

**Search Criteria Filters Applied: Party Seq= 1,0; Name= AMSOUTH BANK; Date Recorded= 1996; Index Type= Land Records;**

| Instrument #          | Date Recorded             | Name            | Party Role | Doc Type                   | Other Name                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description   |
|-----------------------|---------------------------|-----------------|------------|----------------------------|----------------------------|------|------|---------|---------|-----------------------|---|
| 199601080000<br>05991 | 01/08/1996<br>12:49:36 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | HAND, JAMES<br>D           |      |      | 14      | 69      |                       | Lot#:64<br>Book:14 Pg:69  |
| 199601080000<br>06601 | 01/08/1996<br>03:25:46 PM | AMSOUTH<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | MAZANEC,<br>DONALD J       |      |      |         |         |                       |   |
| 199601090000<br>07841 | 01/09/1996<br>01:08:12 PM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | MARTIN,<br>ANDY            |      |      | 15      | 114     |                       | Lot#:11<br>Book:15<br>Pg:114  |
| 199601100000<br>09291 | 01/10/1996<br>01:57:41 PM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | HILL, ROBERT<br>G JR       |      |      | 16      | 113     |                       | Lot#:3527<br>Book:16<br>Pg:113  |
| 199601100000<br>09261 | 01/10/1996<br>01:54:09 PM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | HILL, ROBERT<br>G JR       |      |      | 16      | 113     |                       | Lot#:3527<br>Book:16<br>Pg:113  |
| 199601110000<br>09641 | 01/11/1996<br>08:43:18 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | BOYD, DWAIN<br>S           |      |      | 20      | 10      |                       | Lot#:133<br>Book:20 Pg:10   |
| 199601110000<br>09631 | 01/11/1996<br>08:43:16 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | UHRIG, JOHN<br>WILLIAM     |      |      | 6       | 102     |                       | Lot#:19 Blk:19<br>Book:6 Pg:102   |
| 199601120000<br>11581 | 01/12/1996<br>10:14:37 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | MOHIUDDIN,<br>MOHAMMED     |      |      | 16      | 148     |                       | Lot#:2012<br>Book:16<br>Pg:148  |
| 199601120000<br>12741 | 01/12/1996<br>03:47:16 PM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | DANIEL,<br>JEFFREY D       |      |      | 20      | 16      |                       | Lot#:55<br>Book:20 Pg:16  |
| 199601160000<br>14051 | 01/16/1996<br>12:18:35 AM | AMSOUTH<br>BANK | Grantor    | RELEASES                   | CARDEN,<br>MICHAEL         |      |      |         |         |                       |   |
| 199601030000<br>00701 | 01/03/1996<br>11:01:39 AM | AMSOUTH<br>BANK | Grantor    | PARTIAL<br>RELEASE         | DANIEL U S<br>PROPERTIES   |      |      | 20      | 61      | 199301050000<br>01771 | Lot#:6 Lot:B<br>Book:20 Pg:61<br>Desc:1993-<br>00177, SEE<br>INSTRUMENT |
| 199601160000<br>14551 | 01/16/1996<br>02:12:30 PM | AMSOUTH<br>BANK | Grantor    | PARTIAL<br>RELEASE         | ABM<br>DEVELOPERS<br>LLC   |      |      | 19      | 20      | 199310210003<br>28661 | Lot#:13<br>Book:19 Pg:20<br>Desc:1993-<br>32866                         |
| 199601030000<br>01021 | 01/03/1996<br>12:45:09 AM | AMSOUTH<br>BANK | Grantor    | RELEASES                   | WOOD, JOHN<br>C            |      |      |         |         | 199302230000<br>51411 |   |
| 199601030000<br>01011 | 01/03/1996<br>12:45:08 AM | AMSOUTH<br>BANK | Grantor    | RELEASES                   | CARNEY,<br>MARK V          |      |      |         |         |                       |   |
| 199601030000<br>01001 | 01/03/1996<br>12:45:07 AM | AMSOUTH<br>BANK | Grantor    | RELEASES                   | GOLDEN,<br>TIMOTHY J       |      |      |         |         |                       |   |
| 199601030000<br>01411 | 01/03/1996<br>01:50:50 PM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | MEANS,<br>ROGER C          |      |      |         |         | 199306140001<br>71621 |   |
| 199601040000<br>03341 | 01/04/1996<br>12:09:11 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | FOUNTAIN,<br>WILLIAM E     |      |      | 5       | 6       |                       | Lot#:15 Book:5<br>Pg:6  |
| 199601050000<br>04451 | 01/05/1996<br>10:52:10 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE                   | SHOCKLEY,<br>ALBERT L      |      |      | 11      | 53      |                       | Lot#:26<br>Book:11 Pg:53  |
| 199601050000<br>04491 | 01/05/1996<br>11:00:14 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | HANEY,<br>THOMAS B JR      |      |      |         |         | 199205070000<br>75161 |   |
| 199601080000<br>05341 | 01/08/1996<br>08:58:25 AM | AMSOUTH<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | KLINGENSMIT<br>H, STEELE M |      |      |         |         |                       |   |

