

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= PROGRESS BANK AND TRUST;

| Instrument #      | Date Recorded       | Name                    | Party Role | Doc Type        | Other Name                                | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                    |
|-------------------|---------------------|-------------------------|------------|-----------------|-------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------|
| 20170615000211210 | 06/15/2017 10:30:20 | PROGRESS BANK AND TRUST | Grantor    | RELEASES        | SEPULVADO CHAD J                          |      |      |         |         | Instr #:20140122000021310 | Other:SEE INST                                                       |
| 20170718000256100 | 07/18/2017 08:58:22 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE        | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 38      | 60      |                           | Lot#:111 Book:38 Pg:60 Sub:WILLOW BRANCH SECTOR 1                    |
| 20170718000256110 | 07/18/2017 09:00:15 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE        | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 38      | 60      |                           | Lot#:112 Book:38 Pg:60 Sub:WILLOW BRANCH SECTOR 1                    |
| 20170726000267730 | 07/26/2017 09:53:07 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE        | STYLE MARK HOMEBUILDERS LLC               |      |      | 29      | 136     |                           | Lot#:38 Book:29 Pg:136 Sub:COVE OF GREYSTONE PHASE II                |
| 20170801000276760 | 08/01/2017 03:17:02 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE        | NEWCASTLE CONSTRUCTION INC                |      |      | 46      | 5       |                           | Lot#:90 Book:46 Pg:5 Sub:SHELBY FARMS AMENDED PLAT                   |
| 20171004000362530 | 10/04/2017 03:49:52 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE        | BAGANI AHMED                              |      |      | 8       | 159     |                           | Lot#:10 Book:8 Pg:159 Sub:CHASE PLANTATION SECOND SECTOR AMENDED MAP |
| 20171006000364680 | 10/06/2017 08:54:41 | PROGRESS BANK AND TRUST | Grantor    | PARTIAL RELEASE | LAUREL GROVE INCORPORATED                 |      |      |         |         | Instr #:20170331000108990 | Sec:7 Twn:20S Rng:1W Other:SEE INST                                  |
| 20171006000364680 | 10/06/2017 08:54:41 | PROGRESS BANK AND TRUST | Grantor    | PARTIAL RELEASE | LAUREL GROVE INCORPORATED                 |      |      |         |         | Instr #:20170331000108990 | Other:SEE INST                                                       |
| 20171016000375610 | 10/16/2017 12:55:21 | PROGRESS BANK AND TRUST | Grantor    | RELEASES        | JOHNSON JOEL T                            |      |      |         |         | Instr #:20170511000164810 |                                                                      |
| 20171113000408500 | 11/13/2017 10:20:17 | PROGRESS BANK AND TRUST | Grantor    | RELEASES        | TATUM MARK A                              |      |      |         |         | Instr #:20161215000456490 |                                                                      |
| 20171106000403090 | 11/06/2017 03:50:26 | PROGRESS BANK AND TRUST | Grantor    | RELEASES        | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      |         |         | Instr #:20170111000010580 |                                                                      |
| 20171107000403310 | 11/07/2017 09:26:59 | PROGRESS BANK AND TRUST | Grantor    | RELEASES        | OWENS WILLIAM M                           |      |      |         |         |                           | Other:SEE INST                                                       |
| 20170720000258890 | 07/20/2017 08:15:42 | PROGRESS BANK AND TRUST | Grantor    | RELEASES        | EDDLEMAN RESIDENTIAL LLC                  |      |      |         |         | Instr #:20161227000468630 |                                                                      |

|                       |                        |                               |         |                            |                                                        |  |  |    |     |                                  |                                                                                          |
|-----------------------|------------------------|-------------------------------|---------|----------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 201708100002<br>90020 | 08/10/2017<br>01:49:35 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE                   | EDDLEMAN<br>RESIDENTIAL<br>LLC                         |  |  | 37 | 120 |                                  | Lot#:7-36<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIRST<br>ADDITION |
| 201709260003<br>49450 | 09/26/2017<br>10:53:24 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE                   | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |                                  | Lot#:144<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                    |
| 201709260003<br>49640 | 09/26/2017<br>12:12:17 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE                   | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |                                  | Lot#:145<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                    |
| 201709260003<br>50110 | 09/26/2017<br>02:37:02 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE                   | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |                                  | Lot#:147<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                    |
| 201709260003<br>50300 | 09/26/2017<br>03:54:38 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE                   | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |                                  | Lot#:146<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                    |
| 201710170003<br>77400 | 10/17/2017<br>11:24:12 | PROGRESS<br>BANK AND<br>TRUST | Grantor | PARTIAL<br>RELEASE         | LAUREL<br>GROVE<br>INCORPORAT<br>ED                    |  |  |    |     | Instr<br>#:20170331000<br>108990 | Sec:7 Twn:20S<br>Rng:1W<br>Other:SEE<br>INST                                             |
| 201710170003<br>77400 | 10/17/2017<br>11:24:12 | PROGRESS<br>BANK AND<br>TRUST | Grantor | PARTIAL<br>RELEASE         | LAUREL<br>GROVE<br>INCORPORAT<br>ED                    |  |  |    |     | Instr<br>#:20170331000<br>108990 | Other:SEE<br>INST                                                                        |
| 201710190003<br>80800 | 10/19/2017<br>01:48:11 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE<br>AMENDMENT<br>S | STYLE MARK<br>HOMEBUILDE<br>RS LLC                     |  |  | 29 | 136 |                                  | Lot#:38<br>Book:29<br>Pg:136<br>Sub:COVE OF<br>GREYSTONE<br>PHASE II                     |
| 201711060004<br>03070 | 11/06/2017<br>03:49:52 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES                   | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T           |  |  |    |     | Instr<br>#:20170301000<br>070710 |                                                                                          |
| 201711060004<br>03060 | 11/06/2017<br>03:49:20 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES                   | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T           |  |  |    |     | Instr<br>#:20170718000<br>256110 |                                                                                          |
| 201711070004<br>03290 | 11/07/2017<br>09:24:29 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES                   | OWENS<br>WILLIAM M                                     |  |  |    |     | Instr<br>#:20080409000<br>144450 |                                                                                          |