| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2021; | | | | | | | | | | | |
|--|---------------|---|------------|----------|-------------------|------|------|---------|---------|-----------------|---|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202106250003 09010 | 09:24:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | MORTGAGE | JONES JUSTIN A | | | 0 | 0 | | Lot#:16 Blk:97 Sub:DUNSTAN S MAP OF CALERA |