

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Party Role= Grantor;**

| Instrument #          | Date Recorded          | Name                             | Party Role | Doc Type                          | Other Name                                                     | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                                           |
|-----------------------|------------------------|----------------------------------|------------|-----------------------------------|----------------------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 197302080000<br>05970 | 02/08/1973<br>12:00:00 | CANTON<br>TEXTILE<br>MILLS       | Grantor    | DEEDS                             | SILURIA<br>TEXTILES INC                                        | 278  | 558  | 3       | 9       |                                                                   | Lot#:23 Blk:2<br>Book:3 Pg:9<br>Sub:BUCK<br>CREEK<br>COTTON<br>MILLS                        |
| 197408060000<br>39020 | 08/06/1974<br>12:00:00 | BHAM SAW<br>WORKS EMP<br>PENSIO  | Grantor    | DEEDS                             | THOMPSON,<br>GARY L.                                           | 288  | 217  |         |         |                                                                   | Sec:25 Twn:17<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                |
| 197504140000<br>16260 | 04/14/1975<br>12:00:00 | ALABAMA<br>STATE OF              | Grantor    | DEEDS                             | ANNISTON<br>PROD CREDIT<br>ASOC                                | 291  | 669  |         |         |                                                                   | Lot#:18 Blk:12<br>Sub:DUNNAVA<br>NT HGTS                                                    |
| 197506120000<br>28490 | 06/12/1975<br>12:00:00 | ALABAMA<br>STATE OF              | Grantor    | DEEDS                             | ANNISTON<br>PROD CREDIT<br>ASOC                                | 292  | 818  |         |         |                                                                   | Lot#:16 Blk:13<br>Sub:DUNNAVA<br>NT HEIGHTS<br>ADD                                          |
| 197704010000<br>04140 | 04/01/1977<br>11:13:00 | CENTRAL<br>BANK OF<br>BIRMINGHAM | Grantor    | RELEASES                          | GREEN<br>VALLEY<br>HOMES INC                                   | 19   | 252  | 6       | 16      | Bk Type:MORT<br>Bk:339 Pg:37<br>Instr<br>#:19740508000<br>022390  | Lot#:9 Blk:3<br>Book:6 Pg:16<br>Sub:BROOKFI<br>ELD SECOND<br>SECTOR                         |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC                | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                                                     | 21   | 759  | 7       | 7       |                                                                   | Lot#:16 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                                |
| 197803070000<br>28810 | 03/07/1978<br>12:00:00 | BHAM TRUST<br>NATL BANK          | Grantor    | PARTIAL<br>RELEASE                | SAM<br>BENNETT<br>REALTY AND<br>DEVELOPMEN<br>T COMPANY<br>INC | 24   | 284  | 7       | 25      | Bk Type:MORT<br>Bk:367 Pg:479<br>Instr<br>#:19770720000<br>073910 | Lot#:4 Book:7<br>Pg:25<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR                                |
| 198202020000<br>09340 | 02/02/1982<br>12:00:00 | BUILDERS<br>REALTY & DE-<br>ETAL | Grantor    | DEEDS                             | CENTRAL<br>BANK THE<br>SOUTH                                   | 337  | 589  | 7       | 158     |                                                                   | Lot#:23 Book:7<br>Pg:158<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES<br>THIRD<br>ADDITION           |
| 198401040000<br>02030 | 01/04/1984<br>12:00:00 | ABERCROMBI<br>E EUGENE &<br>WIL  | Grantor    | MINERAL<br>LEASE                  | AMOCO<br>PRODUCTION<br>CO                                      | 352  | 449  |         |         |                                                                   | Lot#:17 Blk:4<br>Sub:LEGION<br>HIGHTS                                                       |
| 197701280000<br>08090 | 01/28/1977<br>12:00:00 | B & M<br>DEVELOPMEN<br>T         | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | *NONE GIVEN*                                                   | 18   | 441  | 6       | 138     |                                                                   | Lot#:16 Book:6<br>Pg:138<br>Sub:WOODLA<br>ND HILLS                                          |
| 197802090000<br>16990 | 02/09/1978<br>12:00:00 | BHAM TRUST<br>NATL BANK          | Grantor    | PARTIAL<br>RELEASE                | WHITE,<br>CHARLES F. &<br>JUDY                                 | 23   | 835  |         |         | Bk Type:MORT<br>Bk:369 Pg:482<br>Instr<br>#:19770919000<br>098860 | Sec:29<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                            |
| 198409040001<br>86610 | 09/04/1984<br>12:00:00 | AMSOUTH<br>BANK N.A.             | Grantor    | RELEASES                          | MEADOW<br>BROOK<br>PARTNERSHI<br>P                             | 1    | 58   | 9       | 27      |                                                                   | Lot#:7 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR<br>Desc:CORREC<br>TED 05/24/06 |

