

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 3; Date Recorded= 2010;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                     | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                  |
|-----------------------|------------------------|-----------------------------------------------------------|------------|------------------------------|----------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------|
| 201001060000<br>05610 | 01/06/2010<br>02:24:40 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                     | ROBERSON<br>DONNA G                                |      |      |         |         |                                                                   | Lot#:2 Blk:266<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA |
| 201001060000<br>05820 | 01/06/2010<br>04:03:06 | LANCASTER<br>AMY CRIM                                     | Grantee    | CORRECTIVE<br>DEEDS          | WORKMAN<br>TOMMYE R                                |      |      |         |         | Instr<br>#:20091009000<br>384070                                  | Sec:20<br>Twn:21S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST         |
| 201001080000<br>07210 | 01/08/2010<br>09:13:47 | MCCORD<br>BRITNEY                                         | Grantor    | QUIT CLAIM<br>DEED           | MCCORD<br>NINA J                                   |      |      |         |         |                                                                   | Other:SEE<br>INST                                                  |
| 201001080000<br>07210 | 01/08/2010<br>09:13:47 | MCCORD<br>NINA J                                          | Grantee    | QUIT CLAIM<br>DEED           | MCCORD<br>BRITNEY                                  |      |      |         |         |                                                                   | Other:SEE<br>INST                                                  |
| 201001080000<br>07220 | 01/08/2010<br>09:13:48 | MCCORD<br>NINA J                                          | Grantor    | DEEDS                        | ROWE JAMES                                         |      |      |         |         |                                                                   | Other:SEE<br>INST                                                  |
| 201001080000<br>07590 | 01/08/2010<br>10:30:44 | NALLS MABLE<br>G                                          | Grantor    | QUIT CLAIM<br>DEED           | COOK<br>DONALD W                                   |      |      |         |         |                                                                   | Sec:11 Twn:22<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST       |
| 201001080000<br>08530 | 01/08/2010<br>02:06:12 | MORELAND<br>ANITA                                         | Grantor    | DEEDS                        | BERTRAND<br>SARAH E                                |      |      |         |         |                                                                   | Lot#:10<br>Sub:BIRMINGH<br>AM JUNCTION                             |
| 201001080000<br>08540 | 01/08/2010<br>02:06:13 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                     | BERTRAND<br>SARAH E                                |      |      |         |         |                                                                   | Lot#:11<br>Sub:BIRMINGH<br>AM JUNCTION                             |
| 201001120000<br>11240 | 01/12/2010<br>12:49:22 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                     | RUSSELL<br>MICHAEL S                               |      |      | 5       | 35      |                                                                   | Lot#:55 Book:5<br>Pg:35<br>Sub:LACOOSA<br>ESTATES                  |
| 201001130000<br>11420 | 01/13/2010<br>09:17:02 | PELHAM CITY<br>OF                                         | Grantee    | RELEASES                     | BBVA<br>COMPASS                                    |      |      |         |         | Bk Type:MORT<br>Bk:412 Pg:171<br>Instr<br>#:19810508000<br>051460 | Sec:14<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST   |
| 201001130000<br>11920 | 01/13/2010<br>11:56:20 | METRO BANK                                                | Grantee    | MORTGAGE                     | ERVIN<br>BOUVIER<br>HARMON                         |      |      |         |         |                                                                   | Sec:11<br>Twn:18S<br>Rng:2E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST   |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN CORPORATIO<br>N                                       | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 35      | 117     | Instr<br>#:20061004000<br>491100                                  | Lot#:91<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST               |
| 201001140000<br>13760 | 01/14/2010<br>02:49:43 | MMM PROPERTIES<br>LLC                                     | Grantor    | DEEDS                        | HPH PROPERTIES<br>LLC                              |      |      | 39      | 123     |                                                                   | Lot#:118<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III       |

