | 09/26/1990<br>04:04:00 | BAKER<br>RANDALL<br>ELLIOTT     | Groom      | MARRIAGE<br>APP & CERT             | Baker Wilma<br>June             | 046  | 000222 |         |         |                 |                                                                         |
| 199006220000<br>32127 | 09/06/1990<br>03:43:00 | CHAMBERS<br>THOMAS LEE          | Groom      | MARRIAGE<br>APP & CERT             | Rucks Robin<br>Leigh            | 045  | 000362 |         |         |                 |                                                                         |
| 199006220000<br>32137 | 09/07/1990<br>09:21:00 | BLUE<br>LAUHLIN<br>EUGENE       | Groom      | MARRIAGE<br>APP & CERT             | Long Lisa Ann                   | 045  | 000372 |         |         |                 |                                                                         |
| 199006220000<br>32139 | 09/10/1990<br>09:24:00 | BURKS DAVID<br>S.               | Groom      | MARRIAGE<br>APP & CERT             | O' Mara Susan<br>Kimberly       | 045  | 000374 |         |         |                 |                                                                         |
| 199006220000<br>32161 | 09/21/1990<br>12:08:00 | BRITNELL, JR.<br>EUGENE         | Groom      | MARRIAGE<br>APP & CERT             | Weldon Tracy<br>Michelle        | 045  | 000396 |         |         |                 |                                                                         |
| 199006220000<br>32163 | 09/24/1990<br>12:17:00 | COTTON, JR.<br>DAVID LEE        | Groom      | MARRIAGE<br>APP & CERT             | Deason Tonya<br>Sue             | 045  | 000398 |         |         |                 |                                                                         |
| 199006220000<br>32169 | 09/28/1990<br>12:32:00 | ADKINS<br>MICHAEL<br>LAWRENCE   | Groom      | MARRIAGE<br>APP & CERT             | Holsomback<br>Maria Annette     | 045  | 000404 |         |         |                 |                                                                         |
| 199009040002<br>56270 | 09/04/1990<br>12:00:00 | AUNT<br>SOPHIES<br>DONUTS INC.  | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>STATE DEPT<br>REVEN  | 26   | 440    |         |         |                 |                                                                         |
| 199009040002<br>56300 | 09/04/1990<br>12:00:00 | CAHABA<br>VALLEY<br>CHRISTIAN C |            | RECORD OF<br>INCORPORATI<br>ON     | *NONE GIVEN*                    | 42   | 444    |         |         |                 |                                                                         |
| 199009040002<br>56380 | 09/04/1990<br>12:00:00 | ALTUS BANK                      | Grantor    | RELEASES                           | SLAPPEY,<br>CARTER E. &<br>LILA | 308  | 100    |         |         |                 | Other:MORTG<br>AGE BOOK 37,<br>PAGE 84                                  |
| 199009040002<br>56430 | 09/04/1990<br>12:00:00 | 1ST GENERAL<br>LENDING<br>CORP  | Grantor    | ASSIGNMENT/<br>TRANSFER            | 1ST NATL<br>BANK<br>GAINESVILLE | 308  | 184    |         |         |                 |                                                                         |
| 199009040002<br>56360 | 09/04/1990<br>12:00:00 | ALTUS BANK                      | Grantor    | RELEASES                           | CANE,<br>WILLIAM E,<br>JR.& CHR | 308  | 103    |         |         |                 | Other:MORTG<br>AGE BOOK<br>125, PAGE 602                                |
| 199009040002<br>56350 | 09/04/1990<br>12:00:00 | ALTUS BANK                      | Grantor    | RELEASES                           | HAYDEN,<br>WILLIAM B. &<br>DONN | 308  | 101    |         |         |                 | Other:MORTG<br>AGE BOOK<br>153, PAGE 883                                |
| 199009040002<br>56400 | 09/04/1990<br>12:00:00 | ALTUS BANK                      | Grantor    | RELEASES                           | HENKEL,<br>NORMAN F. &<br>ANNET | 308  | 99     |         |         |                 | Other:MORTG<br>AGE BOOK<br>158, PAGE 451                                |
| 199009040002<br>56460 | 09/04/1990<br>12:00:00 | CLARK DAVID<br>M. & KALANA      | Grantor    | MORTGAGE                           | 1ST GENERAL<br>LENDING<br>CORP  | 308  | 137    | 9       | 33      |                 | Lot#:1 Blk:5<br>Book:9 Pg:33<br>Desc:DEARIN<br>G DOWNS,<br>2ND ADDITION |
