

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009; Legal Seq= 22;**

| Instrument #      | Date Recorded          | Name                      | Party Role | Doc Type                   | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                      |
|-------------------|------------------------|---------------------------|------------|----------------------------|-----------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------------|
| 2009010900007680  | 01/09/2009<br>01:18:47 | CDX SEQUOYA LLC           | Grantor    | PARTIAL RELEASE            | KIMBERLY CLARK CORPORATION              |      |      |         |         | 20070410000163750         | Sec:29<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                       |
| 20090112000009190 | 01/12/2009<br>11:27:44 | CHESSER DEVELOPMENT LLC   | Grantor    | MORTGAGE                   | FIRST UNITED SECURITY BANK              |      |      | 38      | 49      |                           | Lot#:116<br>Book:38 Pg:49<br>Sub:COTTAGE S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 20090123000021560 | 01/23/2009<br>10:29:18 | CDX SEQUOYA LLC           | Grantor    | PARTIAL RELEASE            | BOWATER ALABAMA INC                     |      |      |         |         | 20051028000562400         | Sec:29<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                       |
| 20090126000024850 | 01/26/2009<br>03:05:40 | BOWATER ALABAMA LLC       | Grantor    | MORTGAGE AMENDMENTS        | WACHOVIA BANK                           |      |      |         |         | 20080516000200130         | Sec:6 Twn:20S<br>Rng:3E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                           |
| 20090126000024860 | 01/26/2009<br>03:05:41 | BOWATER ALABAMA LLC       | Grantor    | MORTGAGE AMENDMENTS        | WACHOVIA BANK                           |      |      |         |         | 20080516000200140         | Sec:6 Twn:20S<br>Rng:3E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 20090123000021560 | 01/23/2009<br>10:29:18 | BOWATER ALABAMA INC       | Grantee    | PARTIAL RELEASE            | CDX SEQUOYA LLC                         |      |      |         |         | 20051028000562400         | Sec:29<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                       |
| 20090702000254510 | 07/02/2009<br>10:06:36 | BOWATER ALABAMA LLC       | Grantor    | MORTGAGE                   | LAW DEBENTURE TRUST COMPANY OF NEW YORK |      |      |         |         |                           | Sec:6 Twn:20S<br>Rng:3E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                           |
| 20091008000381600 | 10/08/2009<br>12:33:33 | COTTAGES AT CHESSER       | Grantee    | RESTRICTIONS AND COVENANTS | CHESSER DEVELOPMENT LLC                 |      |      | 38      | 49      | Instr #:20040511000248910 | Lot#:116<br>Book:38 Pg:49<br>Sub:COTTAGE S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 20090916000353260 | 09/16/2009<br>10:56:38 | AGRICULTURAL HOLDINGS LLC | Grantor    | QUIT CLAIM DEED            | WHITE ROCK QUARRIES LLC                 |      |      | 36      | 133     |                           | Lot#:22<br>Book:36<br>Pg:133<br>Sub:OAK<br>RIDGE<br>SUBDIVISION                        |
| 20091116000426910 | 11/16/2009<br>03:52:47 | CHELSEA STATION LLC       | Grantor    | FORECLOSURE DEEDS          | FIRST COMMERCIAL BANK                   |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:27<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                 |

