

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1996; Date Recorded= 1996/03;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|-------------------------------|---------------|-------------------------|---------------------------------|------|------|---------|---------|-------------------|-------------------|
| 19960301000066231 | 03/01/1996 09:00:10 | CHELSEA FARM PARTNERSHIP LTD | | PARTNERSHIP | CHELSEA FARM PARTNERSHIP LTD | | | | | | |
| 19960301000066571 | 03/01/1996 09:58:36 | AMSOUTH BANK OF ALABAMA | Grantee | SUBORDINATION AGREEMENT | CLARK, JEFFERY BRETT | | | | | 19950407000090681 | |
| 19960301000066571 | 03/01/1996 09:58:36 | AMSOUTH BANK NA | Grantor | SUBORDINATION AGREEMENT | AMSOUTH BANK OF ALABAMA | | | | | 19950407000090681 | |
| 19960301000066571 | 03/01/1996 09:58:36 | CLARK DEANNA RENEE | Grantor | SUBORDINATION AGREEMENT | AMSOUTH BANK OF ALABAMA | | | | | 19950407000090681 | |
| 19960301000066611 | 03/01/1996 09:58:42 | ANDREWS SUSAN BETH | Grantee | RELEASES | SOUTHTRUST BANK | | | | | 19940701000208851 | |
| 19960301000066821 | 03/01/1996 10:45:31 | CARTER CECIL C | Grantee | RELEASES | FEDERAL NATIONAL MORTGAGE ASSOC | | | | | | |
| 19960301000066781 | 03/01/1996 10:45:23 | COTTON CHARLENE BROWN | Grantee | RELEASES | REGIONS MORTGAGE INC | | | | | | |
| 19960301000066851 | 03/01/1996 11:16:41 | BAHS BANK OF AMERICA | Secured party | FINANCING STATEMENT | HUTSON, PHILLIP R | | | | | | |
| 19960301000067121 | 03/01/1996 01:11:21 | COX HOWARD MILTON | Defendant | JUDGEMENTS | MOORE, ROBERT KENNETH | | | | | | |
| 19960301000067141 | 03/01/1996 01:15:01 | COLONIAL BANK | Grantor | RELEASES | TOM LACEY CONSTRUCTION CO INC | | | | | 19920731000156661 | |
| 19960301000067381 | 03/01/1996 01:59:54 | BRASHER JERRY | Secured party | TERMINATIONS OF UCC | CENTRAL STATE BANK | | | | | 19930519000143161 | |
| 19960301000067391 | 03/01/1996 02:03:22 | COLLUM MOTORS | Grantee | RELEASES | STATE FARM MUTUAL INSURANCE CO | | | | | | |
| 19960301000067381 | 03/01/1996 01:59:54 | CENTRAL STATE BANK | Debtor | TERMINATIONS OF UCC | BRASHER, JERRY | | | | | 19930519000143161 | |
| 19960301000067481 | 03/01/1996 02:20:49 | CENTRAL STATE BANK | Grantor | RELEASES | C & C CONSTRUCTION INC | | | | | 19960213000046681 | |
| 19960301000067481 | 03/01/1996 02:20:49 | C & C CONSTRUCTION INC | Grantee | RELEASES | CENTRAL STATE BANK | | | | | 19960213000046681 | |
| 19960301000067471 | 03/01/1996 02:20:48 | BRUSON DEANNA D | Grantee | RELEASES | CENTRAL STATE BANK | | | | | 19930305000062831 | |
| 19960301000067491 | 03/01/1996 02:20:50 | CALERA BAPTIST CHURCH | Grantee | RELEASES | CENTRAL STATE BANK | | | | | | |
| 19960301000067871 | 03/01/1996 03:41:09 | CHASE MANHATTAN MORTGAGE CORP | Grantor | RELEASES | HARTLEY, CONNIE C | | | | | 19941206000358531 | |
| 19960304000068541 | 03/04/1996 09:51:33 | COMPASS BANK | Grantor | RELEASES | CHASE PARK ASSOCIATES LTD | | | | | | |

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|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|---|--|--|--|--|--|--|
| 199603040000 68421 | 03/04/1996 09:38:17 | ATONEMENT LUTHERAN CHURCH | Grantee | RELEASES | FIRST ALABAMA BANK | | | | | | |
| 199603040000 68572 | 03/04/1996 09:55:38 | ALABAMA DEPARTMENT OF REVENUE | Debtor | TERMINATION S OF UCC | MCCAIN BOILER & ENGINEERING CO INC | | | | | | |
| 199603040000 68571 | 03/04/1996 09:55:38 | ALABAMA DEPARTMENT OF REVENUE | Grantor | RELEASES | MCCAIN BOILER & ENGINEERING CO INC | | | | | | |
| 199603040000 68561 | 03/04/1996 09:55:36 | ALABAMA DEPARTMENT OF REVENUE | Grantor | RELEASES | MCCAIN BOILER & ENGINEERING CO INC | | | | | | |
| 199603040000 68541 | 03/04/1996 09:51:33 | CHASE PARK ASSOCIATES LTD | Grantee | RELEASES | COMPASS BANK | | | | | | |
| 199603040000 68592 | 03/04/1996 09:55:42 | ALABAMA DEPARTMENT OF REVENUE | Debtor | TERMINATION S OF UCC | MCCAIN BOILER & ENGINEERING CO INC | | | | | | |
| 199603040000 68582 | 03/04/1996 09:55:40 | ALABAMA DEPARTMENT OF REVENUE | Debtor | TERMINATION S OF UCC | MCCAIN BOILER & ENGINEERING CO INC | | | | | | |
| 199603040000 68632 | 03/04/1996 09:55:49 | ALABAMA DEPARTMENT OF REVENUE | Debtor | TERMINATION S OF UCC | MCCAIN BOILER & ENGINEERING CO INC | | | | | | |
| 199603040000 68631 | 03/04/1996 09:55:49 | ALABAMA DEPARTMENT OF REVENUE | Grantor | RELEASES | MCCAIN BOILER & ENGINEERING CO INC | | | | | | |
| 199603040000 68691 | 03/04/1996 10:13:49 | AMKOR ENTERPRISE COMPANY INC | | RECORD OF INCORPORATI ON | AMKOR ENTERPRISE COMPANY INC | | | | | | |
| 199603040000 68691 | 03/04/1996 10:13:49 | AMKOR ENTERPRISE COMPANY INC | | RECORD OF INCORPORATI ON | AMKOR ENTERPRISE COMPANY INC | | | | | | |