

Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK; Date Recorded= 2017;

| Instrument #          | Date Recorded             | Name                   | Party Role | Doc Type                   | Other Name                          | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                      |
|-----------------------|---------------------------|------------------------|------------|----------------------------|-------------------------------------|------|------|---------|---------|----------------------------------------------------------|----------------------------------------------------------------------------------------|
| 201710270003<br>90150 | 10/27/2017<br>01:27:40 PM | JPMORGAN<br>CHASE BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | NEW PENN<br>FINANCIAL<br>LLC        |      |      |         |         | Legacy #:2001-<br>15944 Instr<br>#:20010424000<br>159441 | Other:SEE<br>INST                                                                      |
| 201710270003<br>90510 | 10/27/2017<br>03:20:37 PM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                   | JOHNSTON<br>LARRY R                 |      |      |         |         | Instr<br>#:20111229000<br>395610                         |                                                                                        |
| 201710270003<br>90530 | 10/27/2017<br>03:20:39 PM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                   | DAVIS JOHN B                        |      |      |         |         | Legacy #:1998-<br>45564 Instr<br>#:19981117000<br>455641 | Other:SEE<br>INST                                                                      |
| 201711060004<br>01850 | 11/06/2017<br>10:18:49 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                   | DAVIS<br>JONATHAN R                 |      |      | 35      | 10      |                                                          | Lot#:1107<br>Book:35 Pg:10<br>Sub:LAUCLIN<br>AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT |
| 201711160004<br>15480 | 11/16/2017<br>02:17:32 PM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                   | COGGIN<br>CAROLYN J                 |      |      |         |         | Instr<br>#:20081217000<br>467730                         |                                                                                        |
| 201711170004<br>16230 | 11/17/2017<br>08:06:38 AM | JPMORGAN<br>CHASE BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | BAYVIEW<br>LOAN<br>SERVICING<br>LLC |      |      |         |         | Instr<br>#:20070725000<br>346820                         |                                                                                        |
| 201711130004<br>08170 | 11/13/2017<br>09:11:47 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                   | WOODS<br>KRISTEN R                  |      |      | 18      | 53      |                                                          | Lot#:1 Book:18<br>Pg:53<br>Sub:RICHARD<br>WOODS<br>ESTATE                              |
| 201711290004<br>27410 | 11/29/2017<br>08:52:37 AM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                   | PICKETT<br>CINDY                    |      |      |         |         | Instr<br>#:20021105000<br>549410                         |                                                                                        |
| 201712070004<br>39300 | 12/07/2017<br>01:19:10 PM | JPMORGAN<br>CHASE BANK | Grantor    | AFFIDAVITS                 | JPMORGAN<br>CHASE BANK              |      |      | 22      | 16      | Instr<br>#:20151020000<br>365350                         | Lot#:6 Book:22<br>Pg:16<br>Sub:LAKE<br>MEADOW<br>ESTATES<br>FINAL PLAT                 |
| 201712070004<br>39300 | 12/07/2017<br>01:19:10 PM | JPMORGAN<br>CHASE BANK | Grantee    | AFFIDAVITS                 | JPMORGAN<br>CHASE BANK              |      |      | 22      | 16      | Instr<br>#:20151020000<br>365350                         | Lot#:6 Book:22<br>Pg:16<br>Sub:LAKE<br>MEADOW<br>ESTATES<br>FINAL PLAT                 |
| 201712010004<br>30630 | 12/01/2017<br>10:22:00 AM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                   | WOODS<br>KRISTEN R                  |      |      |         |         | Instr<br>#:20120803000<br>283990                         |                                                                                        |
| 201712130004<br>44990 | 12/13/2017<br>01:14:53 PM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                   | ZAGAR<br>ANTHONY F                  |      |      |         |         | Instr<br>#:20120718000<br>257520                         |                                                                                        |
| 201712130004<br>45600 | 12/13/2017<br>03:58:00 PM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | WYNN<br>ANDREA<br>NICOLE            |      |      | 37      | 123     | Instr<br>#:20100601000<br>172690                         | Lot#:26<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                     |
| 201712140004<br>45800 | 12/14/2017<br>08:36:40 AM | JPMORGAN<br>CHASE BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | JPMORGAN<br>CHASE BANK              |      |      |         |         | Instr<br>#:20021017000<br>507020                         |                                                                                        |