|                       |                        |                                                           |         |                              |                                                           |  |  |    |     |                                  |                                                                                 |
|-----------------------|------------------------|-----------------------------------------------------------|---------|------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------|
| 201001150000<br>13960 | 01/15/2010<br>09:20:18 | LIVEOAK<br>ROSEMARY C                                     | Grantor | AFFIDAVITS                   | BYRD ISAAC                                                |  |  |    |     |                                  | Sec:6 Twn:21S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                    |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LN<br>V CORPORATIO<br>N                                   | Grantee | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N        |  |  | 35 | 117 | Instr<br>#:20060123000<br>035260 | Lot#:91<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                            |
| 201001190000<br>16290 | 01/19/2010<br>01:11:43 | NSH CORP                                                  | Grantor | MORTGAGE                     | FRONTIER<br>BANK                                          |  |  | 39 | 5   |                                  | Lot#:73<br>Book:39 Pg:5<br>Sub:BEAUMO<br>NT PHASE 5<br>FINAL PLAT               |
| 201001220000<br>22250 | 01/22/2010<br>12:24:50 | LAKEWOOD<br>DEVELOPME<br>NT LLC                           | Grantor | MORTGAGE                     | CENTRAL<br>STATE BANK                                     |  |  | 37 | 99  |                                  | Lot#:21<br>Book:37 Pg:99<br>Sub:LAKE<br>WOOD<br>ESTATES                         |
| 201001190000<br>16810 | 01/19/2010<br>02:46:58 | R & J<br>BUILDING CO<br>INC                               | Grantor | DEEDS                        | PARSONS<br>JAMES T                                        |  |  | 32 | 140 |                                  | Lot#:627<br>Book:32<br>Pg:140<br>Sub:RIVERWO<br>ODS 6TH<br>SECTOR<br>FINAL PLAT |
| 201001220000<br>23100 | 01/22/2010<br>04:22:00 | LANSFORD<br>KATHY                                         | Grantor | MORTGAGE                     | FIRST UNITED<br>SECURITY<br>BANK                          |  |  |    |     |                                  | Sec:4 Twn:20S<br>Rng:2E<br>Other:SEE<br>INST                                    |
| 201001250000<br>24190 | 01/25/2010<br>01:30:28 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                     | MUSHALANSK<br>Y SEAN<br>ALBERT                            |  |  |    |     |                                  | Other:SEE<br>INST                                                               |
| 201001250000<br>24190 | 01/25/2010<br>01:30:28 | MUSHALANSK<br>Y SEAN<br>ALBERT                            | Grantor | MORTGAGE                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                               |
| 201001260000<br>25590 | 01/26/2010<br>01:31:33 | KUTSCH<br>SHELLI                                          | Grantee | DEEDS                        | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION            |  |  |    |     |                                  | Other:SEE<br>INST                                                               |
| 201001260000<br>25600 | 01/26/2010<br>01:31:34 | KUTSCH<br>SHELLI                                          | Grantor | MORTGAGE                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                               |
| 201002030000<br>33780 | 02/03/2010<br>12:21:21 | MAYER<br>PROPERTIES<br>II LLP                             | Grantor | WAIVER                       | REGIONS<br>BANK                                           |  |  | 3  | 144 |                                  | Lot#:1 Blk:3<br>Book:3 Pg:144<br>Sub:ECKMANN<br>SUBDIVISION                     |
| 201002030000<br>34080 | 02/03/2010<br>01:12:47 | LEE WILLIAM<br>MACK                                       | Grantee | DEEDS                        | LEE WILLIAM<br>MACK                                       |  |  |    |     |                                  | Other:SEE<br>INST                                                               |
| 201002150000<br>45080 | 02/15/2010<br>01:33:06 | OLIVER JOHN<br>J                                          | Grantee | PATENT                       | UNITED<br>STATES OF<br>AMERICA                            |  |  |    |     |                                  | Sec:31 Twn:20<br>Rng:2E<br>BQt:SW<br>Other:SEE<br>INST                          |

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|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|-----------------------|--|--|----|---|----------------------------------|------------------------------------------------------------|
| 201002170000<br>47050 | 02/17/2010<br>01:47:27 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | HOUSE<br>COREY        |  |  |    |   |                                  | Other:SEE<br>INST                                          |
| 201003160000<br>77260 | 03/16/2010<br>01:06:51 | METLIFE<br>HOME LOANS                                     | Grantee | MORTGAGE | WALTON<br>ELVIS E     |  |  |    |   | Instr<br>#:20100311000<br>071610 | Other:SEE<br>INST                                          |
| 201003190000<br>81340 | 03/19/2010<br>01:12:55 | NSH CORP                                                  | Grantee | DEEDS    | BANCORPSO<br>UTH BANK |  |  | 38 | 1 |                                  | Lot#:16 Lot:17<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE 1   |
| 201003220000<br>82070 | 03/22/2010<br>10:48:56 | MATTHEWS<br>JOHN R                                        | Grantor | DEEDS    | MATTHEWS<br>JOHN R    |  |  |    |   |                                  | Blk:M<br>Sub:RUSSELL<br>R HETZ MAP<br>OF TOWN OF<br>CALERA |