

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 7; Date Recorded= 2010; Date Recorded= 2010/02;

| Instrument #          | Date Recorded          | Name                                                     | Party Role | Doc Type                     | Other Name                                               | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                            |
|-----------------------|------------------------|----------------------------------------------------------|------------|------------------------------|----------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------|
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 | NSH CORP                                                 | Grantee    | PARTIAL<br>RELEASE           | FRONTIER<br>BANK IN<br>SYLACUAGA                         |      |      | 40      | 54      | Instr<br>#:20090129000<br>029220 | Lot#:112 Blk:31<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201002240000<br>56020 | 02/24/2010<br>04:16:27 | PRAYTOR<br>PATRICIA ANN<br>POWELL                        | Grantee    | LIS<br>PENDENDS              | HELENA CITY<br>OF                                        |      |      | 3       | 121     |                                  | Lot#:2 Blk:7<br>Book:3 Pg:121<br>Sub:SQUIRES<br>MAP OF<br>HELENA                                             |
| 201002240000<br>56000 | 02/24/2010<br>04:03:14 | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2009 10 06<br>164 | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | JORDYS<br>DEVELOPMEN<br>TS LLC                           |      |      | 39      | 134     |                                  | Lot#:8 Book:39<br>Pg:134<br>Sub:YELLOW<br>LEAF FARMS                                                         |
| 201002170000<br>47660 | 02/17/2010<br>04:22:20 | SERVISFIRST<br>BANK                                      | Grantee    | MORTGAGE                     | JEBCO INC                                                |      |      | 39      | 9       |                                  | Lot#:102<br>Book:39 Pg:9<br>Sub:VILLAGES<br>OF<br>WESTOVER<br>SECTOR 1<br>FINAL PLAT                         |
| 201002010000<br>29850 | 02/01/2010<br>09:23:16 | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC                 | Grantor    | DEEDS                        | SOUTHPOINT<br>BANK                                       |      |      | 38      | 149     |                                  | Lot#:40<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                            |
| 201002010000<br>29860 | 02/01/2010<br>09:23:17 | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC                 | Grantee    | RELEASES                     | SOUTHPOINT<br>BANK                                       |      |      | 38      | 149     | Instr<br>#:20070914000<br>432080 | Lot#:42<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS                                                          |
| 201002010000<br>31400 | 02/01/2010<br>03:19:45 | D R HORTON<br>INC<br>BIRMINGHAM                          | Grantee    | DEEDS                        | CAMDEN<br>COVE WEST<br>LLC                               |      |      | 39      | 131     |                                  | Lot#:87<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTION 3<br>PHASE 3<br>FINAL PLAT                |
| 201002170000<br>47650 | 02/17/2010<br>04:22:19 | JEBCO INC                                                | Grantee    | DEEDS                        | WESTOVER<br>DEVELOPMEN<br>T LLC                          |      |      | 39      | 9       |                                  | Lot#:95<br>Book:39 Pg:9<br>Sub:VILLAGES<br>AT<br>WESTOVER                                                    |
| 201002170000<br>47660 | 02/17/2010<br>04:22:20 | JEBCO INC                                                | Grantor    | MORTGAGE                     | SERVISFIRST<br>BANK                                      |      |      | 39      | 9       |                                  | Lot#:102<br>Book:39 Pg:9<br>Sub:VILLAGES<br>OF<br>WESTOVER<br>SECTOR 1<br>FINAL PLAT                         |
| 201002240000<br>56000 | 02/24/2010<br>04:03:14 | JORDYS<br>DEVELOPMEN<br>TS LLC                           | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2009 10 06<br>164 |      |      | 39      | 134     |                                  | Lot#:8 Book:39<br>Pg:134<br>Sub:YELLOW<br>LEAF FARMS                                                         |

