

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2008; Legal Seq= 11;**

| Instrument #      | Date Recorded          | Name                                         | Party Role | Doc Type            | Other Name                               | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                            |
|-------------------|------------------------|----------------------------------------------|------------|---------------------|------------------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------|
| 20080109000011420 | 01/09/2008 08:22:49 AM | FRY GRIFFIN DOSTER                           | Grantee    | MINERAL DEED        | FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE |      |      |         |         |                   | Sec:10 Twn:19 Rng:1W Qt:SW BQt:NW Other:SEE INST             |
| 20080109000011420 | 01/09/2008 08:22:49 AM | FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE     | Grantor    | MINERAL DEED        | FRY, GRIFFIN DOSTER                      |      |      |         |         |                   | Sec:10 Twn:19 Rng:1W Qt:SW BQt:NW Other:SEE INST             |
| 20080107000006980 | 01/07/2008 11:02:20 AM | JOINT VENTURE II OF ARLINGTON PROPERTIES INC | Grantor    | DEEDS               | PARK HOMES LLC                           |      |      | 37      | 47      |                   | Lot#:9-19 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR          |
| 20080317000107270 | 03/17/2008 08:59:15 AM | DUNAVANT SQUARE LLC                          | Grantor    | DEEDS               | THORNTON NEW HOME SALES INC              |      |      | 39      | 119     |                   | Lot#:113 Book:39 Pg:119 Sub:DUNNAVA NT SQUARE                |
| 20080317000107280 | 03/17/2008 08:59:16 AM | FIRST AMERICAN BANK                          | Grantee    | MORTGAGE            | THORNTON NEW HOME SALES INC              |      |      | 39      | 119     |                   | Lot#:114 Book:39 Pg:119 Sub:DUNNAVA NT SQUARE                |
| 20080422000162310 | 04/22/2008 09:39:26 AM | FIRST COMMERCIAL BANK                        | Debtor     | PARTIAL RELEASE UCC | GIBSON & ANDERSON CONSTRUCTION INC       |      |      |         |         | 20070205000052610 | Lot#:490 Sub:CALDWELL CROSSING                               |
| 20080422000163170 | 04/22/2008 12:30:49 AM | DEER RIDGE DEVELOPMENT LLC                   | Grantor    | FORECLOSURE DEEDS   | REGIONS BANK                             |      |      | 37      | 58      |                   | Lot#:609 Book:37 Pg:58 Sub:DEER RIDGE LAKES SECTOR 6 PHASE 1 |
| 20080512000192710 | 05/12/2008 12:43:06 AM | DOUBLE MOUNTAIN LAND LLC                     | Grantor    | DEEDS               | DEER RIDGE DEVELOPMENT LLC               |      |      | 37      | 59      |                   | Lot#:718 Book:37 Pg:59 Sub:DEER RIDGE LAKES SECTOR 6 PHASE 2 |
| 20080530000220120 | 05/30/2008 04:05:21 PM | GIVIANPOUR CHARLES S                         | Grantor    | CORFORDEED          | FRONTIER BANK                            |      |      |         |         | 20041001000543070 | Sec:24 Twn:20S Rng:2W BQt:SW Other:SEE INST                  |
| 20080530000220120 | 05/30/2008 04:05:21 PM | FRONTIER BANK                                | Grantee    | CORFORDEED          | GIVIANPOUR, CHARLES S                    |      |      |         |         | 20041001000543070 | Sec:24 Twn:20S Rng:2W BQt:SW Other:SEE INST                  |
| 20080530000220130 | 05/30/2008 04:05:22 PM | FRONTIER BANK                                | Grantor    | DEEDS               | SBE PROPERTIES LLC                       |      |      |         |         |                   | Sec:23 Twn:20S Rng:2W Qt:SE BQt:NE Other:SEE INST            |