|                       |                        |                                                         |         |                                   |                                                        |  |  |    |     |                                  |                                                                                                                |
|-----------------------|------------------------|---------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 200912290004<br>73390 | 12/29/2009<br>12:42:28 | BALZLI<br>JONATHON E                                    |         | MISC<br>INSTRUMENT<br>S           | WOODLAND<br>VILLAGE<br>MOBILE HOME<br>COMMUNITY<br>LLC |  |  |    |     |                                  | Lot#:26<br>Sub:LITTLE<br>RIVER<br>VILLAGE<br>MOBILE HOME<br>PARK                                               |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC                              | Grantee | ASSIGNMENT/<br>TRANSFER           | CALERA GAS<br>LLC                                      |  |  |    |     |                                  | Sec:36<br>Twn:21S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST                                                     |
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 | BENT CREEK<br>LLC                                       | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>FINANCIAL<br>BANK                             |  |  | 39 | 135 | Instr<br>#:20050204000<br>058350 | Lot#:84<br>Book:39<br>Pg:135<br>Sub:BENT<br>CREEK<br>SECTOR 2<br>PHASE 1                                       |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | CHESSER<br>DEVELOPMEN<br>T LLC                          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                                 |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:116<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP                      |
| 200911180004<br>28430 | 11/18/2009<br>09:30:32 | ALABAMA<br>TRUST FUND<br>FOR THE<br>STATE OF<br>ALABAMA | Grantee | GROUND<br>LEASE                   | SWF<br>BIRMINGHAM<br>LLC                               |  |  |    |     |                                  | Sec:25<br>Twn:21S<br>Rng:5W<br>Other:SEE<br>INST                                                               |
| 200901290000<br>29230 | 01/29/2009<br>02:09:12 | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC                  | Debtor  | FINANCING<br>STATEMENT            | FRONTIER<br>BANK                                       |  |  | 40 | 54  |                                  | Lot#:149 Blk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 200909090003<br>45540 | 09/09/2009<br>12:55:43 | CALERA GAS<br>LLC                                       | Grantee | ASSIGNMENT/<br>TRANSFER           | WALLACE W<br>RAY                                       |  |  |    |     | Instr<br>#:20050201000<br>050290 | Sec:5 Twn:22S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                   |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                       | Grantor | ASSIGNMENT/<br>TRANSFER           | CALERA<br>GATHERING<br>LLC                             |  |  |    |     |                                  | Sec:36<br>Twn:21S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST                                                     |
| 200901290000<br>29220 | 01/29/2009<br>02:09:11 | FRONTIER<br>BANK                                        | Grantee | MORTGAGE                          | NSH CORP                                               |  |  | 40 | 54  |                                  | Lot#:149 Blk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N      | Grantor | ASSIGNMENT/<br>TRANSFER           | LNV<br>CORPORATIO<br>N                                 |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100 | Lot#:7 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                        |

|                       |                        |                                                    |         |                                             |                                              |  |  |    |     |                                  |                                                                                    |
|-----------------------|------------------------|----------------------------------------------------|---------|---------------------------------------------|----------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------|
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 | FIRST<br>FINANCIAL<br>BANK                         | Grantee | FORECLOSUR<br>E DEEDS                       | BENT CREEK<br>LLC                            |  |  | 39 | 135 | Instr<br>#:20050204000<br>058350 | Lot#:84<br>Book:39<br>Pg:135<br>Sub:BENT<br>CREEK<br>SECTOR 2<br>PHASE 1           |
| 200910220003<br>98870 | 10/22/2009<br>04:08:05 | HILLSBORO                                          | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N |  |  | 37 | 104 | Instr<br>#:20061121000<br>567590 | Lot#:323<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O PHASE I                         |
| 200912300004<br>74620 | 12/30/2009<br>08:02:30 | HOLLAND<br>CLAY<br>MONTGOMER<br>Y                  | Grantor | EXECUTORS<br>DEED                           | HOLLAND<br>CAROLYN M                         |  |  | 34 | 120 |                                  | Lot#:2 Lot:A<br>Book:34<br>Pg:120<br>Sub:CLAYTON<br>COMMERCIAL<br>PARK<br>RESURVEY |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | KIMBERLY<br>CLARK<br>CORPORATIO<br>N               | Grantee | PARTIAL<br>RELEASE                          | CDX<br>SEQUOYA LLC                           |  |  |    |     | 200704100001<br>63750            | Sec:29<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                   |
| 200901220000<br>19630 | 01/22/2009<br>10:18:32 | HPH<br>PROPERTIES<br>LLC                           | Grantor | MORTGAGE<br>AMENDMENT<br>S                  | WACHOVIA<br>BANK                             |  |  | 38 | 98  | 200704060001<br>58880            | Lot#:345<br>Book:38 Pg:98<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE II          |
| 200907230002<br>83760 | 07/23/2009<br>12:33:45 | DELTA STEEL<br>LP                                  | Grantor | LIEN                                        | DRAVO LIME<br>COMPANY INC                    |  |  |    |     |                                  | Sec:8 Twn:21S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                       |
| 200908040002<br>97510 | 08/04/2009<br>08:56:41 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC            | Grantor | DEEDS                                       | TOWN<br>BUILDERS INC                         |  |  | 41 | 44  |                                  | Lot#:20-23<br>Blk:20 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2   |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER                     | LNV<br>CORPORATIO<br>N                       |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:6 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1            |
| 200908280003<br>32940 | 08/28/2009<br>11:32:47 | DRAVO LIME<br>COMPANY INC                          | Grantee | RELEASES                                    | DELTA STEEL<br>LP DFW                        |  |  |    |     | Instr<br>#:20090723000<br>283760 | Sec:7 Twn:21S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                       |
| 200908280003<br>32940 | 08/28/2009<br>11:32:47 | DELTA STEEL<br>LP DFW                              | Grantor | RELEASES                                    | DRAVO LIME<br>COMPANY INC                    |  |  |    |     | Instr<br>#:20090723000<br>283760 | Sec:7 Twn:21S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                       |