|                       |                           |                        |         |                                |                                      |  |  |    |    |                                                          |                                                                     |
|-----------------------|---------------------------|------------------------|---------|--------------------------------|--------------------------------------|--|--|----|----|----------------------------------------------------------|---------------------------------------------------------------------|
| 201712140004<br>45800 | 12/14/2017<br>08:36:40 AM | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | JPMORGAN<br>CHASE BANK               |  |  |    |    | Instr<br>#:20021017000<br>507020                         |                                                                     |
| 201712050004<br>35800 | 12/05/2017<br>01:14:41 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | THOMPSON<br>CYNTHIA P                |  |  |    |    | Instr<br>#:20091019000<br>392900                         |                                                                     |
| 201712180004<br>48850 | 12/18/2017<br>08:22:44 AM | JPMORGAN<br>CHASE BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |  |  |    |    | Instr<br>#:20170802000<br>278950                         |                                                                     |
| 201712270004<br>59090 | 12/27/2017<br>10:18:53 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | GADDY<br>RAYMOND                     |  |  |    |    | Instr<br>#:20031020000<br>701650                         |                                                                     |
| 201712190004<br>51770 | 12/19/2017<br>11:50:44 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                       | GRACE<br>ANDREW J                    |  |  | 30 | 43 |                                                          | Lot#:731<br>Book:30 Pg:43<br>Sub:GREYSTO<br>NE LEGACY<br>7TH SECTOR |
| 201712210004<br>55670 | 12/21/2017<br>01:44:00 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | GREENOUGH<br>PATRICK                 |  |  |    |    | Legacy #:1998-<br>12342 Instr<br>#:19980407000<br>123421 | Other:SEE<br>INST                                                   |
| 201709080003<br>28140 | 09/08/2017<br>12:28:42 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | BOULDIN<br>CHRISTIAN M               |  |  |    |    | Instr<br>#:20120810000<br>295730                         |                                                                     |
| 201709130003<br>33070 | 09/13/2017<br>09:03:19 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | MORRIS<br>SUSAN L                    |  |  |    |    | Instr<br>#:20060517000<br>234180                         |                                                                     |
| 201709130003<br>33050 | 09/13/2017<br>09:03:17 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | MIZZELL R<br>STEVEN                  |  |  |    |    | Legacy #:1999-<br>46007 Instr<br>#:19991109000<br>460071 | Other:SEE<br>INST                                                   |
| 201709130003<br>33120 | 09/13/2017<br>09:22:13 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | HARRY APRIL                          |  |  |    |    | Instr<br>#:20121126000<br>449100                         |                                                                     |
| 201709150003<br>37730 | 09/15/2017<br>02:28:15 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | TINKER<br>JAMES C                    |  |  |    |    | Instr<br>#:20071211000<br>559420                         |                                                                     |
| 201709270003<br>52450 | 09/27/2017<br>02:24:59 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                       | LYNCH<br>THOMAS P                    |  |  | 17 | 54 |                                                          | Lot#:31<br>Book:17 Pg:54<br>Sub:GREYSTO<br>NE 6TH<br>SECTOR         |
| 201709280003<br>53840 | 09/28/2017<br>01:20:28 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | FOSHEE<br>BOBBY C                    |  |  |    |    | Instr<br>#:20130220000<br>071900                         |                                                                     |
| 201709280003<br>53850 | 09/28/2017<br>01:20:29 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | ROURKE<br>BARBARA                    |  |  |    |    | Instr<br>#:20020919000<br>451470                         |                                                                     |
| 201709290003<br>55490 | 09/29/2017<br>01:29:31 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                       | DARNELL E G                          |  |  | 22 | 7  |                                                          | Lot#:45<br>Book:22 Pg:7<br>Sub:HIG<br>HAMPTON<br>SECTION 2          |
| 201709290003<br>55500 | 09/29/2017<br>01:29:32 PM | JPMORGAN<br>CHASE BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | USAMERIBAN<br>K                      |  |  | 22 | 7  | Instr<br>#:20081006000<br>394100                         | Lot#:45<br>Book:22 Pg:7<br>Sub:HIG<br>HAMPTON<br>SECTOR 2           |