

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Name= USAMERIBANK; Date Recorded= 2013/01;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20130114000018340	01/14/2013 02:11:48 PM	USAMERIBANK	Grantor	ASSIGNMENT/TRANSFER	SUNTRUST MORTGAGE INC					Instr #:20120927000368400	
20130114000018400	01/14/2013 02:18:26 PM	USAMERIBANK	Grantor	ASSIGNMENT/TRANSFER	SUNTRUST MORTGAGE INC					Instr #:20121017000398930	
20130116000022180	01/16/2013 12:09:36 AM	USAMERIBANK	Grantor	RELEASES	NSH CORP					Instr #:20120312000084000	
20130117000023930	01/17/2013 11:20:25 AM	USAMERIBANK	Grantor	RELEASES	HAYS ROBERT L					Instr #:20120904000332180	
20130130000039870	01/30/2013 11:56:24 AM	USAMERIBANK	Grantor	RELEASES	NSH CORP					Instr #:20120110000012400	
20130102000000440	01/02/2013 11:19:59 AM	USAMERIBANK	Grantor	RELEASES	ELLIOTT JAMES R					Instr #:20080403000136670	
20130102000001240	01/02/2013 12:44:38 AM	USAMERIBANK	Grantor	RELEASES	PIMENTEL MICHELE L					Instr #:20050815000419360	
20130114000018360	01/14/2013 02:13:52 PM	USAMERIBANK	Grantor	ASSIGNMENT/TRANSFER	SUNTRUST MORTGAGE INC					Instr #:20120910000341500	
20130114000018390	01/14/2013 02:16:40 PM	USAMERIBANK	Grantor	ASSIGNMENT/TRANSFER	SUNTRUST MORTGAGE INC					Instr #:20120927000368410	
20130122000028870	01/22/2013 02:28:01 PM	USAMERIBANK	Grantor	RELEASES	GIBSON & ANDERSON CONSTRUCTION INC					Instr #:20120911000343680	
20130114000018640	01/14/2013 02:34:51 PM	USAMERIBANK	Grantee	ASSIGNMENT/TRANSFER	GIBSON & ANDERSON CONSTRUCTION INC			38	71		Lot#:2686 Book:38 Pg:71 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE THREE
20130107000007850	01/07/2013 09:52:39 AM	USAMERIBANK	Grantee	MORTGAGE	RIGDON INC			17	54		Lot#:35 Book:17 Pg:54 Sub:GREYSTONE 6TH SECTOR
20130107000008580	01/07/2013 11:30:56 AM	USAMERIBANK	Secured party	FINANCING STATEMENT	SOUTH PARTNERSHIP LLP					Instr #:20130107000008560	Sec:15 Twn:21S Rng:3W Qt:NE BQt:NE Other:SEE INST
20130107000010310	01/07/2013 01:52:46 PM	USAMERIBANK	Grantee	MORTGAGE	MILSTER AUSTIN DANIEL			24	120		Lot#:12 Book:24 Pg:120 Sub:OAK PARK SECTOR 2 PHASE 1

201301080000 11160	01/08/2013 12:54:08 AM	USAMERIBAN K	Grantee	MORTGAGE	JONES DANIEL M			37	85		Lot#:216 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT
201301180000 26150	01/18/2013 01:38:24 PM	USAMERIBAN K	Grantee	MORTGAGE	ADAMS ARTHUR D			22	36		Lot#:1161 Book:22 Pg:36 Sub:BROOK HIGHLAND 11TH SECTOR PHASE II
201301180000 26710	01/18/2013 03:01:00 PM	USAMERIBAN K	Grantee	MORTGAGE	DAVIS JOHN J			33	56		Lot#:519 Book:33 Pg:56 Sub:GREYSTO NE LEGACY 5TH SECTOR PHASE III
201301310000 42050	01/31/2013 12:51:49 AM	USAMERIBAN K	Grantee	MORTGAGE	WASHINGTON TIFFINY P			21	14		Lot#:107 Book:21 Pg:14 Sub:AMBERLE Y WOODS 4TH SECTOR
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201301020000 02290	01/02/2013 03:25:20 PM	USAMERIBAN K	Grantee	MORTGAGE	BAKER BEVERLEY J			24	20		Lot#:24 Book:24 Pg:20 Sub:CEDAR GROVE AT STERLING GATE SECTOR 1 PHASE 2
201301020000 02300	01/02/2013 03:25:21 PM	USAMERIBAN K	Grantee	MORTGAGE	BAKER BEVERLEY J			24	20		Lot#:24 Book:24 Pg:20 Sub:CEDAR GROVE AT STERLING GATE SECTOR 1 PHASE 2
201301040000 04900	01/04/2013 09:25:45 AM	USAMERIBAN K	Grantee	AGREEMENT	SOUTH PARTNERSHI P L L P						Sec:15 Twn:21S Rng:3W Qt:NE BQt:NE Other:SEE INST

201301140000 18630	01/14/2013 02:34:50 PM	USAMERIBAN K	Grantee	MORTGAGE	GIBSON & ANDERSON CONSTRUCTI ON INC			38	71		Lot#:2686 Book:38 Pg:71 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE THREE
201301070000 08570	01/07/2013 11:30:55 AM	USAMERIBAN K	Grantee	ASSIGNMENT/ TRANSFER	SOUTH PARTNERSHI P LLP						Sec:15 Twn:21S Rng:3W Qt:NE BQt:NE Other:SEE INST
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201301070000 09160	01/07/2013 12:08:50 AM	USAMERIBAN K	Grantee	MORTGAGE	POST ROBERT MARSHALL			18	37		Lot#:141 Book:18 Pg:37 Sub:HIGHLAN D LAKES 1ST SECTOR
201301080000 11220	01/08/2013 12:54:14 AM	USAMERIBAN K	Grantee	MORTGAGE	HEPP PETER G						Sec:32 Twn:19S Rng:1E Qt:SW BQt:NE Other:SEE INST
201301180000 26230	01/18/2013 01:38:32 PM	USAMERIBAN K	Grantee	MORTGAGE	MANKOWICH JOHN I			9	50		Lot#:1002 Book:9 Pg:50 Sub:RIVERCH ASE COUNTRY CLUB 17TH ADDITION