|                       |                           |                                                     |         |                                             |                                   |  |  |    |     |                       |                                                                          |
|-----------------------|---------------------------|-----------------------------------------------------|---------|---------------------------------------------|-----------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------|
| 200806230002<br>55200 | 06/23/2008<br>01:51:21 PM | DUNAVANT<br>SQUARE LLC                              | Grantor | DEEDS                                       | THORNTON<br>NEW HOME<br>SALES INC |  |  | 39 | 119 |                       | Lot#:93<br>Book:39<br>Pg:119<br>Sub:DUNNAVA<br>NT SQUARE                 |
| 200807100002<br>78580 | 07/10/2008<br>10:28:54 AM | GUY CHERYL<br>PATRICIA<br>WALLER                    | Grantor | DEEDS                                       | CALERA CITY<br>OF                 |  |  | 3  | 154 |                       | Lot#:28 Blk:2<br>Book:3 Pg:154<br>Sub:DUNWAR<br>ESTATES                  |
| 200807100002<br>78610 | 07/10/2008<br>10:28:57 AM | HILTON<br>LADON                                     | Grantor | DEEDS                                       | CALERA CITY<br>OF                 |  |  | 3  | 154 |                       | Lot#:28 Blk:2<br>Book:3 Pg:154<br>Sub:DUNWAR<br>ESTATES                  |
| 200807100002<br>79060 | 07/10/2008<br>12:23:20 AM | FIRST<br>AMERICAN<br>BANK                           | Grantor | PARTIAL<br>RELEASE                          | DUNNAVANT<br>SQUARE LLC           |  |  | 39 | 119 | 200612280006<br>33230 | Lot#:93<br>Book:39<br>Pg:119<br>Sub:DUNNAVA<br>NT SQUARE                 |
| 200808110003<br>21820 | 08/11/2008<br>10:27:23 AM | GIVIANPOUR<br>CHARLES S                             | Grantor | DEEDS                                       | DELANEY<br>EXCHANGE<br>LLC        |  |  |    |     |                       | Sec:24<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST         |
| 200808200003<br>35360 | 08/20/2008<br>01:45:52 PM | GLENSTONE<br>COTTAGES                               | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | K & C<br>PROPERTIES<br>LLC        |  |  | 38 | 48  | 200807010002<br>68060 | Lot#:12<br>Book:38 Pg:48<br>Sub:GLENSTO<br>NE<br>COTTAGES<br>FINAL PLAT  |
| 200808200003<br>35360 | 08/20/2008<br>01:45:52 PM | K & C<br>PROPERTIES<br>LLC                          | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | GLENSTONE<br>COTTAGES             |  |  | 38 | 48  | 200807010002<br>68060 | Lot#:12<br>Book:38 Pg:48<br>Sub:GLENSTO<br>NE<br>COTTAGES<br>FINAL PLAT  |
| 200809080003<br>56100 | 09/08/2008<br>11:50:19 AM | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 779<br>08A | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                |                                   |  |  | 26 | 136 |                       | Lot#:10<br>Book:26<br>Pg:136<br>Sub:OAK<br>PARK<br>HIGHLANDS<br>SECTOR 3 |
| 200810080003<br>98300 | 10/08/2008<br>01:10:18 PM | CVS 467 AL<br>LLC                                   | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS           | ALABAMA<br>POWER<br>COMPANY       |  |  |    |     |                       | Lot#:5 Blk:2<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA         |
| 200810280004<br>19690 | 10/28/2008<br>12:55:04 AM | HIGHWAY<br>11/31 LLC                                | Grantor | GROUND<br>LEASE                             | O CHARLEYS<br>INC                 |  |  | 38 | 119 |                       | Lot#:14<br>Book:38<br>Pg:119<br>Sub:COLONIA<br>L<br>PROMENADE<br>SOUTH   |
| 200810300004<br>21900 | 10/30/2008<br>12:13:02 AM | DENNIS<br>ALLEN                                     | Grantor | ASSUMPTION<br>AGREEMENTS                    | FRONTIER<br>BANK                  |  |  | 28 | 75  | 200712260005<br>76290 | Lot#:34<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING              |
| 200810300004<br>21900 | 10/30/2008<br>12:13:02 AM | FRONTIER<br>BANK                                    | Grantee | ASSUMPTION<br>AGREEMENTS                    | DENNIS,<br>ALLEN                  |  |  | 28 | 75  | 200712260005<br>76290 | Lot#:34<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING              |

|                       |                           |                                |         |            |                                              |  |  |    |    |                       |                                                                               |
|-----------------------|---------------------------|--------------------------------|---------|------------|----------------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------------|
| 200802110000<br>55710 | 02/11/2008<br>12:43:01 AM | ARCHER<br>NELSON<br>WAYNE      | Grantor | MORTGAGE   | DUNN<br>CONSTRUCTI<br>ON COMPANY<br>INC      |  |  | 38 | 59 |                       | Lot#:9 Book:38<br>Pg:59<br>Sub:LAKE<br>ARCHER<br>SECTOR ONE                   |
| 200802260000<br>76330 | 02/26/2008<br>08:50:01 AM | BOONIE<br>INVESTMENT<br>S LLC  | Grantee | DEEDS      | PHILLIPS,<br>WILLIAM<br>ARCHIE JR            |  |  |    |    |                       | Sec:18<br>Twn:21S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                       |
| 200802270000<br>80820 | 02/27/2008<br>04:01:57 PM | ALPHA BRAVO<br>HOLDINGS<br>INC | Grantor | MORTGAGE   | CUTTER<br>LENDING AND<br>INVESTMENT<br>S INC |  |  | 37 | 58 |                       | Lot#:628<br>Book:37 Pg:58<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE ONE |
| 200804100001<br>46300 | 04/10/2008<br>01:26:57 PM | ANDERSON<br>ROBERT D JR        | Grantor | AFFIDAVITS | CDX<br>SEQUOYA LLC                           |  |  |    |    |                       | Sec:1 Twn:24N<br>Rng:11E<br>BQt:SE<br>Other:SEE<br>INST                       |
| 200805160002<br>00130 | 05/16/2008<br>10:05:27 AM | BOWATER<br>ALABAMA LLC         | Grantor | MORTGAGE   | WACHOVIA<br>BANK                             |  |  |    |    |                       | Sec:36<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST              |
| 200805160002<br>00140 | 05/16/2008<br>10:05:28 AM | BOWATER<br>ALABAMA LLC         | Grantor | MORTGAGE   | WACHOVIA<br>BANK                             |  |  |    |    |                       | Sec:36<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST              |
| 200806060002<br>30130 | 06/06/2008<br>09:10:42 AM | CENTRAL<br>STATE BANK          | Grantor | AFFIDAVITS | CENTRAL<br>STATE BANK                        |  |  |    |    | 200402200000<br>89540 | Lot#:11 Blk:218<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA     |