|                       |                        |                                  |         |                         |                                   |  |  |    |     |                                  |                                                                                                              |
|-----------------------|------------------------|----------------------------------|---------|-------------------------|-----------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------|
| 201002240000<br>56020 | 02/24/2010<br>04:16:27 | HELENA CITY<br>OF                | Grantor | LIS<br>PENDENDS         | PRAYTOR<br>PATRICIA ANN<br>POWELL |  |  | 3  | 121 |                                  | Lot#:2 Blk:7<br>Book:3 Pg:121<br>Sub:SQUIRES<br>MAP OF<br>HELENA                                             |
| 201002010000<br>31410 | 02/01/2010<br>03:19:46 | D R HORTON<br>INC<br>BIRMINGHAM  | Grantor | MINERAL<br>DEED         | DRH ENERGY<br>INC                 |  |  | 39 | 131 |                                  | Lot#:87<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTION 3<br>PHASE 3<br>FINAL PLAT                |
| 201002010000<br>31410 | 02/01/2010<br>03:19:46 | DRH ENERGY<br>INC                | Grantee | MINERAL<br>DEED         | D R HORTON<br>INC<br>BIRMINGHAM   |  |  | 39 | 131 |                                  | Lot#:87<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTION 3<br>PHASE 3<br>FINAL PLAT                |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 | FRONTIER<br>BANK IN<br>SYLACUAGA | Grantor | PARTIAL<br>RELEASE      | NSH CORP                          |  |  | 40 | 54  | Instr<br>#:20090129000<br>029220 | Lot#:112 Blk:31<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201002010000<br>31400 | 02/01/2010<br>03:19:45 | CAMDEN<br>COVE WEST<br>LLC       | Grantor | DEEDS                   | D R HORTON<br>INC<br>BIRMINGHAM   |  |  | 39 | 131 |                                  | Lot#:87<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTION 3<br>PHASE 3<br>FINAL PLAT                |
| 201002080000<br>38570 | 02/08/2010<br>02:17:09 | ALIAANT BANK                     | Grantee | MORTGAGE                | CALERA LAND<br>HOLDINGS<br>LLC    |  |  | 38 | 62  |                                  | Lot#:43<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                            |
| 201002080000<br>38570 | 02/08/2010<br>02:17:09 | CALERA LAND<br>HOLDINGS<br>LLC   | Grantor | MORTGAGE                | ALIAANT BANK                      |  |  | 38 | 62  |                                  | Lot#:43<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                            |
| 201002080000<br>38580 | 02/08/2010<br>02:17:10 | ALIAANT BANK                     | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA LAND<br>HOLDINGS<br>LLC    |  |  | 38 | 62  |                                  | Lot#:43<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                            |
| 201002080000<br>38580 | 02/08/2010<br>02:17:10 | CALERA LAND<br>HOLDINGS<br>LLC   | Grantor | ASSIGNMENT/<br>TRANSFER | ALIAANT BANK                      |  |  | 38 | 62  |                                  | Lot#:43<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                            |

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|-----------------------|------------------------|---------------------------------|---------|--------------------|------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------|
| 201002010000<br>29850 | 02/01/2010<br>09:23:16 | SOUTHPOINT<br>BANK              | Grantee | DEEDS              | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC |  |  | 38 | 149 |                                  | Lot#:40<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT |
| 201002010000<br>29860 | 02/01/2010<br>09:23:17 | SOUTHPOINT<br>BANK              | Grantor | RELEASES           | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC |  |  | 38 | 149 | Instr<br>#:20070914000<br>432080 | Lot#:42<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS               |
| 201002080000<br>37730 | 02/08/2010<br>10:46:46 | SERVISFIRST<br>BANK             | Grantor | PARTIAL<br>RELEASE | UNION<br>STATION LLC                     |  |  | 41 | 41  | Instr<br>#:20070525000<br>244070 | Lot#:36<br>Book:41 Pg:41<br>Sub:UNION<br>STATION<br>PHASE I       |
| 201002080000<br>37730 | 02/08/2010<br>10:46:46 | UNION<br>STATION LLC            | Grantee | PARTIAL<br>RELEASE | SERVISFIRST<br>BANK                      |  |  | 41 | 41  | Instr<br>#:20070525000<br>244070 | Lot#:36<br>Book:41 Pg:41<br>Sub:UNION<br>STATION<br>PHASE I       |
| 201002170000<br>47650 | 02/17/2010<br>04:22:19 | WESTOVER<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS              | JEBCO INC                                |  |  | 39 | 9   |                                  | Lot#:95<br>Book:39 Pg:9<br>Sub:VILLAGES<br>AT<br>WESTOVER         |