

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 40;**

| Instrument #      | Date Recorded             | Name                                                         | Party Role | Doc Type                                    | Other Name                                                 | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                        |
|-------------------|---------------------------|--------------------------------------------------------------|------------|---------------------------------------------|------------------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------|
| 19880316000074600 | 03/16/1988<br>12:00:00 AM | CHAMBLEE<br>GARY G                                           | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FED HOME<br>LOAN MORT<br>CORP                              | 175  | 709  |         |         |                                  |                                                          |
| 19930518000141811 | 05/18/1993<br>10:07:12 AM | LOVETT LISA<br>P                                             | Grantor    | ASSIGNMENT/<br>TRANSFER                     | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC         |      |      |         |         |                                  |                                                          |
| 19960117000016941 | 01/17/1996<br>02:38:34 PM | LAING SUSAN<br>J                                             | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FIRST<br>ALABAMA<br>BANK                                   |      |      |         |         |                                  |                                                          |
| 19960802000250651 | 08/02/1996<br>12:23:33 AM | MCARDLE<br>RUBY L                                            | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FIRST<br>NATIONWIDE<br>MORTGAGE                            |      |      |         |         | 199311150003<br>60291            |                                                          |
| 19930518000141801 | 05/18/1993<br>10:07:11 AM | BALOG<br>JOSEPH P                                            | Grantor    | ASSIGNMENT/<br>TRANSFER                     | MAGNOLIA<br>FEDERAL<br>BANK FOR<br>SAVINGS                 |      |      |         |         |                                  |                                                          |
| 19930805000231211 | 08/05/1993<br>10:52:01 AM | BROADWATE<br>R LANNY D                                       | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                                  |                                                          |
| 19920413000043271 | 04/13/1992<br>03:17:03 PM | PERLIS<br>HOWARD W                                           | Grantor    | ASSIGNMENT/<br>TRANSFER                     | AMSOUTH<br>BANK                                            |      |      |         |         |                                  |                                                          |
| 20010827000366861 | 08/27/2001<br>02:18:20 PM | BREWSTER<br>DANIITH V                                        | Grantor    | AFFIDAVITS                                  | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>NS SYSTEMS<br>INC |      |      |         |         | 200006120001<br>95941            |                                                          |
| 19930805000231221 | 08/05/1993<br>10:52:03 AM | VALERIUS<br>CARRIE W                                         | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                                  |                                                          |
| 19921214000299411 | 12/14/1992<br>01:27:20 PM | TRUSTY<br>JERRY F                                            | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FIRST SUN<br>MORTGAGE                                      |      |      |         |         |                                  |                                                          |
| 20110127000029180 | 01/27/2011<br>02:15:51 PM | MORGAN<br>STANLEY ABS<br>CAPITAL I INC<br>TRUST 2005-<br>HE5 | Grantor    | POWER OF<br>ATTORNEY                        | BAC HOME<br>LOANS<br>SERVICING LP                          |      |      |         |         |                                  |                                                          |
| 19940819000258491 | 08/19/1994<br>12:10:40 AM | JOINER LISA<br>BROWNE                                        | Grantor    | CORRECTED<br>ASSIGNMENT<br>S                | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP.                  |      |      |         |         |                                  |                                                          |
| 20060517000234270 | 05/17/2006<br>03:23:51 PM | TGIF<br>PITTSBURGH<br>JOINT<br>VENTURE                       |            | MISC<br>INSTRUMENT<br>S CORP                | CNL APF<br>PARTNERS LP                                     |      |      |         |         |                                  |                                                          |
| 20090817000315400 | 08/17/2009<br>10:36:33 AM | DOROUGH<br>JEFF                                              | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF                                          |      |      | 34      | 106     | Instr<br>#:20060125000<br>041760 | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD |
| 20120217000059230 | 02/17/2012<br>11:26:49 AM | GOTTIER<br>ENTERPRISES<br>LLC                                | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS           | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP                 |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                  |
| 20130918000377270 | 09/18/2013<br>11:27:34 AM | HORTON<br>ROBERT                                             | Grantor    | ASSIGNMENT/<br>TRANSFER                     | HERITAGEBA<br>NK OF THE<br>SOUTH                           |      |      |         |         | Instr<br>#:20040115000<br>028010 | Other:SEE<br>INST                                        |



|                       |                           |                       |         |                         |                        |  |  |  |  |                                  |                                   |
|-----------------------|---------------------------|-----------------------|---------|-------------------------|------------------------|--|--|--|--|----------------------------------|-----------------------------------|
| 200907240002<br>85890 | 07/24/2009<br>02:04:11 PM | POLK<br>EARNEST D     | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC      |  |  |  |  | Instr<br>#:20080910000<br>359670 | Other:SEE<br>INST MULTI<br>LEGALS |
| 200704160001<br>74210 | 04/16/2007<br>10:50:04 AM | BIVENS<br>CARMELITA J | Grantor | ASSIGNMENT/<br>TRANSFER | RBC<br>CENTURA<br>BANK |  |  |  |  | 199903150001<br>08051            | Other:SEE<br>INST                 |