| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= EDDLEMAN RESIDENTIAL LLC; Date Recorded= 2018; | | | | | | | | | | | ENTIAL |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|------------|----------|----------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201801080000 06840 | 01/08/2018 10:50:34 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | BRYANT BANK | | | 45 | 28 | | Lot#:11 Book:45 Pg:28 Sub:BROOK HIGHLAND 26TH SECTOR 1ST ADDITION CLUB PLACE |
| 201801080000 06870 | 01/08/2018 10:50:37 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | MADDEN MICHAEL JOHN | | | 44 | 131 | | Lot#:4-12 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD |
| 201801080000 06860 | 01/08/2018 10:50:36 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 37 | 13 | | Lot#:6-78 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR |
| 201801190000 | 01/19/2018 01:24:07 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | GRAHAM JOHN M | | | 44 | 131 | | Lot#:4-45 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD |
| 201802010000 34230 | 02/01/2018 01:00:30 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | | | 37 | 13 | | Lot#:6-127 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR |
| 201802190000 52840 | 02/19/2018 10:48:12 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | | | 48 | 95 | | Lot#:7-126 Book:48 Pg:95 Sub:CHELSEA PARK 7TH SECTOR THIRD ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201802190000 52850 | 02/19/2018 10:48:13 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | | | 38 | 24 | | Lot#:1-27 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |

| 201802190000 52860 | 02/19/2018 10:48:14 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | | 36 | 33 | Lot#:2910 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |
|-----------------------|------------------------|--------------------------------|---------|-----------------------------------|----------------------------------|--|----|-----|-----------------------------------------------------------------------------------------------------------------------------------|
| 201802220000 57220 | 02/22/2018 03:17:37 | EDDLEMAN RESIDENTIAL LLC | Grantor | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY | | | | Sec:4 Twn:19S Rng:1W Qt:SE BQt:NE Other:SEE INST |
| 201803020000 68870 | 03/02/2018 02:50:33 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | | 48 | 95 | Lot#:7-135 Book:48 Pg:95 Sub:CHELSEA PARK 7TH SECTOR THIRD ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201803020000 68880 | 03/02/2018 02:50:34 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | GALLAGHER JONATHON KEITH | | 37 | 95 | Lot#:11-26 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR |
| 201803020000 69050 | 03/02/2018 02:50:51 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | WEINSTEIN STEPHANIE ALISON | | 44 | 131 | Lot#:4-23 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD |
| 201803050000 69720 | 03/05/2018 09:39:34 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | PITMAN AUBREY H | | 45 | 97 | Lot#:7-200 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201803050000 69820 | 03/05/2018 09:39:44 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | TEEL ROBERT | | 36 | 33 | Lot#:2907 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |
| 201803050000 69750 | 03/05/2018 09:39:37 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | STRAUSS JOHN ARTHUR | | 44 | 131 | Lot#:4-36 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD |

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| 201803150000 84400 | 03/15/2018 09:51:03 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | BANCORPSO UTH BANK | | 36 | 33 | Lot#:2952 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |
| 201803150000 84430 | 03/15/2018 09:51:06 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | BANCORPSO UTH BANK | | 34 | 149 | Lot#:31-02 Book:34 Pg:149 Sub:HIGHLAN D LAKES 31ST SECTOR |
| 201803150000 84460 | 03/15/2018 09:51:09 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | BANCORPSO UTH BANK | | 34 | 149 | Lot#:31-07 Book:34 Pg:149 Sub:HIGHLAN D LAKES 31ST SECTOR |
| 201803270001 01200 | 03/27/2018 02:45:01 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | TURNER THEODORE H | | 38 | 24 | Lot#:45 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 201804060001 14530 | 04/06/2018 08:57:06 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | TORRES JOSE L GONZALEZ | | 45 | 97 | Lot#:7-235 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201804260001 41650 | 04/26/2018 01:31:24 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | PERRY ROBERT L | | 45 | 28 | Lot#:1 Book:45 Pg:28 Sub:BROOK HIGHLAND 26TH SECTOR 1ST ADDITION CLUB PLACE |
| 201805110001 62710 | 05/11/2018 12:47:40 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | HENDON HARVEY RAY | | 36 | 41 | Lot#:2521 Book:36 Pg:41 Sub:HIGHLAN D LAKES 25TH SECTOR PHASE 2 |
| 201805080001 55860 | 05/08/2018 07:53:32 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | CAMPBELL PATRICK WAYNE | | 45 | 97 | Lot#:7-126 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR THIRD ADDITION GRAYSON PLACE NEIGHBORHO OD |

| 201805220001 76070 | 05/22/2018 10:11:58 | EDDLEMAN RESIDENTIAL LLC | Grantor | CORRECTIVE DEEDS | CAMPBELL PATRICK WAYNE | 48 | 95 | Instr #:20180508000 155860 | Lot#:7-126 Book:48 Pg:95 Sub:CHELSEA PARK 7TH SECTOR THIRD ADDITION GRAYSON PLACE NEIGHBORHO OD |
|-----------------------|------------------------|--------------------------------|---------|---------------------|------------------------------|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 201805290001 85190 | 05/29/2018 07:56:16 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | 37 | 120 | | Lot#:7-27 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION |
| 201805290001 85210 | 05/29/2018 07:56:18 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | 37 | 13 | | Lot#:6-92 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR |
| 201805290001 85230 | 05/29/2018 07:56:20 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | 37 | 120 | | Lot#:7-41 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION |
| 201805290001 85310 | 05/29/2018 07:56:28 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | VALLEY NATIONAL BANK | 34 | 149 | | Lot#:31-05 Book:34 Pg:149 Sub:HIGHLAN D LAKES 31ST SECTOR |
| 201806110002 04830 | 06/11/2018 10:38:12 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | BRYANT BANK | 36 | 94 | | Lot#:22-130 Book:36 Pg:94 Sub:HIGHLAN D LAKES 22ND SECTOR PHASE II |
| 201806110002 05030 | 06/11/2018 10:38:32 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | CARLISLE BRENDA H | 36 | 33 | | Lot#:2922 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |