

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Date Recorded= 2005;**

| Instrument #          | Date Recorded          | Name                                              | Party Role | Doc Type                | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                             |
|-----------------------|------------------------|---------------------------------------------------|------------|-------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------|
| 200501190000<br>29270 | 01/19/2005<br>12:28:00 | GREAT<br>EASTERN<br>TIMBER<br>COMPANY<br>LLC      | Grantor    | DEEDS                   | GIVIANPOUR,<br>CHARLES S                               |      |      |         |         |                       | Sec:22<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW                                   |
| 200501190000<br>29280 | 01/19/2005<br>12:28:00 | GIVIANPOUR<br>CHARLES S                           | Grantor    | MORTGAGE                | BANCORPSO<br>UTH BANK                                  |      |      |         |         |                       | Sec:15<br>Twn:19S<br>Rng:1E Qt:S<br>BQt:NE                                    |
| 200501190000<br>29300 | 01/19/2005<br>12:28:00 | GIVIANPOUR<br>CHARLES S                           | Grantor    | ASSIGNMENT/<br>TRANSFER | BANCORPSO<br>UTH BANK                                  |      |      |         |         |                       | Sec:32<br>Twn:18S<br>Rng:2E<br>BQt:SW                                         |
| 200501260000<br>39420 | 01/26/2005<br>09:56:00 | HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK | Grantee    | LIEN                    | BLACK TIE<br>PAINTING INC                              |      |      | 28      | 141     |                       | Lot#:1208<br>Book:28<br>Pg:141                                                |
| 200501190000<br>29340 | 01/19/2005<br>12:28:00 | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY   | Grantee    | PARTIAL<br>RELEASE      | BOWATER<br>ALABAMA INC<br>FKA                          |      |      |         |         | 200002140000<br>44501 | Sec:22<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW                                   |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC                     | Grantor    | DEEDS                   | HOLLAND<br>LAKES INC                                   |      |      | 34      | 85      |                       | Lot#:114<br>Book:34 Pg:85                                                     |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N        | Grantor    | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                                |      |      | 34      | 21      |                       | Lot#:28<br>Book:34 Pg:21                                                      |
| 200503300001<br>45070 | 03/30/2005<br>01:08:40 | EDWARDS<br>SPECIALTIES<br>INC                     | Grantor    | DEEDS                   | ADAMS<br>HOMES LLC                                     |      |      | 34      | 125     |                       | Lot#:18<br>Book:34<br>Pg:125<br>Sub:CEDAR<br>MEADOWS                          |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                               | Grantor    | DEEDS                   | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:407<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                          |
| 200504120001<br>71900 | 04/12/2005<br>01:43:31 | GLS SUPPLY<br>LLC                                 | Grantor    | LIEN                    | WATERFORD<br>LLC                                       |      |      | 31      | 86      |                       | Lot#:29<br>Book:31 Pg:86<br>Sub:WATERFO<br>RD COVE                            |
| 200506020002<br>65830 | 06/02/2005<br>09:01:20 | HPH<br>PROPERTIES<br>LLC                          | Grantor    | MORTGAGE                | COLONIAL<br>BANK                                       |      |      | 34      | 117     |                       | Lot#:97<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE               |
| 200506270003<br>17030 | 06/27/2005<br>01:36:14 | EDDLEMAN<br>BILLY D                               | Grantor    | PARTIAL<br>RELEASE      | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD               |      |      | 35      | 3       | 199607010002<br>11421 | Lot#:2556<br>Book:35 Pg:3<br>Sub:HIGHLAN<br>D LAKES 25TH<br>SECTOR<br>PHASE I |

