

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1997; Date Recorded= 1997/03; Name= MORTON RONNIE;

| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type                          | Other Name                                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                       |
|-----------------------|------------------------|------------------|------------|-----------------------------------|--------------------------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------|
| 199703100000<br>73381 | 03/10/1997<br>12:03:52 | MORTON<br>RONNIE | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                              |      |      |         |         |                 | Sec:17<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW             |
| 199703120000<br>76601 | 03/12/1997<br>08:29:24 | MORTON<br>RONNIE | Grantor    | DEEDS                             | PATE, JERRY<br>D                                 |      |      | 20      | 56      |                 | Lot#:19<br>Book:20 Pg:56                                |
| 199703210000<br>87581 | 03/21/1997<br>11:16:41 | MORTON<br>RONNIE | Grantor    | MORTGAGE                          | ALABASTER<br>CHURCH OF<br>GOD                    |      |      | 3       | 121     |                 | Lot#:8 Lot:&<br>Blk:1 Book:3<br>Pg:121 Desc:9<br>AND 10 |
| 199703240000<br>89921 | 03/24/1997<br>02:36:27 | MORTON<br>RONNIE | Grantor    | MORTGAGE                          | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY |      |      | 22      | 26      |                 | Lot#:9 Book:22<br>Pg:26                                 |