|                       |                           |                 |         |                            |                                      |  |  |    |     |                       |  |
|-----------------------|---------------------------|-----------------|---------|----------------------------|--------------------------------------|--|--|----|-----|-----------------------|--|
| 199601080000<br>05331 | 01/08/1996<br>08:54:55 AM | AMSOUTH<br>BANK | Grantee | MORTGAGE                   | HURT, AVERY<br>L                     |  |  | 1  | 1   |                       | Lot#:13 Lot:&<br>Blk:78 Book:1<br>Pg:1 Desc:14<br>DUNSTANS |
| 199601240000<br>24071 | 01/24/1996<br>09:22:43 AM | AMSOUTH<br>BANK | Grantor | DEEDS                      | STRIPLIN,<br>LARRY D JR              |  |  | 7  | 20  |                       | Lot#:114 Lot:A<br>Book:7 Pg:20                             |
| 199601240000<br>24201 | 01/24/1996<br>09:45:49 AM | AMSOUTH<br>BANK | Grantee | MORTGAGE                   | HENDERSON,<br>WILLIAM<br>ANDREW      |  |  | 8  | 34  |                       | Lot#:1 Blk:1<br>Book:8 Pg:34                               |
| 199601240000<br>24351 | 01/24/1996<br>09:57:13 AM | AMSOUTH<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | SHORT,<br>BERFORD<br>ALLEN           |  |  |    |     | 199212140002<br>98951 |  |
| 199601240000<br>24711 | 01/24/1996<br>12:22:51 AM | AMSOUTH<br>BANK | Grantee | MORTGAGE                   | JONES, GARY<br>D                     |  |  | 15 | 32  |                       | Lot#:3423<br>Book:15 Pg:32                                 |
| 199601240000<br>24431 | 01/24/1996<br>10:20:31 AM | AMSOUTH<br>BANK | Grantee | MORTGAGE                   | TAWPASH,<br>WILLIAM<br>ROBERT        |  |  |    |     |                       | Sec:11<br>Twn:18S<br>Rng:1E Qt:SE<br>BQt:NE                |
| 199602020000<br>36161 | 02/02/1996<br>10:16:09 AM | AMSOUTH<br>BANK | Grantee | MORTGAGE<br>CORRECTION     | HILL, ROBERT<br>G JR                 |  |  | 16 | 113 |                       | Lot#:3527<br>Book:16<br>Pg:113                             |
| 199601240000<br>24941 | 01/24/1996<br>01:24:17 PM | AMSOUTH<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | DUNCAN, W<br>JACK                    |  |  |    |     |                       |  |
| 199602060000<br>38691 | 02/06/1996<br>10:58:34 AM | AMSOUTH<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | HOLLAND,<br>STEPHEN<br>HOWARD        |  |  |    |     |                       |  |
| 199601260000<br>27781 | 01/26/1996<br>01:16:00 PM | AMSOUTH<br>BANK | Grantor | PARTIAL<br>RELEASE         | WEATHERLY<br>INVESTMENT<br>GROUP LLC |  |  | 18 | 80  | 199312160004<br>04141 | Lot#:40<br>Book:18 Pg:80<br>Desc:1993-<br>40414            |