| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= ALABAMA STATE OF; Date Recorded= 2011; | | | | | | | | | | | |
|--|---------------|---------------------|------------|----------|---|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201101240000 23470 | | ALABAMA STATE OF | Grantor | RELEASES | PHILLIPS JEREMIAH LANCE | | | | | Instr #:20070509000 218500 | |
| 201107190002 09980 | | ALABAMA STATE OF | Grantor | DEEDS | SHELBY COUNTY BOARD OF EDUCATION | | | | | | Blk:7 Sub:SAFFORD S MAP OF SHELBY COUNTY |