

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Legal Seq= 45;**

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type           | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                            |
|-----------------------|------------------------|-----------------------------------------|------------|--------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------|
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                 | Grantor    | MORTGAGE           | COMPASS<br>BANK                                        |      |      | 36      | 6       |                       | Lot#:79<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2             |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                      | Grantor    | MORTGAGE           | REGIONS<br>BANK                                        |      |      | 26      | 81      |                       | Lot#:44<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT |
| 200501190000<br>28580 | 01/19/2005<br>09:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 33      | 130     | 200306270004<br>03420 | Lot#:1413<br>Book:33<br>Pg:130                                               |
| 200502230000<br>86840 | 02/23/2005<br>12:30:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 53      | 200306270004<br>03400 | Lot#:1782<br>Book:34 Pg:53                                                   |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | MMM<br>PROPERTIES<br>LLC                | Grantor    | MORTGAGE           | COLONIAL<br>BANK                                       |      |      | 34      | 117     |                       | Lot#:96<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE              |
| 200504140001<br>76810 | 04/14/2005<br>02:31:23 | MMM<br>PROPERTIES<br>LLC                | Grantor    | MORTGAGE           | COLONIAL<br>BANK                                       |      |      | 34      | 117     |                       | Lot#:142<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE             |
| 200506150002<br>92590 | 06/15/2005<br>09:41:39 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | PARTIAL<br>RELEASE | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 34      | 122     | 200505040002<br>13580 | Lot#:485<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC           | Grantor    | DEEDS              | HOLLAND<br>LAKES INC                                   |      |      | 34      | 85      |                       | Lot#:65<br>Book:34 Pg:85                                                     |
| 200504120001<br>71900 | 04/12/2005<br>01:43:31 | GLS SUPPLY<br>LLC                       | Grantor    | LIEN               | WATERFORD<br>LLC                                       |      |      | 33      | 135     |                       | Lot#:154<br>Book:33<br>Pg:135<br>Sub:WATERFO<br>RD COVE                      |
| 200506130002<br>87970 | 06/13/2005<br>08:23:59 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC | Grantor    | DEEDS              | TOWN<br>BUILDERS INC                                   |      |      | 34      | 137     |                       | Lot#:18-04<br>Blk:18 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III         |
| 200501280000<br>43510 | 01/28/2005<br>10:38:00 | SHELBY<br>SPRINGS<br>STOCK<br>FARMS INC | Grantor    | DEEDS              | WATERFORD<br>LLC                                       |      |      | 34      | 73      |                       | Lot#:538<br>Book:34 Pg:73                                                    |

|                       |                        |                                                   |         |                                   |                                         |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|---------------------------------------------------|---------|-----------------------------------|-----------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200502040000<br>58840 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC       | Debtor  | FINANCING<br>STATEMENT            | COMPASS<br>BANK                         |  |  | 34 | 85  |                       | Lot#:118<br>Book:34 Pg:85                                                                 |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPMEN<br>T LLC                 | Grantor | DEEDS                             | MMM<br>PROPERTIES<br>LLC                |  |  | 34 | 117 |                       | Lot#:70<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                           |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | STERLING<br>GATE<br>SUBDIVISION                   | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD                       |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:44<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200509300005<br>10000 | 09/30/2005<br>09:15:48 | THORNBURG<br>WILLIAM DALE                         | Grantor | DEEDS                             | THORNBURG,<br>WILLIAM DALE              |  |  | 3  | 38  |                       | Lot#:1 Blk:35<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                  |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC       | Grantor | MORTGAGE                          | COMPASS<br>BANK                         |  |  | 34 | 85  |                       | Lot#:110<br>Book:34 Pg:85                                                                 |
| 200502040000<br>58830 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC       | Grantor | ASSIGNMENT/<br>TRANSFER           | COMPASS<br>BANK                         |  |  | 34 | 85  |                       | Lot#:120<br>Book:34 Pg:85                                                                 |
| 200507220003<br>67360 | 07/22/2005<br>01:02:08 | WESTERVELT<br>REALTY INC                          | Grantor | DEEDS                             | THORNBURG,<br>WILLIAM D                 |  |  | 3  | 38  |                       | Lot#:8 Blk:38<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                  |
| 200510100005<br>27050 | 10/10/2005<br>02:01:03 | TANGLEWOO<br>D<br>CORPORATIO<br>N                 | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 35 | 120 |                       | Lot#:1933<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION            |
| 200511290006<br>16460 | 11/29/2005<br>01:08:08 | SHELBY<br>SPRINGS<br>STOCK<br>FARMS INC           | Grantor | QUIT CLAIM<br>DEED                | WATERFORD<br>LLC                        |  |  | 36 | 15  |                       | Lot#:972<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2        |
| 200501260000<br>39420 | 01/26/2005<br>09:56:00 | HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK | Grantee | LIEN                              | BLACK TIE<br>PAINTING INC               |  |  | 28 | 141 |                       | Lot#:1706<br>Book:28<br>Pg:141                                                            |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N        | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                 |  |  | 34 | 21  |                       | Lot#:82<br>Book:34 Pg:21                                                                  |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N        | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                 |  |  | 34 | 21  |                       | Lot#:42<br>Book:34 Pg:21                                                                  |

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| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                    | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504250001<br>96100 | 04/25/2005<br>12:08:18 | FARMER<br>DEVELOPMEN<br>T INC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HOLLAND<br>LAKES                                       |  |  | 34 | 85  |                       | Lot#:135<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1                             |
| 200504260001<br>99570 | 04/26/2005<br>01:32:40 | FARMER<br>DEVELOPMEN<br>T LLC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HOLLAND<br>PLACE                                       |  |  | 34 | 85  |                       | Lot#:82<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1                              |
| 200504260001<br>99570 | 04/26/2005<br>01:32:40 | HOLLAND<br>PLACE                       | Grantee | RESTRICTION<br>S AND<br>COVENANTS | FARMER<br>DEVELOPMEN<br>T LLC                          |  |  | 34 | 85  |                       | Lot#:82<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1                              |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                    | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160 | Lot#:438<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC | Grantor | RELEASES                          |                                                        |  |  | 30 | 104 | 200303030001<br>26990 | Lot#:45<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT                   |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                      | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:44<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |