

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 4; Name= GIBSON & ANDERSON CONSTRUCTION INC;**

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type                   | Other Name                      | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                              |
|-------------------|---------------------|------------------------------------|------------|----------------------------|---------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------------|
| 20070808000371700 | 08/08/2007 03:04:43 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | MORTGAGE CORRECTION        | ALIAN BANK                      |      |      | 38      | 16      | 20070622000293660 | Lot#:2642 Book:38 Pg:16 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO |
| 20070205000052610 | 02/05/2007 12:17:08 | GIBSON & ANDERSON CONSTRUCTION INC | Debtor     | UCC AMMENDMENTS            | FIRST COMMERCIAL BANK           |      |      | 36      | 28      | 20070125000039320 | Lot#:416 Book:36 Pg:28 Sub:CALDWELL CROSSINGS FOURTH SECTOR PHASE ONE          |
| 20070622000293660 | 06/22/2007 10:37:15 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | MORTGAGE                   | ALIAN BANK                      |      |      | 38      | 16      |                   | Lot#:2642 Book:38 Pg:16 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO |
| 20080108000009080 | 01/08/2008 09:59:34 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | DEEDS                      | UNITED STATE STEEL CORPORATION  |      |      |         |         |                   | Other:SEE INST                                                                 |
| 20080108000009090 | 01/08/2008 09:59:35 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | MORTGAGE                   | FIRST COMMERCIAL BANK           |      |      |         |         |                   | Other:SEE INST                                                                 |
| 20100628000205200 | 06/28/2010 02:57:04 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | DEEDS                      | MITFORD HEIGHTS DEVELOPMENT LLC |      |      | 38      | 120     |                   | Lot#:132 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE                         |
| 20030407000205660 | 04/07/2003 11:08:00 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | MORTGAGE                   | ALIAN BANK                      |      |      |         |         |                   | Sec:12 Twn:20S Rng:3W BQt:NW Other:SEE INST                                    |
| 20030414000224470 | 04/14/2003 11:37:00 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee    | AFFIDAVITS                 | ATKINS, MATTHEW                 |      |      |         |         | 20030407000205650 | Sec:11 Twn:20S Rng:3W BQt:NE Other:SEE INST                                    |
| 20031216000807520 | 12/16/2003 08:31:00 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | RESTRICTIONS AND COVENANTS | CROSSCREEK COVE                 |      |      | 32      | 72      |                   | Lot#:7 Book:32 Pg:72                                                           |
| 20040102000000960 | 01/02/2004 09:56:00 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | DEEDS                      | BUILD ALL CONSTRUCTION INC      |      |      | 32      | 72      |                   | Lot#:5 Book:32 Pg:72                                                           |
| 20040409000184740 | 04/09/2004 11:19:00 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor    | DEEDS                      | R WILKINS CONSTRUCTION INC      |      |      | 33      | 13      |                   | Lot#:33 Book:33 Pg:13                                                          |

|                       |                        |                                              |         |                        |                                   |  |  |    |    |  |                                                                                          |
|-----------------------|------------------------|----------------------------------------------|---------|------------------------|-----------------------------------|--|--|----|----|--|------------------------------------------------------------------------------------------|
| 200404220002<br>07440 | 04/22/2004<br>09:25:00 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                  | R WILKINS<br>CONSTRUCTI<br>ON INC |  |  | 33 | 13 |  | Lot#:23<br>Book:33 Pg:13                                                                 |
| 200304070002<br>05670 | 04/07/2003<br>11:08:00 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Debtor  | FINANCING<br>STATEMENT | ALIAN BANK                        |  |  |    |    |  | Sec:11<br>Twn:20S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST                               |
| 200401130000<br>23880 | 01/13/2004<br>10:53:00 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                  | R WILKINS<br>CONSTRUCTI<br>ON INC |  |  | 32 | 72 |  | Lot#:16<br>Book:32 Pg:72                                                                 |
| 200404260002<br>13330 | 04/26/2004<br>10:18:00 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                  | BUILD ALL<br>CONSTRUCTI<br>ON INC |  |  | 33 | 13 |  | Lot#:14<br>Book:33 Pg:13                                                                 |
| 200605100002<br>20970 | 05/10/2006<br>12:41:32 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Debtor  | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL<br>BANK       |  |  | 36 | 28 |  | Lot#:408<br>Book:36 Pg:28<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE ONE |