

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Index Type= Land Records; Legal Seq= 4;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20090918000358490	09/18/2009 01:58:16	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	WALKER FRED A						Sec:7 Twn:22S Rng:2E Qt:NE BQt:SW Other:SEE INST
20101112000379880	11/12/2010 01:14:24	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	HADAWAY GARY L						Lot#:4 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA
20120706000240180	07/06/2012 02:36:36	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	BATES BRUCE N			4	20		Lot#:4 Blk:A Book:4 Pg:20 Sub:FARRIS SUBDIVISION FIRST ADDITION
20130411000148990	04/11/2013 10:24:31	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	BANK OF AMERICA			3	47		Lot#:4 Blk:120 Book:3 Pg:47 Sub:E S SAFFORDS MAP
20131209000473550	12/09/2013 10:21:22	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	ROBERSON DONNA G						Other:SEE INST
20110314000083080	03/14/2011 01:19:46	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	CITIMORTGAGE INC			4	59		Lot#:26 Book:4 Pg:59 Sub:BROTHERS ADDITION TO THE TOWN OF WILSONVILLE
20130821000342050	08/21/2013 03:26:37	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	TRUST	VINCENT HOUSING AUTHORITY						Sec:34 Twn:19S Rng:2E BQt:NW Other:SEE INST
20151208000419030	12/08/2015 10:31:09	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	HADAWAY GARY L					Instr #:20090818000317800	Lot#:4 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA
20160415000124780	04/15/2016 03:06:46	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	POLING BRADLEY			3	119		Lot#:13 Book:3 Pg:119 Sub:RUSSEL R HETZ PROPERTY RESURVEY
20171016000375670	10/16/2017 01:00:32	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	WALDEN DANA						Lot#:10 Blk:62 Sub:SAFFORDS MAP OF THE TOWN OF SHELBY

20200709000283790	07/09/2020 08:51:58	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	RUTLEDGE ANGIE						Sec:7 Twn:22S Rng:2W Qt:NE BQt:SW Other:SEE INST
20210625000309010	06/25/2021 09:24:28	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	JONES JUSTIN A			0	0		Lot#:4 Blk:96 Sub:DUNSTANS MAP OF CALERA
20210913000443500	09/13/2021 08:56:56	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	KUDULIS JOHN B			0	0		Other:SEE INST
20220211000061580	02/11/2022 11:52:26	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	STEWART VICKI						Other:SEE INST
20230707000202390	07/07/2023 09:47:06	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	FAULKNER LOUIE J			0	0		Other:SEE INST
20231204000348280	12/04/2023 08:01:15	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	CONN BRYAN A			0	0		Lot#:20 Blk:93 Sub:SAFFORDS SURVEY OF THE TOWN OF SHELBY
20141124000369870	11/24/2014 01:11:49	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	BANK OF AMERICA			3	38		Lot#:4 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819
20141230000409040	12/30/2014 03:09:41	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	NATIONSTAR MORTGAGE LLC						Other:SEE INST
20151006000350140	10/06/2015 12:37:40	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	SELENE FINANCE LP			3	119		Lot#:13 Book:3 Pg:119 Sub:RUSSEL R HETZ PROPERTY RESURVEY
20190118000020010	01/18/2019 08:11:11	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			4	20	Instr #:20120706000 240170	Lot#:5 Blk:A Book:4 Pg:20 Sub:FARRIS SUBDIVISION FIRST ADDITION
20191209000453400	12/09/2019 10:46:54	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	CORRECTIVE DEEDS	WALKER FRED A					Instr #:20191122000 435530	Sec:7 Twn:22S Rng:2E Qt:NE BQt:SW Other:SEE INST
20200908000399520	09/08/2020 02:21:55	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	ANDERSON MARK L						Other:SEE INST

202205230002 07880	05/23/2022 10:48:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	JONES TIKISHA K					Instr #:20060509000 217610	Other:SEE INST
202307110002 05910	07/11/2023 11:12:45	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	CARRINGTON MORTGAGE SERVICES LLC			0	0		Lot#:20 Blk:93 Sub:TOWN OF SHELBY SAFFORDS SURVEY
202309190002 80550	09/19/2023 11:36:01	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	STEWART VICKI			0	0		Other:SEE INST