| Sear                  | ch Criteria            | a Filters A                 | pplied: Le | gal Seq= 1              | ,0; Date F   | Recorded= | = 2018; Na | me= FIRS | STKEY MO | ORTGAGE                          | LLC;  |
|-----------------------|------------------------|-----------------------------|------------|-------------------------|--|-----------|------------|----------|----------|----------------------------------|---|
| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type                | Other Name   | Book      | Page       | MapBook  | MapPage  | First Reference                  | Legal<br>Description  |
| 201808240003<br>04330 | 08/24/2018<br>09:58:16 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MORTGAGE<br>TRUST ASSET<br>BACKED<br>SECURITIES<br>SERIES 2016 1 |           |            |          |          | Instr<br>#:20040722000<br>407160 |   |
| 201810100003<br>61390 | 10/10/2018<br>02:23:13 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | POWER OF<br>ATTORNEY    | NEW YORK<br>COMMUNITY<br>BANK  |           |            |          |          |                                  |   |
| 201810300003<br>84360 | 10/30/2018<br>02:50:27 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST 2017<br>PM14                          |           |            |          |          | Instr<br>#:20061031000<br>536300 |   |
| 201802200000<br>54680 | 02/20/2018<br>02:30:56 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | BANC OF<br>CALIFORNIA  |           |            |          |          | Instr<br>#:20040504000<br>232470 |   |
| 201807060002<br>40730 | 07/06/2018<br>11:09:35 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST 2018<br>PM1                           |           |            |          |          | Instr<br>#:20080125000<br>032800 |   |
| 201812190004<br>42810 | 12/19/2018<br>08:06:46 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRSTKEY<br>MORTGAGE<br>LLC  |           |            |          |          | Instr<br>#:20070627000<br>303000 |   |
| 201812190004<br>42810 | 12/19/2018<br>08:06:46 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST                                       |           |            |          |          | Instr<br>#:20070627000<br>303000 |   |
| 201808310003<br>15630 | 08/31/2018<br>02:20:41 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST 2017<br>PM11                          |           |            |          |          |                                  | Other:SEE<br>INST   |
| 201801180000<br>17950 | 01/18/2018<br>02:54:20 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | BANC OF<br>CALIFORNIA  |           |            |          |          |                                  | Other:SEE<br>INST   |
| 201802130000<br>46530 | 02/13/2018<br>10:04:41 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | BANC OF<br>CALIFORNIA<br>NA  |           |            | 8        | 105      | Instr<br>#:20051229000<br>669600 | Lot#:28 Book:8<br>Pg:105<br>Sub:CHAPARR<br>AL THIRD<br>SECTOR |
| 201803150000<br>83240 | 03/15/2018<br>08:23:14 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST 2016<br>PM17                          |           |            | 38       | 81       | Instr<br>#:20080908000<br>356810 | Lot#:3 Book:38<br>Pg:81<br>Sub:LEXINGT<br>ON PARC<br>SECTOR 1 |
| 201805250001<br>82710 | 05/25/2018<br>09:21:09 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | POWER OF<br>ATTORNEY    | NEW YORK<br>COMMUNITY<br>BANK  |           |            |          |          |                                  | Other:SEE<br>INST   |
| 201806110002<br>05080 | 06/11/2018<br>10:57:21 | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST 2017<br>PM2                           |           |            |          |          | Instr<br>#:20080401000<br>131600 | Other:SEE<br>INST   |