

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 116;**

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type            | Other Name                        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|------------------------|---------------------------------------|------------|---------------------|-----------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20050405000157170 | 04/05/2005 01:58:47 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS               | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 122     |                           | Lot#:509<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                 |
| 20050405000157180 | 04/05/2005 01:58:48 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     |                           | Lot#:509<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                 |
| 20050504000213570 | 05/04/2005 01:10:26 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | CORRECTIVE DEEDS    | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 122     |                           | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                 |
| 20050504000213580 | 05/04/2005 01:10:27 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE CORRECTION | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     | 20050405000157180         | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                 |
| 20051013000534530 | 10/13/2005 01:44:15 PM | COMPASS BANK                          | Debtor     | TERMINATIONS OF UCC | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 121     | 20050118000026550         | Lot#:48<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE                    |
| 20070206000054370 | 02/06/2007 10:14:40 AM | AMERICAN LAND DEVELOPMENT CORP        | Grantor    | CORRECTIVE DEEDS    | ADAMS HOMES LLC                   |      |      | 37      | 62      | 20061211000598990         | Lot#:2106<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION |
| 20070515000227150 | 05/15/2007 01:47:37 PM | ADAMS HOMES OF NORTHWEST FLORIDA INC  | Grantor    | MORTGAGE            | LASALLE BANK NATIONAL ASSOCIATION |      |      | 37      | 62      |                           | Lot#:2020<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION |
| 20070614000280490 | 06/14/2007 01:58:12 PM | AMERICAN HOMES & LAND CORPORATION     | Grantee    | AFFIDAVITS          | THEIBERT, RICHARD W               |      |      | 34      | 122     | 20050504000213570         | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES SECTOR 5        |
| 20070730000351520 | 07/30/2007 08:31:59 AM | CDX BISHOP CREEK LLC                  | Grantor    | MORTGAGE            | CREDIT SUISSE                     |      |      |         |         |                           | Sec:13<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:SEE INST     |
| 20070810000375160 | 08/10/2007 08:42:11 AM | CDX BISHOP CREEK LLC                  | Debtor     | FINANCING STATEMENT | CREDIT SUISSE                     |      |      |         |         |                           | Sec:12<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE INST     |
| 20091116000426910 | 11/16/2009 03:52:47 PM | CHELSEA STATION LLC                   | Grantor    | FORECLOSURE DEEDS   | FIRST COMMERCIAL BANK             |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:122<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION              |

|                   |                        |                                               |         |                            |                                                |  |  |    |     |                           |                                                                               |
|-------------------|------------------------|-----------------------------------------------|---------|----------------------------|------------------------------------------------|--|--|----|-----|---------------------------|-------------------------------------------------------------------------------|
| 20050524000253230 | 05/24/2005 04:14:50 PM | GREENBRIAR LTD                                | Grantee | RESTRICTIONS AND COVENANTS | STERLING GATE SUBDIVISION                      |  |  | 25 | 52  | 19970519000155751         | Lot#:12<br>Book:25 Pg:52<br>Sub:STERLING GATE CEDAR GROVE AT SECTOR 2 PHASE 1 |
| 20060221000084810 | 02/21/2006 04:00:12 PM | HUDDLESTON MINERALS LLC                       | Grantee | MINERAL DEED               | HUDDLESTON, GEORGE III PERSONAL REPRESENTATIVE |  |  |    |     |                           | Sec:13 Twn:19<br>Rng:2W Qt:E<br>BQt:NE<br>Other:SEE INST                      |
| 20060221000084820 | 02/21/2006 04:00:13 PM | HUDDLESTON MINERALS LLC                       | Grantee | MINERAL LEASE              | HUDDLESTON, GEORGE III PERSONAL REPRESENTATIVE |  |  |    |     |                           | Sec:13 Twn:19<br>Rng:1E Qt:W<br>BQt:NE<br>Other:SEE INST                      |
| 20060221000084820 | 02/21/2006 04:00:13 PM | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor | MINERAL LEASE              | HUDDLESTON MINERALS LLC                        |  |  |    |     |                           | Sec:13 Twn:19<br>Rng:1E Qt:W<br>BQt:NE<br>Other:SEE INST                      |
| 20110712000202710 | 07/12/2011 03:06:16 PM | Bank of America                               | Grantee | MORTGAGE AMENDMENTS        | ADAMS HOMES LLC                                |  |  | 37 | 62  | Instr #:20071026000496310 | Lot#:2077<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION             |
| 20110915000274030 | 09/15/2011 03:27:13 PM | CHELSEA PARK INC                              | Grantor | DEEDS                      | CHELSEA PARK HOLDING LLC                       |  |  | 37 | 13  |                           | Lot#:6-58<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                     |
| 20121102000422210 | 11/02/2012 02:42:44 PM | CHELSEA STATION                               | Grantee | AGREEMENT                  | FIRST COMMERCIAL BANK                          |  |  | 38 | 109 |                           | Lot#:123<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                          |
| 20130906000362150 | 09/06/2013 08:04:58 AM | AFK PROPERTIES LLC                            | Grantor | ASSIGNMENT/TRANSFER        | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC         |  |  | 38 | 120 | Instr #:20130820000339700 | Lot#:160<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT    |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK                                  | Grantor | RELEASES                   | CARTER MASON INVESTMENTS LLC                   |  |  | 35 | 121 | 20040914000509760         | Lot#:48<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION                    |
| 20051028000562400 | 10/28/2005 02:02:00 PM | CDX SEQUOYA LLC                               | Grantor | MINERAL ASSIGNMENT         | WALLACE, W RAY                                 |  |  |    |     |                           | Sec:2 Twn:22S<br>Rng:4W Qt:S<br>BQt:NE                                        |
| 20051103000573110 | 11/03/2005 03:17:45 PM | CDX GAS LLC                                   | Grantor | AGREEMENT                  | WALLACE, W RAY                                 |  |  |    |     |                           | Sec:6 Twn:22S<br>Rng:3W Qt:W<br>BQt:SE                                        |
| 20051114000593750 | 11/14/2005 12:55:45 AM | CLARK EDWARDS LLC                             | Grantor | MORTGAGE                   | COMPASS BANK                                   |  |  | 36 | 5   |                           | Lot#:152<br>Book:36 Pg:5<br>Sub:OLD IVY SUBDIVISION PHASE 1 AMENDED MAP       |

|                       |                           |                                                    |         |                         |                            |  |  |    |     |                                  |                                                                            |
|-----------------------|---------------------------|----------------------------------------------------|---------|-------------------------|----------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP            | Grantor | DEEDS                   | ADAMS<br>HOMES LLC         |  |  | 37 | 62  |                                  | Lot#:2108<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W     |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 AM | CDX BISHOP<br>CREEK LLC                            | Grantor | MORTGAGE                | BANK OF<br>MONTREAL        |  |  |    |     |                                  | Sec:5 Twn:22S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 AM | CDX BISHOP<br>CREEK LLC                            | Debtor  | FINANCING<br>STATEMENT  | BANK OF<br>MONTREAL        |  |  |    |     |                                  | Sec:24<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST           |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                                  | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC |  |  |    |     |                                  | Sec:31<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST           |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA<br>GATHERING<br>LLC                         | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC          |  |  |    |     |                                  | Sec:31<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST           |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER | LNV<br>CORPORATIO<br>N     |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:160<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |