

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 1984; Date Recorded= 1984/12;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                       | Other Name                     | Book | Page   | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|--------------------------------|--------------------------------|------|--------|---------|---------|-----------------------|-------------------|
| 198401031000<br>00205 | 12/04/1984<br>09:43:00 | LAWRENCE<br>CHARLES<br>ROBERT   | Groom      | MARRIAGE<br>APP & CERT         | Lawrence<br>Rebecca<br>Nelson  | 038  | 000291 |         |         |                       |                   |
| 198401031000<br>00207 | 12/07/1984<br>01:03:00 | MITCHELL<br>URAL TAMMIE         | Groom      | MARRIAGE<br>APP & CERT         | Threatt Darlene<br>Rena        | 038  | 000293 |         |         |                       |                   |
| 198401031000<br>00214 | 12/14/1984<br>03:33:00 | MC MAHON,<br>JR. ROBERT<br>NEAL | Groom      | MARRIAGE<br>APP & CERT         | Walton Bobbie<br>Jo            | 038  | 000300 |         |         |                       |                   |
| 198401031000<br>00225 | 12/27/1984<br>08:23:00 | PARKER, JR.<br>GRADY<br>RIGGINS | Groom      | MARRIAGE<br>APP & CERT         | Porter Kimberly<br>Kaye        | 038  | 000311 |         |         |                       |                   |
| 198401031000<br>00226 | 12/28/1984<br>08:31:00 | PIKE<br>CHRISTOPHE<br>R DWAYNE  | Groom      | MARRIAGE<br>APP & CERT         | Garrett Cindy<br>Christine     | 038  | 000312 |         |         |                       |                   |
| 198401031000<br>00227 | 12/29/1984<br>08:33:00 | LANGSTON<br>STEVEN<br>DARRELL   | Groom      | MARRIAGE<br>APP & CERT         | Kim Chong Hui                  | 038  | 000313 |         |         |                       |                   |
| 198401031000<br>00614 | 12/06/1984<br>08:44:00 | LEWIS HUGH<br>DUDLEY            | Groom      | MARRIAGE<br>APP & CERT         | Boothe April<br>Renee          | 037  | 000401 |         |         |                       |                   |
| 198401031000<br>00612 | 12/05/1984<br>08:37:00 | PEARSON<br>MICHAEL<br>JACKSON   | Groom      | MARRIAGE<br>APP & CERT         | Church<br>Veronica Leah        | 037  | 000399 |         |         |                       |                   |
| 198401031000<br>00616 | 12/07/1984<br>08:56:00 | MUSICK<br>DAYTON<br>LEITH       | Groom      | MARRIAGE<br>APP & CERT         | Yates Deborah<br>Diane         | 037  | 000403 |         |         |                       |                   |
| 198401031000<br>00623 | 12/14/1984<br>09:14:00 | MC KNIGHT<br>EDWARD<br>LEWIS    | Groom      | MARRIAGE<br>APP & CERT         | Carter Deborah<br>Carol        | 037  | 000410 |         |         |                       |                   |
| 198401031000<br>00621 | 12/10/1984<br>09:05:00 | POOLE JAMES<br>WESLEY           | Groom      | MARRIAGE<br>APP & CERT         | Fletcher Mattie<br>Brown       | 037  | 000408 |         |         |                       |                   |
| 198401031000<br>00639 | 12/31/1984<br>11:29:00 | O' HORN<br>TIMOTHY<br>DANIEL    | Groom      | MARRIAGE<br>APP & CERT         | Smith Connie<br>Renee          | 037  | 000426 |         |         |                       |                   |
| 198412030002<br>51880 | 12/03/1984<br>12:00:00 | LAWLEY PAUL<br>& CHRISTINE      | Debtor     | FINANCING<br>STATEMENT         | CITY FINANCE<br>CO INC         | 10   | 652    |         |         |                       |                   |
| 198412030002<br>51890 | 12/03/1984<br>12:00:00 | LAWLER<br>MOBILE<br>HOMES INC   | Debtor     | ASSIGNMENT<br>S OF UCC         | CITICORP<br>ACCEPTANCE<br>CO   | 10   | 647    |         |         |                       |                   |
