

| Search Criteria Filters Applied: Legal Seq= 113; Name= AMERICAN HOMES & LAND CORPORATION; |                        |                                                |            |                        |                                                        |      |      |         |         |                       |                                                                  |
|-------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|------------|------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| Instrument #                                                                              | Date Recorded          | Name                                           | Party Role | Doc Type               | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
| 200406010002<br>91850                                                                     | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |      |      | 33      | 25      |                       | Lot#:378<br>Book:33 Pg:25                                        |
| 200504050001<br>57180                                                                     | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |      |      | 34      | 122     |                       | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200706140002<br>80490                                                                     | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | AFFIDAVITS             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 34      | 122     | 200505040002<br>13570 | Lot#:508<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5 |
| 200406010002<br>91840                                                                     | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee    | DEEDS                  | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:379<br>Book:33 Pg:25                                        |
| 200504050001<br>57170                                                                     | 04/05/2005<br>01:58:47 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee    | DEEDS                  | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200505040002<br>13570                                                                     | 05/04/2005<br>01:10:26 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee    | CORRECTIVE<br>DEEDS    | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:508<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200505040002<br>13580                                                                     | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |      |      | 34      | 122     | 200504050001<br>57180 | Lot#:508<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200706140002<br>80490                                                                     | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee    | AFFIDAVITS             | THEIBERT,<br>RICHARD W                                 |      |      | 34      | 122     | 200505040002<br>13570 | Lot#:508<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5 |