

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2002; Name= FIRST FEDERAL OF THE SOUTH;

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type | Other Name           | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                               |
|-------------------|---------------------|----------------------------|------------|----------|----------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------|
| 20020211000070201 | 02/11/2002 12:00:44 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | OSBORNE, BUFORD M    |      |      |         |         |                 | Sec:34<br>Twn:19S<br>Rng:2E Qt:E<br>BQt:NW<br>Other:MULTI<br>LEGALS SEE<br>INST |
| 20020531000256650 | 05/31/2002 10:14:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | COLLIER, MARJORIE M  |      |      | 4       | 60      |                 | Lot#:5 Blk:4<br>Book:4 Pg:60                                                    |
| 20020607000268940 | 06/07/2002 09:18:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | FILIPPONE, PAULA     |      |      | 10      | 84      |                 | Lot#:100<br>Book:10 Pg:84                                                       |
| 20020619000289250 | 06/19/2002 02:07:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | HIGH, WENDY R        |      |      | 28      | 89      |                 | Lot#:104<br>Book:28 Pg:89                                                       |
| 20020626000299590 | 06/26/2002 08:25:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | BRIZENDINE, F DAVID  |      |      | 25      | 79      |                 | Lot#:8 Book:25<br>Pg:79                                                         |
| 20020801000358930 | 08/01/2002 02:13:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | GREENE, WREN CAMP    |      |      | 9       | 6       |                 | Lot#:61 Book:9<br>Pg:6                                                          |
| 20020923000459830 | 09/23/2002 03:34:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | LAWLEY, LOUISE L     |      |      | 29      | 60      |                 | Lot#:118<br>Book:29 Pg:60                                                       |
| 20021003000480850 | 10/03/2002 11:49:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | STEVENS, CYNTHIA C   |      |      | 19      | 151     |                 | Lot#:136<br>Book:19<br>Pg:151                                                   |
| 20021007000488270 | 10/07/2002 02:08:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | KEY, TOSHA           |      |      | 21      | 31      |                 | Lot#:21<br>Book:21 Pg:31                                                        |
| 20021003000479180 | 10/03/2002 09:21:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | SPANGLER, MARGARET L |      |      | 27      | 99      |                 | Lot#:2855<br>Book:27 Pg:99                                                      |
| 20021113000563580 | 11/13/2002 09:47:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | MASON, JAMES D       |      |      | 27      | 130     |                 | Lot#:20<br>Book:27<br>Pg:130                                                    |
| 20021113000563600 | 11/13/2002 09:47:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | MASON, JAMES D       |      |      | 27      | 33      |                 | Lot#:20<br>Book:27 Pg:33                                                        |
| 20021113000565700 | 11/13/2002 02:42:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | COCKE, DOROTHY DAWN  |      |      | 14      | 115     |                 | Lot#:11<br>Book:14<br>Pg:115                                                    |
| 20021122000583430 | 11/22/2002 09:03:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | KURTZ, LYNNE D       |      |      | 18      | 148     |                 | Lot#:16<br>Book:18<br>Pg:148                                                    |
| 20021202000597960 | 12/02/2002 02:21:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | MORRIS, MYRA MARTIN  |      |      |         |         |                 | Sec:6 Twn:24N<br>Rng:14E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                   |
| 20021202000597970 | 12/02/2002 02:21:00 | FIRST FEDERAL OF THE SOUTH | Grantee    | MORTGAGE | MORRIS, MYRA         |      |      |         |         |                 | Sec:6 Twn:24N<br>Rng:14E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                   |

|                       |                        |                                  |         |                            |                                |  |  |    |     |  |                                              |
|-----------------------|------------------------|----------------------------------|---------|----------------------------|--------------------------------|--|--|----|-----|--|----------------------------------------------|
| 200212040006<br>02890 | 12/04/2002<br>08:11:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | GALLOWAY, C<br>DENISE          |  |  | 28 | 89  |  | Lot#:74<br>Book:28 Pg:89                     |
| 200204010001<br>49501 | 04/01/2002<br>10:11:18 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | RIVIELLO,<br>SALLY M           |  |  | 22 | 67  |  | Lot#:196<br>Book:22 Pg:67                    |
| 200206040002<br>60550 | 06/04/2002<br>08:58:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | PILKINGTON,<br>PEGGY L         |  |  | 28 | 89  |  | Lot#:138<br>Book:28 Pg:89                    |
| 200205300002<br>55260 | 05/30/2002<br>01:28:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | PRICE,<br>MICHAEL D            |  |  |    |     |  | Sec:12<br>Twn:24N<br>Rng:15E Qt:SE<br>BQt:NE |
| 200206070002<br>68960 | 06/07/2002<br>09:21:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | FILIPPONE,<br>PAULA            |  |  | 10 | 84  |  | Lot#:100<br>Book:10 Pg:84                    |
| 200206260003<br>00310 | 06/26/2002<br>01:25:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | JONES,<br>DANNY                |  |  |    |     |  | Sec:1 Twn:20S<br>Rng:1W Qt:NW<br>BQt:SE      |
| 200207290003<br>50260 | 07/29/2002<br>02:17:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | BLACK,<br>KAREN L              |  |  | 10 | 25  |  | Lot#:90<br>Book:10 Pg:25                     |
| 200208190003<br>92130 | 08/19/2002<br>11:34:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | CARTER<br>HOMEBUILDE<br>RS INC |  |  |    |     |  | Sec:23<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE  |
| 200208260004<br>04110 | 08/26/2002<br>07:41:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | SELF,<br>JEARLENE B            |  |  | 29 | 9   |  | Lot#:90<br>Book:29 Pg:9                      |
| 200209030004<br>19710 | 09/03/2002<br>12:47:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | SHIRLEY,<br>BRAD LEE           |  |  | 29 | 80  |  | Lot#:18<br>Book:29 Pg:80                     |
| 200209040004<br>23810 | 09/04/2002<br>03:06:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | SPRINGER,<br>RICKY DALE        |  |  | 26 | 111 |  | Lot#:101<br>Book:26<br>Pg:111                |
| 200209120004<br>38290 | 09/12/2002<br>12:00:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | HUMPHRIES,<br>ELOISE           |  |  | 8  | 182 |  | Lot#:16 Book:8<br>Pg:182                     |
| 200209230004<br>57530 | 09/23/2002<br>10:26:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE<br>AMENDMENT<br>S | D & B LLC                      |  |  | 12 | 10  |  | Lot#:8 Book:12<br>Pg:10<br>Desc:SEE<br>INSTR |
| 200210030004<br>80840 | 10/03/2002<br>11:49:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE                   | STEVENS,<br>CYNTHIA C          |  |  | 19 | 151 |  | Lot#:136<br>Book:19<br>Pg:151                |