| 198412030002<br>51930 | 12/03/1984<br>12:00:00 | POOL DEBRA<br>DENISE ETAL       | Debtor     | FINANCING<br>STATEMENT         | 1ST NATL<br>BANK<br>COLUMBIANA | 10   | 644    |         |         |                       |                   |
| 198412030002<br>51970 | 12/03/1984<br>12:00:00 | RASCO<br>JAMES E. &<br>BETTY L  | Debtor     | FINANCING<br>STATEMENT         | FARMERS<br>HOME ADMIN          | 10   | 657    |         |         |                       |                   |
| 198412040002<br>52630 | 12/04/1984<br>12:00:00 | LOVELADY<br>EDDIE & TI-<br>ETAL | Grantor    | ASSIGNMENT/<br>TRANSFER        | 1ST NATL<br>BANK<br>COLUMBIANA | 10   | 687    |         |         |                       |                   |
| 198412040002<br>52740 | 12/04/1984<br>12:00:00 | LUCAS<br>EDGAR E. &<br>FAYE     | Grantor    | ASSIGNMENT/<br>TRANSFER        | CENTRAL<br>STATE BANK          | 10   | 625    |         |         | 198408300001<br>85130 |                   |
| 198412040002<br>52790 | 12/04/1984<br>12:00:00 | REBCO<br>CONST CO<br>INC        |            | RECORD OF<br>INCORPORATI<br>ON | *NONE GIVEN*                   | 26   | 961    |         |         |                       |                   |
| 198412040002<br>53000 | 12/04/1984<br>12:00:00 | MORTGAGE<br>CORP THE<br>SOUTH   | Grantee    | ASSIGNMENT/<br>TRANSFER        | NORTON,<br>JAMES L. &<br>VICKI | 10   | 654    |         |         |                       |                   |

|                       |                        |                                |         |                              |                                 |    |     |  |  |                       |  |
|-----------------------|------------------------|--------------------------------|---------|------------------------------|---------------------------------|----|-----|--|--|-----------------------|--|
| 198412040002<br>53070 | 12/04/1984<br>12:00:00 | MORTGAGE<br>CORP THE<br>SOUTH  | Grantor | ASSIGNMENT/<br>TRANSFER      | DIXIE SV&LN<br>ASOC             | 10 | 557 |  |  | 198406190001<br>28030 |  |
| 198412040002<br>53260 | 12/04/1984<br>12:00:00 | QUINN<br>JEFFERY L. &<br>DORCA | Grantor | ASSIGNMENT/<br>TRANSFER      | UNION BANK<br>& TRUST CO        | 10 | 665 |  |  |                       |  |
| 198412040002<br>53340 | 12/04/1984<br>12:00:00 | LOVELADY<br>SCOTTIE<br>ETAL    | Grantor | ASSIGNMENT/<br>TRANSFER      | 1ST NATL<br>BANK<br>COLUMBIANA  | 10 | 687 |  |  |                       |  |
| 198412050002<br>54050 | 12/05/1984<br>12:00:00 | MORTGAGE<br>CORP THE<br>SOUTH  | Grantee | CORRECTED<br>ASSIGNMENT<br>S | HALL<br>FINANCIAL<br>SERVICES   | 10 | 774 |  |  | 198407310001<br>61080 |  |
| 198412050002<br>54110 | 12/05/1984<br>12:00:00 | MORTGAGE<br>CORP THE<br>SOUTH  | Grantee | CORRECTED<br>ASSIGNMENT<br>S | DEMELLIER,<br>EDWARD &<br>SARAH | 10 | 774 |  |  | 198407310001<br>61080 |  |
| 198412050002<br>54120 | 12/05/1984<br>12:00:00 | MOSLEY<br>DIANE                | Grantee | ASSIGNMENT/<br>TRANSFER      | CUSTOM<br>CRAFTED<br>HOMES INC  | 10 | 796 |  |  | 198410260002<br>25940 |  |
| 198412050002<br>54250 | 12/05/1984<br>12:00:00 | MORTGAGE<br>CORP THE<br>SOUTH  | Grantee | ASSIGNMENT/<br>TRANSFER      | HUNTER,<br>ROBERT<br>MICHAEL    | 10 | 767 |  |  | 198412050002<br>53780 |  |
| 198412060002<br>54330 | 12/06/1984<br>12:00:00 | MEREDITH<br>SAMUEL N.          | Grantor | CORRECTED<br>ASSIGNMENT<br>S | MORTGAGE<br>CORP THE<br>SOUTH   | 10 | 983 |  |  | 198411150002<br>41250 |  |
| 198412060002<br>54420 | 12/06/1984<br>12:00:00 | MEREDITH<br>SAMUEL N.          | Grantor | CORRECTED<br>ASSIGNMENT<br>S | MORTGAGE<br>CORP THE<br>SOUTH   | 10 | 983 |  |  | 198411150002<br>41250 |  |
| 198412060002<br>54420 | 12/06/1984<br>12:00:00 | MORTGAGE<br>CORP THE<br>SOUTH  | Grantee | CORRECTED<br>ASSIGNMENT<br>S | MEREDITH,<br>SAMUEL N.          | 10 | 983 |  |  | 198411150002<br>41250 |  |