|                       |                        |                                         |         |                                   |                                         |  |  |    |     |                       |                                                                                                           |
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| 200506270003<br>17040 | 06/27/2005<br>01:36:15 | HIGHLAND<br>LAKES<br>DEVELOPME<br>T LTD | Grantor | DEEDS                             | EDDLEMAN<br>HOMES LLC                   |  |  | 35 | 3   |                       | Lot#:2556<br>Book:35 Pg:3<br>Sub:HIGHLAN<br>D LAKES 25TH<br>SECTOR<br>PHASE I                             |
| 200509280005<br>06010 | 09/28/2005<br>02:09:04 | HIDDEN<br>SPRINGS LLC                   | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HIDDEN<br>SPRINGS<br>SECTOR ONE         |  |  | 27 | 69  | 200010040003<br>49081 | Lot#:36<br>Book:27 Pg:69<br>Sub:HIDDEN<br>SPRINGS<br>SECTOR I                                             |
| 200510210005<br>47380 | 10/21/2005<br>08:20:51 | HPH<br>PROPERTIES<br>LLC                | Grantor | MORTGAGE                          | COLONIAL<br>BANK                        |  |  | 34 | 117 |                       | Lot#:96<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                                           |
| 200511020005<br>69440 | 11/02/2005<br>11:27:56 | FOOTHILLS<br>POINT                      | Grantee | RESTRICTION<br>S AND<br>COVENANTS | FOOTHILLS<br>HOMES INC                  |  |  | 35 | 136 | 200312230008<br>24110 | Lot#:16<br>Book:35<br>Pg:136<br>Sub:FOOTHILL<br>S POINT<br>THIRD<br>SECTOR                                |
| 200511010005<br>67950 | 11/01/2005<br>02:40:12 | HEART OF<br>DIXIE<br>RAILROAD<br>MUSEUM | Grantee | DEEDS                             | GARNER,<br>GARY W                       |  |  |    |     |                       | Lot#:16 Blk:215<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                                 |
| 200511090005<br>86520 | 11/09/2005<br>12:16:20 | INVESTMENT<br>ASSOCIATES<br>LLC         | Grantor | MORTGAGE                          | AMSOUTH<br>BANK                         |  |  | 35 | 57  |                       | Lot#:28<br>Book:35 Pg:57<br>Sub:INVERNE<br>SS COVE<br>PHASE I<br>RESIDENTIAL<br>SUBDIVISION<br>FINAL PLAT |
| 200511220006<br>08710 | 11/22/2005<br>01:15:01 | D C<br>INVESTMENT<br>S LLC              | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 36 | 18  | 200502230000<br>87150 | Lot#:143<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                                                |
| 200511220006<br>08780 | 11/22/2005<br>01:19:23 | D C<br>INVESTMENT<br>S LLC              | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 36 | 18  | 200502230000<br>87150 | Lot#:125<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                                                |
| 200512020006<br>25660 | 12/02/2005<br>01:34:35 | FIRST<br>AMERICAN<br>BANK               | Grantor | PARTIAL<br>RELEASE                | WATERFORD<br>LLC                        |  |  | 36 | 15  | 200008040002<br>63641 | Lot#:983<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2                        |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                     | Grantor | DEEDS                             | DAVID ACTON<br>BUILDING<br>CORP         |  |  | 34 | 21  |                       | Lot#:29<br>Book:34 Pg:21                                                                                  |
| 200502110000<br>69900 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK                         | Grantor | PARTIAL<br>RELEASE                | ARBOR HILL<br>LLC PHASE III             |  |  | 33 | 142 | 200410260005<br>89890 | Lot#:224<br>Book:33<br>Pg:142                                                                             |
| 200502110000<br>69910 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK                         | Grantor | PARTIAL<br>RELEASE                | ARBOR HILL<br>LLC PHASE II              |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:223<br>Book:33<br>Pg:142                                                                             |

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| 200503140001<br>14190 | 03/14/2005<br>02:19:16 | BLACK TIE<br>PAINTING INC                      | Grantor | RELEASES               | HORIZON<br>CONDOMINIUMS AT<br>MEADOWBROOK  |  |  |    |     | 200501260000<br>39420 | Lot#:602<br>Sub:HORIZON<br>CONDOMINIUMS AT<br>MEADOWBROOK |
| 200503220001<br>28880 | 03/22/2005<br>01:37:23 | COMPASS<br>BANK                                | Debtor  | PARTIAL<br>RELEASE UCC | CHELSEA<br>PARK<br>PROPERTIES<br>LLC       |  |  | 34 | 21  | 200407290004<br>22070 | Lot#:1-83<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK         |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMENT<br>CORPORATION | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATION |  |  | 34 | 122 |                       | Lot#:407<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES      |
| 200504120001<br>71000 | 04/12/2005<br>10:01:42 | COMPASS<br>BANK                                | Grantor | PARTIAL<br>RELEASE     | HPH<br>PROPERTIES                          |  |  | 33 | 142 |                       | Lot#:222<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL        |
| 200504120001<br>71010 | 04/12/2005<br>10:01:43 | COMPASS<br>BANK                                | Debtor  | PARTIAL<br>RELEASE UCC | H P H<br>PROPERTIES                        |  |  | 33 | 142 |                       | Lot#:222<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL        |
| 200504120001<br>72100 | 04/12/2005<br>02:58:37 | ARBOR HILLS<br>LLC                             | Grantor | DEEDS                  | HPH<br>PROPERTIES<br>LLC                   |  |  | 33 | 142 |                       | Lot#:222<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL        |