| 199009040002<br>56530 | 09/04/1990<br>12:00:00 | BROOKWOOD<br>MEDICAL<br>CENTER  | Plaintiff  | JUDGEMENT<br>RELEASE               | GULLEDGE,<br>GRADY              | 308  | 107    |         |         |                 | Other:VOLUME<br>NO 295, PAGE<br>431                                     |

|                       |                        |                                   |         |                                    |                                  |     |     |  |  |  |                                                                                                                               |
|-----------------------|------------------------|-----------------------------------|---------|------------------------------------|----------------------------------|-----|-----|--|--|--|-------------------------------------------------------------------------------------------------------------------------------|
| 199009040002<br>56580 | 09/04/1990<br>12:00:00 | ALABAMA<br>STATE OF               | Grantor | LIS<br>PENDENDS                    | SHELBY CO.<br>TAX COLLE-<br>ETAL | 308 | 76  |  |  |  |                                                                                                                               |
| 199009040002<br>56540 | 09/04/1990<br>12:00:00 | BRASHER<br>VAUDA<br>ETAL          | Grantor | DEEDS                              | OVERTON,<br>LOUISE               | 308 | 118 |  |  |  | Sec:11<br>Twn:19S<br>Rng:1W<br>Qt:E1/2<br>BQt:W1/2<br>Other:SOUTHE<br>RLY ROW OF<br>SHELBY<br>COUNTY HWY<br>43<br>NE1/4,SE1/4 |
| 199009040002<br>56570 | 09/04/1990<br>12:00:00 | CENTRAL<br>STATE BANK             | Grantor | PARTIAL<br>RELEASE                 | BRAST,<br>KENNETH W.<br>ETAL     | 308 | 86  |  |  |  |                                                                                                                               |
| 199009040002<br>56550 | 09/04/1990<br>12:00:00 | 1ST<br>WACHOVIA<br>MORTGAGE<br>CO | Grantor | RELEASES                           | WEBSTER,<br>DAVID C. &<br>CATHY  | 308 | 95  |  |  |  | Other:RECOR<br>D IN BOOK<br>384, PAGE 298                                                                                     |
| 199009040002<br>56640 | 09/04/1990<br>12:00:00 | ALABAMA<br>STATE DEPT<br>REVEN    | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ADV CORP                         | 308 | 145 |  |  |  |                                                                                                                               |
| 199009040002<br>56620 | 09/04/1990<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH      | Grantor | RELEASES                           | KINSEY,<br>ROBERT O. &<br>VELDA  | 308 | 121 |  |  |  | Other:REAL<br>BOOK NO 254,<br>PAGE 371                                                                                        |
| 199009040002<br>56690 | 09/04/1990<br>12:00:00 | BRITT LARRY<br>A.                 | Grantor | MORTGAGE                           | STONE, F.<br>BETH                | 308 | 263 |  |  |  | Sec:13<br>Twn:20S<br>Rng:2E Qt:S1/2<br>BQt:SW1/4                                                                              |
| 199009040002<br>56670 | 09/04/1990<br>12:00:00 | BYERLY<br>WILLIAM<br>STEVE        | Grantor | DEEDS                              | HARRISON,<br>PAULA DEAN          | 308 | 258 |  |  |  | Sec:29<br>Twn:19S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:SOUTH<br>ROW OF<br>SHELBY<br>COUNTY HWY<br>280                  |
| 199009040002<br>56710 | 09/04/1990<br>12:00:00 | ADAMS<br>JAMES BLANE<br>ETAL      | Grantor | MORTGAGE<br>CORRECTION             | 1ST UNION<br>MORTGAGE<br>CORP    | 308 | 88  |  |  |  |                                                                                                                               |
| 199009040002<br>56750 | 09/04/1990<br>12:00:00 | ALABAMA<br>STATE OF               | Grantor | LIS<br>PENDENDS                    | ROCHESTER,<br>MICHAEL<br>A.ETAL  | 308 | 76  |  |  |  |                                                                                                                               |