

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2005; |                        |                                                          |            |                            |                                   |      |      |         |         |                       |                   |
|--------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------|------------|----------------------------|-----------------------------------|------|------|---------|---------|-----------------------|-------------------|
| Instrument #                                                                                           | Date Recorded          | Name                                                     | Party Role | Doc Type                   | Other Name                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
| 200501040000<br>01220                                                                                  | 01/04/2005<br>10:10:00 | CUTE AS A<br>BUG<br>DAYCARE                              |            | LLC<br>DISSOLUTION         |                                   |      |      |         |         |                       |                   |
| 200501040000<br>02880                                                                                  | 01/04/2005<br>02:01:00 | JOHNSON<br>IRENE                                         | Grantor    | AFFIDAVITS                 | JOHNSON,<br>MARCUS A              |      |      |         |         |                       |                   |
| 200501040000<br>03090                                                                                  | 01/04/2005<br>02:59:00 | HEATHCOCK<br>ANGELA D                                    |            | NOTARY                     | UNIVERSAL<br>SURETY OF<br>AMERICA |      |      |         |         |                       |                   |
| 200501040000<br>03170                                                                                  | 01/04/2005<br>04:07:00 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY         | Grantor    | RELEASES                   | BRS<br>EXCAVATING<br>INC          |      |      |         |         | 199807300002<br>91191 |                   |
| 200501050000<br>03180                                                                                  | 01/05/2005<br>08:12:00 | GURTIS<br>STEPHANIE<br>MARIE                             | Grantor    | AFFIDAVITS                 | BLALOCK,<br>GAY C                 |      |      |         |         | 200408310004<br>86380 |                   |
| 200501050000<br>04160                                                                                  | 01/05/2005<br>10:48:00 | GREEN TREE<br>AL LLC FKA                                 | Grantor    | RELEASES                   | BOYD,<br>ANTHONY                  |      |      |         |         | 199909280004<br>03061 |                   |
| 200501050000<br>04170                                                                                  | 01/05/2005<br>10:50:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA    | Grantor    | RELEASES                   | SAYLOR,<br>TERRY L                |      |      |         |         | 200303120001<br>51150 |                   |
| 200501050000<br>04630                                                                                  | 01/05/2005<br>12:27:00 | DEUTSCHE<br>BANK TRUST<br>COMPANY<br>AMERICAS<br>TRUSTEE | Grantor    | RELEASES                   | COOK,<br>TIMOTHY D JR             |      |      |         |         | 199806190002<br>28711 |                   |
| 200501050000<br>04670                                                                                  | 01/05/2005<br>12:27:00 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION           | Grantor    | RELEASES                   | FARWICK,<br>SUSAN CATE            |      |      |         |         | 200102130000<br>50151 |                   |
| 200501050000<br>04750                                                                                  | 01/05/2005<br>12:42:00 | HOWARD<br>JASPER W                                       | Grantor    | RELEASES                   | BURROUGHS,<br>BRYAN               |      |      |         |         | 200410060005<br>51990 |                   |
| 200501050000<br>04760                                                                                  | 01/05/2005<br>01:08:00 | FISH TOMMY<br>W                                          | Grantor    | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK       |      |      |         |         | 200205290002<br>51680 |                   |
| 200501050000<br>05590                                                                                  | 01/05/2005<br>02:51:00 | JONES<br>WAYNE<br>MICHAEL                                | Grantor    | AFFIDAVITS                 | FITES, BRYAN<br>M                 |      |      |         |         | 200411170006<br>31540 |                   |
| 200501060000<br>06690                                                                                  | 01/06/2005<br>10:09:00 | HARDAGE<br>KAREN                                         | Grantor    | AFFIDAVITS                 | ROBERTS, M<br>JARE                |      |      |         |         |                       |                   |
