

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 57;**

| Instrument #          | Date Recorded          | Name                                                | Party Role | Doc Type                          | Other Name                                          | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|------------------------|-----------------------------------------------------|------------|-----------------------------------|-----------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------|
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | CHESSER<br>DEVELOPMEN<br>T LLC                      | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                              |      |      | 33      | 45      |                       | Lot#:11<br>Book:33 Pg:45       |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      |      |      | 33      | 25      |                       | Lot#:372<br>Book:33 Pg:25      |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor    | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK             |      |      | 33      | 25      |                       | Lot#:373<br>Book:33 Pg:25      |
| 200409090005<br>02780 | 09/09/2004<br>01:25:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      |      |      | 33      | 129     |                       | Lot#:1419<br>Book:33<br>Pg:129 |
| 200410260005<br>89830 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC                                  | Grantor    | MORTGAGE                          | COMPASS<br>BANK                                     |      |      | 33      | 142     |                       | Lot#:183<br>Book:33<br>Pg:142  |
| 200410260005<br>89840 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC                                  | Debtor     | FINANCING<br>STATEMENT            | COMPASS<br>BANK                                     |      |      | 33      | 142     |                       | Lot#:180<br>Book:33<br>Pg:142  |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor    | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK             |      |      | 34      | 3       |                       | Lot#:632<br>Book:34 Pg:3       |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor    | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK             |      |      | 33      | 129     |                       | Lot#:1417<br>Book:33<br>Pg:129 |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                     | Grantor    | PARTIAL<br>RELEASE                | ARBOR HILLS<br>LLC                                  |      |      | 33      | 142     | 200207010003<br>08190 | Lot#:185<br>Book:33<br>Pg:142  |
| 200410260005<br>89890 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                     | Debtor     | PARTIAL<br>RELEASE UCC            |                                                     |      |      | 33      | 142     | 200207010003<br>08200 | Lot#:214<br>Book:33<br>Pg:142  |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      |      |      | 34      | 3       |                       | Lot#:694<br>Book:34 Pg:3       |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE                     | Grantor    | PARTIAL<br>RELEASE                | FOREST<br>LAKES LLC                                 |      |      | 33      | 25      | 200212030006<br>01280 | Lot#:375<br>Book:33 Pg:25      |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                                 | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:371<br>Book:33 Pg:25      |

|                       |                        |                     |         |       |                                                        |  |  |    |   |  |                          |
|-----------------------|------------------------|---------------------|---------|-------|--------------------------------------------------------|--|--|----|---|--|--------------------------|
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | FOREST<br>LAKES LLC | Grantor | DEEDS | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 3 |  | Lot#:630<br>Book:34 Pg:3 |
|-----------------------|------------------------|---------------------|---------|-------|--------------------------------------------------------|--|--|----|---|--|--------------------------|