

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1982; Name= ARCHBOLD SUSAN A.; |                        |                      |            |                         |                                 |      |      |         |         |                 |                                             |
|------------------------------------------------------------------------------------------------|------------------------|----------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|---------------------------------------------|
| Instrument #                                                                                   | Date Recorded          | Name                 | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                           |
| 198206160000<br>64300                                                                          | 06/16/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantee    | ASSIGNMENT/<br>TRANSFER | UNITED FED<br>SV&LN ASOC        | 45   | 537  |         |         |                 |                                             |
| 198203290000<br>32080                                                                          | 03/29/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantee    | DEEDS                   | ARCHBOLD,<br>HARRY E. &<br>SUSA | 338  | 866  | 8       | 53      |                 | Lot#:78 Book:8<br>Pg:53                     |
| 198203290000<br>32130                                                                          | 03/29/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantee    | AGREEMENT               | RIVERCHASE<br>TOWN<br>HOMES, II | 44   | 492  | 8       | 53      |                 | Book:8 Pg:53                                |
| 198203290000<br>32280                                                                          | 03/29/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantor    | MORTGAGE<br>CORRECTION  | UNITED FED<br>SV&LN ASOC        | 419  | 368  | 8       | 53      |                 | Lot#:76 Book:8<br>Pg:53                     |
| 198203290000<br>32400                                                                          | 03/29/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantee    | DEEDS                   | RIVERCHASE<br>TOWN<br>HOMES, II | 338  | 869  | 8       | 53      |                 | Lot#:76 Book:8<br>Pg:53                     |
| 198203290000<br>32410                                                                          | 03/29/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantor    | DEEDS                   | RIVERCHASE<br>HOMES # LTD       | 338  | 868  | 8       | 53      |                 | Lot#:78 Book:8<br>Pg:53                     |
| 198206160000<br>64010                                                                          | 06/16/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantee    | ASSIGNMENT/<br>TRANSFER | CENTRAL<br>BANK THE<br>SOUTH    | 45   | 538  |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>419, PAGE 368 |
| 198206160000<br>64110                                                                          | 06/16/1982<br>12:00:00 | ARCHBOLD<br>SUSAN A. | Grantee    | ASSIGNMENT/<br>TRANSFER | MGIC<br>MORTGAGE<br>MARKETING   | 45   | 537  |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>419, PAGE 368 |