

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 55;**

| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                   |
|-------------------|---------------------|-----------------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------------|
| 20050209000065690 | 02/09/2005 02:34:00 | DAVID ACTON BUILDING CORPORATION              | Grantor    | MORTGAGE                   | RED MOUNTAIN BANK                     |      |      | 34      | 21      |                   | Lot#:61<br>Book:34 Pg:21                                                            |
| 20050405000157160 | 04/05/2005 01:58:46 | FOREST LAKES LLC                              | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                   | Lot#:446<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                                   |
| 20050426000199570 | 04/26/2005 01:32:40 | FARMER DEVELOPMENT LLC                        | Grantor    | RESTRICTIONS AND COVENANTS | HOLLAND PLACE                         |      |      | 34      | 85      |                   | Lot#:54<br>Book:34 Pg:85<br>Sub:HOLLAND LAKES<br>SECTOR 1                           |
| 20050524000253230 | 05/24/2005 04:14:50 | GREENBRIAR LTD                                | Grantee    | RESTRICTIONS AND COVENANTS | STERLING GATE SUBDIVISION             |      |      | 25      | 52      | 19970519000155751 | Lot#:54<br>Book:25 Pg:52<br>Sub:STERLING GATE CEDAR GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 20050613000287970 | 06/13/2005 08:23:59 | EBSCO DEVELOPMENT COMPANY INC                 | Grantor    | DEEDS                      | TOWN BUILDERS INC                     |      |      | 34      | 137     |                   | Lot#:16-07<br>Blk:16 Book:34<br>Pg:137 Sub:MT LAUREL<br>PHASE III                   |
| 20051114000593740 | 11/14/2005 12:55:44 | EDWARDS SPECIALTIES INC                       | Grantor    | DEEDS                      | CLARK EDWARDS LLC                     |      |      | 36      | 6       |                   | Lot#:39<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION<br>PHASE 2                       |
| 20060221000084820 | 02/21/2006 04:00:13 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL LEASE              | HUDDLESTON MINERALS LLC               |      |      |         |         |                   | Sec:22 Twn:19<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE INST                           |
| 20030303000126990 | 03/03/2003 01:34:00 | FLANAGANS EXCAVATING COMPANY INC              | Grantor    | LIEN                       | FORESIGHT DEVELOPMENT CO INC          |      |      | 30      | 138     |                   | Lot#:26<br>Book:30<br>Pg:138                                                        |
| 20031009000678920 | 10/09/2003 08:18:00 | FOREST LAKES LLC                              | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 32      | 26      |                   | Lot#:197<br>Book:32 Pg:26                                                           |
| 20031023000711520 | 10/23/2003 03:49:00 | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP       | Grantor    | RESTRICTIONS AND COVENANTS | GREYSTONE RESIDENTIAL                 |      |      | 32      | 42      | 19910607000163330 | Lot#:32<br>Book:32 Pg:42                                                            |
| 20040506000239110 | 05/06/2004 11:13:00 | FOREST LAKES LLC                              | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 33      | 25      |                   | Lot#:367<br>Book:33 Pg:25                                                           |

|                       |                        |                                                            |         |                                   |                                                              |  |  |    |     |                       |                                                                         |
|-----------------------|------------------------|------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------|
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |  |  | 34 | 3   |                       | Lot#:695<br>Book:34 Pg:3                                                |
| 200504260001<br>99570 | 04/26/2005<br>01:32:40 | HOLLAND<br>PLACE                                           | Grantee | RESTRICTION<br>S AND<br>COVENANTS | FARMER<br>DEVELOPMEN<br>T LLC                                |  |  | 34 | 85  |                       | Lot#:54<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1            |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                                        | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |  |  | 34 | 122 | 200504050001<br>57160 | Lot#:448<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                    |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC                     | Grantor | RELEASES                          |                                                              |  |  | 30 | 104 | 200303030001<br>26990 | Lot#:55<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>DEED                   | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                       | Sec:19 Twn:19<br>Rng:1E Qt:W<br>BQt:NW                                  |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>DEED                   | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:19 Twn:19<br>Rng:1E Qt:W<br>BQt:NW                                  |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>LEASE                  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:22 Twn:19<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST            |
| 200604120001<br>71210 | 04/12/2006<br>03:23:02 | EDWARDS<br>SPECIALTIES<br>INC                              | Grantor | DEEDS                             | ADAMS<br>HOMES LLC                                           |  |  | 36 | 107 |                       | Lot#:55<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1         |
| 200604120001<br>71220 | 04/12/2006<br>03:23:03 | FIRST<br>HORIZON<br>HOME LOAN<br>CORPORATIO<br>N           | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC                |  |  | 36 | 107 |                       | Lot#:55<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1         |
| 201006240001<br>99890 | 06/24/2010<br>08:18:00 | CAHABA<br>FORESTS LLC                                      | Debtor  | FINANCING<br>STATEMENT            | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY                |  |  |    |     |                       | Sec:31<br>Twn:20S<br>Rng:1W<br>Other:MULTI<br>LEGAL                     |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC                             | Grantor | MORTGAGE                          | COMPASS<br>BANK                                              |  |  | 37 | 13  |                       | Lot#:6-79<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR         |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                                            | Grantee | MORTGAGE                          | PARK HOMES<br>LLC                                            |  |  | 37 | 47  |                       | Lot#:9-74<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR         |

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| 20120717000255100 | 07/17/2012 09:49:27 | CENTRAL STATE BANK                    | Grantee | MORTGAGE             | BLEVINS EDWARD E                             |  |  | 3  | 38  |                           | Lot#:7 Blk:29 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY |
| 20120817000305370 | 08/17/2012 12:23:38 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantee | AFFIDAVITS           | PADEN R SHAN                                 |  |  | 32 | 26  | Instr #:20031009000678920 | Lot#:240 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE          |
| 20130204000047170 | 02/04/2013 12:27:43 | BLEVINS EDWARD E                      | Grantor | MORTGAGE             | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |  |  | 3  | 38  |                           | Lot#:7 Blk:29 Book:3 Pg:38 Sub:E S SAFFORD MAP OF THE TOWN OF SHELBY  |
| 20130906000362140 | 09/06/2013 08:04:57 | AFK PROPERTIES LLC                    | Grantor | DEEDS                | SAFE FUTURE LAND HOLDINGS LLC                |  |  | 38 | 120 |                           | Lot#:120 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT     |
| 20130906000362150 | 09/06/2013 08:04:58 | AFK PROPERTIES LLC                    | Grantor | ASSIGNMENT/ TRANSFER | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC       |  |  | 38 | 120 | Instr #:20130820000339700 | Lot#:96 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT      |
| 20150918000326880 | 09/18/2015 08:40:16 | CAMBRIDGE PARK LLC                    | Grantor | CORFORDEED           | TAYLOR MACON WILSON                          |  |  | 39 | 12  | Instr #:20100831000280800 | Lot#:64 Book:39 Pg:12 Sub:CAMBRIDGE PARK                              |
| 20180626000227330 | 06/26/2018 01:30:34 | CONNELL WILLIAM NELSON                | Grantee | QUIT CLAIM DEED      | THORNBURG MARIROSE                           |  |  | 3  | 38  |                           | Lot#:12 Blk:35 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY            |