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| 198409060001<br>88570 | 09/06/1984<br>12:00:00 | AMSOUTH<br>BANK N.A.                                  | Grantor | RELEASES                                    | MEADOW<br>BROOK<br>PARTNERSHI<br>P     | 1 | 389 | 9  | 27  | 198406290001<br>36380            | Lot#:62 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR<br>Desc:CORREC<br>TED 06/09/06 |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 | PARK HOMES<br>LLC                                     | Grantor | MORTGAGE                                    | COMPASS<br>BANK                        |   |     | 37 | 47  |                                  | Lot#:9-33<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                              |
| 201910010003<br>57790 | 10/01/2019<br>08:54:27 | FIRST<br>NATIONAL<br>BANK OF<br>FORT SMITH            | Grantor | RELEASES                                    | RC<br>BIRMINGHAM<br>LLC                |   |     | 42 | 114 | Instr<br>#:20180109000<br>009440 | Lot#:29<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                        |
| 201910300004<br>00850 | 10/30/2019<br>01:55:37 | D R HORTON<br>INC<br>BIRMINGHAM                       | Grantor | MINERAL<br>DEED                             | DRH ENERGY<br>INC                      |   |     | 51 | 64  |                                  | Lot#:79<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | EQUITY BANK                                           | Grantor | RELEASES                                    | RC<br>BIRMINGHAM<br>LLC                |   |     | 39 | 12  | Instr<br>#:20180723000<br>261440 | Lot#:23<br>Book:39 Pg:12<br>Sub:CAMRIDG<br>E PARK                                            |
| 201910300004<br>00840 | 10/30/2019<br>01:55:36 | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC             | Grantor | DEEDS                                       | D R HORTON<br>INC<br>BIRMINGHAM        |   |     | 51 | 64  |                                  | Lot#:79<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                |
| 200705110002<br>23510 | 05/11/2007<br>03:34:19 | GOODE<br>MICHAEL D                                    | Grantor | DEEDS                                       | MARTINEZ,<br>TERRY                     |   |     | 3  | 38  |                                  | Lot#:16 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819        |
| 200705140002<br>24610 | 05/14/2007<br>01:49:31 | ENCLAVE LLC                                           | Grantor | DEEDS                                       | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC |   |     | 38 | 1   |                                  | Lot#:22<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE 1                                            |
| 200706260002<br>99000 | 06/26/2007<br>12:24:47 | EMERALD<br>RIDGE LLC                                  | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | EMERALD<br>RIDGE<br>SECTOR II          |   |     | 38 | 112 | 200510210005<br>48380            | Lot#:86<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II                            |
| 200806030002<br>23820 | 06/03/2008<br>12:07:37 | MAYHALL<br>BUILDERS INC                               | Grantor | FORECLOSUR<br>E DEEDS                       | SERVISFIRST<br>BANK                    |   |     | 38 | 149 | 200711020005<br>07520            | Lot#:123<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                           |
| 201501150000<br>15480 | 01/15/2015<br>12:08:01 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N          | Grantor | DEEDS                                       | NEWCASTLE<br>CONSTRUCTI<br>ON INC      |   |     | 39 | 123 |                                  | Lot#:99<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                                  |
| 201501230000<br>25320 | 01/23/2015<br>02:58:52 | SECRETARY<br>OF HOUSING<br>& URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS                                       | LETT TODD<br>MICHAEL                   |   |     | 3  | 38  |                                  | Lot#:16 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819        |

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|-----------------------|------------------------|------------------------------------------|---------|----------------------------|------------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------|
| 201502160000<br>49040 | 02/16/2015<br>01:06:14 | TP LAND<br>COMPANY<br>LLC                | Grantor | CORRECTIVE<br>DEEDS        | SAUNDERS<br>BRIDGE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC |  |  |    |     | Instr<br>#:20140224000<br>049270 | Sec:23<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200205230002<br>45070 | 05/23/2002<br>11:58:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP | Grantor | DEEDS                      | AMERICAN<br>HOMES &<br>LAND CORP                           |  |  | 29 | 127 |                                  | Lot#:80<br>Book:29<br>Pg:127                                     |
| 200206040002<br>61610 | 06/04/2002<br>12:02:00 | AMERICAN<br>HOMES &<br>LAND CORP         | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                    |  |  | 29 | 127 |                                  | Lot#:65<br>Book:29<br>Pg:127                                     |
| 200210230005<br>21900 | 10/23/2002<br>09:46:00 | ARGONNE<br>INVESTMENT<br>S LLC           | Grantor | DEEDS                      | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                    |  |  | 30 | 85  |                                  | Lot#:13 Lot:A<br>Book:30 Pg:85                                   |
| 200301240000<br>44080 | 01/24/2003<br>04:06:00 | CALDWELL<br>MILL LLP                     | Grantor | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK                                |  |  | 30 | 116 | 200201220000<br>34671            | Lot#:22<br>Book:30<br>Pg:116                                     |
| 200302050000<br>72160 | 02/05/2003<br>02:49:00 | AMERICAN<br>HOMES AND<br>LAND CORP       | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                    |  |  | 30 | 139 |                                  | Lot#:141<br>Book:30<br>Pg:139                                    |