

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 92; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type              | Other Name          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                         |
|-------------------|---------------------|----------------------------------------------|------------|-----------------------|---------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------|
| 20040519000266350 | 05/19/2004 03:11:00 | NATIONAL BANK OF COMMERCE                    | Grantor    | PARTIAL RELEASE       | FOREST LAKES LLC    |      |      | 33      | 25      | 20021203000601280         | Lot#:334<br>Book:33 Pg:25                                                 |
| 20061130000583080 | 11/30/2006 03:49:58 | MMM PROPERTIES LLC                           | Grantor    | MORTGAGE              | WACHOVIA BANK       |      |      | 37      | 104     |                           | Lot#:283<br>Book:37<br>Pg:104<br>Sub:HILLSBORO<br>SUBDIVISION<br>PHASE I  |
| 20080107000006980 | 01/07/2008 11:02:20 | JOINT VENTURE II OF ARLINGTON PROPERTIES INC | Grantor    | DEEDS                 | PARK HOMES LLC      |      |      | 37      | 47      |                           | Lot#:9-104<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH<br>SECTOR             |
| 20090109000007680 | 01/09/2009 01:18:47 | KIMBERLY CLARK CORPORATION                   | Grantee    | PARTIAL RELEASE       | CDX SEQUOYA LLC     |      |      |         |         | 20070410000163750         | Sec:2 Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST              |
| 20090825000326920 | 08/25/2009 12:49:19 | FEDERAL DEPOSIT INSURANCE CORPORATION        | Grantor    | ASSIGNMENT/TRANSFER   | LNV CORPORATION     |      |      | 37      | 12      | Instr #:20060123000035260 | Lot#:16<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 20091116000426910 | 11/16/2009 03:52:47 | FIRST COMMERCIAL BANK                        | Grantee    | FORECLOSURE DEEDS     | CHELSEA STATION LLC |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:98<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 20100115000014470 | 01/15/2010 12:51:25 | FEDERAL DEPOSIT INSURANCE CORPORATION        | Grantor    | CORRECTED ASSIGNMENTS | LNV CORPORATION     |      |      | 37      | 12      | Instr #:20061004000491100 | Lot#:17<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 20100115000014480 | 01/15/2010 12:51:26 | FEDERAL DEPOSIT INSURANCE CORPORATION        | Grantor    | CORRECTED ASSIGNMENTS | LNV CORPORATION     |      |      | 37      | 12      | Instr #:20060123000035260 | Lot#:17<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 20100122000022500 | 01/22/2010 01:16:57 | FIRST COMMERCIAL BANK                        | Grantee    | ASSIGNMENT/TRANSFER   | CHELSEA STATION LLC |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:87<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 20240503000129550 | 05/03/2024 09:05:12 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantee    | DEEDS                 | BIRMINGHAM LD LLC   |      |      | 59      | 75      |                           | Lot#:368<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE |
| 20090825000326910 | 08/25/2009 12:49:18 | FEDERAL DEPOSIT INSURANCE CORPORATION        | Grantor    | ASSIGNMENT/TRANSFER   | LNV CORPORATION     |      |      | 37      | 12      | Instr #:20061004000491100 | Lot#:17<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |

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| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | FIRST<br>COMMERCIAL<br>BANK                            | Grantor | AGREEMENT               | CHELSEA<br>STATION                             |  |  | 38 | 109 |                                  | Lot#:99<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                                       | Grantor | DEEDS                   | FKH SFR C1<br>LP                               |  |  | 16 | 17  |                                  | Lot#:22<br>Book:16 Pg:17<br>Sub:DEARING<br>DOWNS 12TH<br>ADDITION 2ND<br>PHASE       |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                 | Grantee | DEEDS                   | AFK<br>PROPERTIES<br>LLC                       |  |  | 38 | 120 |                                  | Lot#:160<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC        | Grantee | ASSIGNMENT/<br>TRANSFER | AFK<br>PROPERTIES<br>LLC                       |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:136<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>CHARLES H                                 | Grantor | QUIT CLAIM<br>DEED      | THORNBURG<br>MARI ROSE C                       |  |  | 3  | 38  |                                  | Lot#:1 Blk:38<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C                               | Grantee | QUIT CLAIM<br>DEED      | THORNBURG<br>CHARLES H                         |  |  | 3  | 38  |                                  | Lot#:1 Blk:38<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | THORNBURG<br>MARI ROSE                                 | Grantor | QUIT CLAIM<br>DEED      | CONNELL<br>WILLIAM<br>NELSON                   |  |  | 3  | 38  |                                  | Lot#:1 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 33 | 25  |                                  | Lot#:335<br>Book:33 Pg:25                                                            |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 25  |                                  | Lot#:334<br>Book:33 Pg:25                                                            |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                        | Grantee | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC    |  |  | 34 | 85  |                                  | Lot#:113<br>Book:34 Pg:85                                                            |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                                  | Lot#:483<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |

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| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK    |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:485<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                     | Grantor | RELEASES               | CARTER<br>MASON<br>INVESTMENT<br>S LLC     |  |  | 35 | 121 | 200409140005<br>09760 | Lot#:24<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION           |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                  | Grantor | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                          |  |  |    |     |                       | Sec:6 Twn:22S<br>Rng:3W Qt:W<br>BQt:NW                                     |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | DEEDS                  | ADAMS<br>HOMES LLC                         |  |  | 37 | 62  |                       | Lot#:2031<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC       | Grantor | MORTGAGE               | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 53  |                       | Lot#:2093<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantee | AFFIDAVITS             | THEIBERT,<br>RICHARD W                     |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:485<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE               | BANK OF<br>MONTREAL                        |  |  |    |     |                       | Sec:13<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST           |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | CDX<br>SEQUOYA LLC                                  | Grantor | PARTIAL<br>RELEASE     | KIMBERLY<br>CLARK<br>CORPORATIO<br>N       |  |  |    |     | 200704100001<br>63750 | Sec:2 Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST               |