|                       |                        |                           |            |                    |                                     |      |      |         |         | MMERCIAL        |   |
|-----------------------|------------------------|---------------------------|------------|--------------------|-------------------------------------|------|------|---------|---------|-----------------|---|
| nstrument #           | Date Recorded          | Name                      | Party Role | Doc Type           | Other Name                          | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description  |
| 198802260000<br>55660 | 02/26/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | WILLMON,<br>STEPHEN D.              | 172  | 782  |         |         |                 | Other:REAL<br>BOOK NO 95,<br>PAGE 587-59  |
| 198804110001<br>02240 | 04/11/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | ALTADENA<br>LTD                     | 179  | 410  | 11      | 7       |                 | Lot#:9 Book:17<br>Pg:7 Desc:3RI<br>SECTOR OF<br>ALTADENA<br>WOODS<br>SUBDIVISION                          |
| 198804110001<br>03000 | 04/11/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE | CAHABA<br>VALLEY<br>PARTNERSHI<br>P | 179  | 380  | 10      | 80      |                 | Lot#:7 Book:10<br>Pg:80<br>Desc:CAHABA<br>VALLEY<br>OFFICE PARK   |
| 198805110001<br>34460 | 05/11/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | BROOKHAVEN<br>PROPERTIES<br>III     | 183  | 913  |         |         |                 | Other:BOOK<br>101, PAGE 83  |
| 198804280001<br>20430 | 04/28/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | ALTADENA<br>LTD                     | 181  | 828  | 11      | 7       |                 | Lot#:3 Book:1'<br>Pg:7<br>Desc:ALSO<br>LOTS<br>7,20,24,22   |
| 198806100001<br>73610 | 06/10/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | ANGEL,<br>WILLIAM P. &<br>MERED     | 188  | 889  |         |         |                 | Other:BOOK<br>175, PAGE 52  |
| 198809160002<br>82490 | 09/16/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | OAK<br>MOUNTAIN<br>PROPERTIES       | 204  | 770  |         |         |                 | Other:BOOK<br>093, PAGE 43  |
| 198812070003<br>63340 | 12/07/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | NICHOLS &<br>HILL CONST<br>CO       | 216  | 833  | 11      | 18      |                 | Lot#:4 Blk:5<br>Book:11 Pg:18<br>Desc:BRECKE<br>NRIDGE<br>PARK.   |
| 198902020000<br>34160 | 02/02/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | ELLARD,<br>JAMES R.&<br>THERESA     | 225  | 162  |         |         |                 | Other:BOOK<br>155, PAGE 90  |
| 198902020000<br>34880 | 02/02/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | ELLARD,<br>JAMES R.&<br>THERESA     | 225  | 161  |         |         |                 | Other:BOOK<br>136, PAGE 18  |
| 198903010000<br>58880 | 03/01/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE | LINN, WILLIAM<br>M. & ELIZAB        | 228  | 368  | 61      | 9       |                 | Lot#:10<br>Book:61 Pg:9<br>Desc:SHOOK<br>ADDITION TO<br>ASHLAND<br>PLACE, 1ST<br>SECTOR                   |
| 98904140001<br>33310  | 04/14/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE | NICHOLS &<br>HILL CONST<br>CO       | 234  | 577  | 11      | 18      |                 | Lot#:7 Lot:A<br>Blk:3 Book:11<br>Pg:18<br>Desc:LOT 6<br>BLOCK 5, LOT<br>8A BLOCK<br>3,BRECKENR<br>D PARK. |
| 198906270001<br>72520 | 06/27/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | BYRD,<br>GLORIA G.                  | 244  | 330  |         |         |                 | Other:BOOK<br>NO. 190, PAG<br>468   |
| 198906160001<br>62400 | 06/16/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES           | LITTLE RIDGE                        | 242  | 997  |         |         |                 | Other:BOOK<br>NO 63, PAGE<br>251  |