| 200501060000<br>07300                                                                                  | 01/06/2005<br>10:40:00 | HSBC<br>MORTGAGE<br>CORPORATIO<br>N                      | Grantor    | RELEASES                   | FEARS,<br>NICHOLAS H              |      |      |         |         | 200010030003<br>46761 |                   |
| 200501060000<br>07360                                                                                  | 01/06/2005<br>10:40:00 | HIBERNIA<br>NATIONAL<br>BANK                             | Grantor    | RELEASES                   | GIFFORD,<br>JOHN M                |      |      |         |         | 199904060001<br>43991 |                   |
| 200501060000<br>07340                                                                                  | 01/06/2005<br>10:40:00 | HIBERNIA<br>NATIONAL<br>BANK                             | Grantor    | RELEASES                   | WHITEHEAD,<br>L M                 |      |      |         |         | 200201040000<br>07391 |                   |
| 200501060000<br>07410                                                                                  | 01/06/2005<br>10:57:00 | H&P CUSTOM<br>HOMES INC                                  |            | ARTICLES OF<br>DISSOLUTION |                                   |      |      |         |         |                       |                   |

|                       |                        |                                                                     |         |                                |                                      |  |  |  |  |                       |  |
|-----------------------|------------------------|---------------------------------------------------------------------|---------|--------------------------------|--------------------------------------|--|--|--|--|-----------------------|--|
| 200501060000<br>07760 | 01/06/2005<br>12:07:00 | JEFFERSON<br>COUNTY<br>TEACHERS<br>CREDIT<br>UNION                  | Grantor | RELEASES                       | COOPER,<br>PAULA S                   |  |  |  |  | 200001130000<br>14971 |  |
| 200501060000<br>08160 | 01/06/2005<br>01:31:00 | DREAM<br>HOUSE LLC                                                  | Grantor | MORTGAGE<br>AMENDMENT<br>S     | ALIAN BANK                           |  |  |  |  | 200402090000<br>65380 |  |
| 200501060000<br>08210 | 01/06/2005<br>01:48:00 | GRISSOM<br>JOYCE H                                                  |         | NOTARY                         | WESTERN<br>SURETY<br>COMPANY         |  |  |  |  |                       |  |
| 200501060000<br>08220 | 01/06/2005<br>01:52:00 | HICKOX<br>JAMES S                                                   |         | NOTARY                         | WESTERN<br>SURETY<br>COMPANY         |  |  |  |  |                       |  |
| 200501060000<br>08750 | 01/06/2005<br>03:14:00 | ERWIN<br>BROTHERS<br>LLC                                            |         | LLCAMEN                        |                                      |  |  |  |  |                       |  |
| 200501070000<br>09000 | 01/07/2005<br>09:19:00 | FRAWLEY<br>JOHN R JR                                                | Grantor | RELEASES                       | DAVIS,<br>JEFFREY N                  |  |  |  |  | 200307210004<br>62580 |  |
| 200501070000<br>09040 | 01/07/2005<br>09:39:00 | FIRST<br>FEDERAL<br>BANK                                            | Grantor | RELEASES                       | CREATION<br>CONSTRUCTI<br>ON LLC     |  |  |  |  | 200402130000<br>76570 |  |
| 200501070000<br>09120 | 01/07/2005<br>09:55:00 | H & H<br>COMMERCIAL<br>WATERPROO<br>FING AND<br>RESTORATIO<br>N INC |         | RECORD OF<br>INCORPORATI<br>ON |                                      |  |  |  |  |                       |  |
| 200501070000<br>09160 | 01/07/2005<br>10:30:00 | GULF SOUTH<br>TITLE<br>SERVICES<br>LLC                              |         | LIMITED L CO                   |                                      |  |  |  |  |                       |  |
| 200501070000<br>09950 | 01/07/2005<br>12:32:00 | FIRST<br>COMMERCIAL<br>BANK                                         | Grantor | RELEASES                       | FERGUSON,<br>SCOTT E                 |  |  |  |  | 200301060000<br>09940 |  |
| 200501070000<br>10130 | 01/07/2005<br>01:11:00 | GLASROCK<br>PRODUCTS<br>INC                                         |         | MERGER OF<br>CORPORATIO<br>NS  | OAK<br>MOUNTAIN<br>INDUSTRIES<br>INC |  |  |  |  |                       |  |
| 200501070000<br>10390 | 01/07/2005<br>01:57:00 | HSBC<br>MORTGAGE<br>CORPORATIO<br>N                                 | Grantor | RELEASES                       | JOHNS,<br>KENNETH L                  |  |  |  |  | 200201140000<br>22631 |  |
| 200501070000<br>10790 | 01/07/2005<br>02:27:00 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY                    | Grantor | RELEASES                       | HORTON, REX<br>A                     |  |  |  |  | 200301070000<br>14530 |  |