| 198909180002<br>62300 | 09/18/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | DEVORE,<br>PHILLIP A. &<br>BOBB  | 256 | 952 |    |     |  | er:BOOK<br>80, PAGE                                      |
|-----------------------|------------------------|---------------------------|---------|--------------------|----------------------------------|-----|-----|----|-----|--|--|
| 198909210002<br>67860 | 09/21/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE | CLARK, MARK<br>ETAL              | 257 | 551 | 10 | 54  | Desc<br>SEC<br>ALT/<br>WOO<br>SUB<br>2ND | k:10 Pg:54<br>c:2ND<br>CTOR OF<br>ADENA                  |
| 198912040003<br>38500 | 12/04/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE | ESTES,<br>JAMES H.               | 268 | 508 | 9  | 174 | Pg:1<br>Desc<br>RIDG                     | c:LITTLE   |
| 199001050000<br>03090 | 01/05/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | MCCRARY,<br>BARRY D. &<br>MONIC  | 272 | 977 |    |     | Othe<br>NO 2<br>870                      | er:BOOK<br>236, PAGE                                     |
| 199003190000<br>73400 | 03/19/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | VANDIVER,<br>JAMES E. &<br>JULI  | 282 | 713 |    |     |  | er:BOOK<br>183, PAGE                                     |
| 199006040001<br>57440 | 06/04/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | BAIRD, JOHN<br>DAVID ETAL        | 294 | 159 |    |     |  | er:BOOK<br>PAGE 110-                                     |
| 199006210001<br>80540 | 06/21/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | BELCHER<br>BUILDING CO<br>INC    | 296 | 981 |    |     |  | er:BOOK<br>287, PAGE                                     |
| 199006250001<br>83290 | 06/25/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | CLAYTON-<br>BAILEY<br>PROPERTIES | 297 | 433 |    |     | Othe<br>LY R<br>MAR<br>U.S.              | :19S<br>:2W  |
| 199006250001<br>84300 | 06/25/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE | STONEBROOK<br>DEVT CO            | 297 | 538 | 13 | 135 | Book<br>Pg:1:<br>Desc<br>BRO             | t:7 Lot:B<br>k:13<br>l35<br>c:STONE<br>DOK, 1ST<br>CTOR  |
| 199006290001<br>89780 | 06/29/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | GEORGE,<br>RICHARD N. &<br>JANI  | 298 | 198 |    |     |  | er:BOOK<br>, PAGE 818                                    |
| 199008210002<br>43430 | 08/21/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | MARTIN,<br>TERRY K. &<br>JULIA   | 306 | 160 |    |     | BOO<br>PAG<br>BOO                        | er:REAL<br>OK NO 77,<br>GE 416,<br>OK NO 81,<br>GE 446   |
| 199008240002<br>48140 | 08/24/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES           | 1ST UNITED PROPERTIES INC        | 306 | 908 |    |     | Othe                                     | er:BOOK<br>PAGE 974                                      |
| 199011130003<br>28990 | 11/13/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE | STONEBROOK<br>DEVT CO            | 318 | 158 | 13 | 135 | Book<br>Pg:1:<br>Desc<br>BRO             | t:12 Lot:B<br>k:13<br>l35<br>c:STONE<br>DOK, 1ST<br>CTOR |

| 199011130003<br>29210 |                        | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE | STONEBROOK<br>DEVT CO           | 318 | 156 | 13 | 135 | Lot#:12 Lot:A<br>Book:13<br>Pg:135               |
|-----------------------|------------------------|---------------------------|---------|--------------------|---------------------------------|-----|-----|----|-----|--|
| 199011210003<br>37590 |                        | 1ST<br>COMMERCIAL<br>BANK |         | RELEASES           | THORNTON,<br>EDWARD J.III<br>&P | 319 | 242 |    |     | Other:BOOK<br>295, PAGE 483                      |
| 199012120003<br>53710 | 12/12/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | DEEDS              | FORSTMAN,<br>JAMES D. &<br>EDWI | 321 | 755 |    |     | Sec:4 Twn:20S<br>Rng:1W<br>Qt:NE1/4<br>BQt:SE1/4 |