

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= U S BANK; Party Role= Grantor;

| Instrument #      | Date Recorded       | Name     | Party Role | Doc Type           | Other Name                                  | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                                   |
|-------------------|---------------------|----------|------------|--------------------|---------------------------------------------|------|------|---------|---------|------------------------------------------------|---------------------------------------------------------------------|
| 20100412000111460 | 04/12/2010 03:21:09 | U S BANK | Grantor    | RELEASES           | GLISSON LINDSEY S                           |      |      |         |         | Instr #:20080620000 253080                     |                                                                     |
| 20100630000207910 | 06/30/2010 11:20:01 | U S BANK | Grantor    | RELEASES           | FERGUSON TONY L                             |      |      |         |         | Instr #:20030826000 564800                     |                                                                     |
| 20100311000071300 | 03/11/2010 10:36:34 | U S BANK | Grantor    | RELEASES           | TRAGESER JAMES A                            |      |      |         |         | Instr #:20081107000 434200                     |                                                                     |
| 20101001000324440 | 10/01/2010 02:19:29 | U S BANK | Grantor    | RELEASES           | WHITE ROBERT ERNEST                         |      |      |         |         | Instr #:20080515000 198040                     |                                                                     |
| 20100211000041780 | 02/11/2010 10:23:41 | U S BANK | Grantor    | FORECLOSUR E DEEDS | U S BANK                                    |      |      | 5       | 24      | Instr #:20080626000 261200                     | Lot#:8 Blk:5 Book:5 Pg:24 Sub:NAVAJO HILLS SECOND SECTOR            |
| 20100312000073730 | 03/12/2010 01:04:14 | U S BANK | Grantor    | RELEASES           | LAMPTON MARK J                              |      |      |         |         | Legacy #:1998-21538 Instr #:19980610000 215381 | Other:SEE INST                                                      |
| 20100329000092000 | 03/29/2010 10:15:59 | U S BANK | Grantor    | DEEDS              | FEDERAL HOME LOAN MORTGAGE CORPORATIO N     |      |      |         |         |                                                | Sec:14 Twn:18S Rng:1E Qt:NE BQt:NE Other:SEE INST                   |
| 20100329000091990 | 03/29/2010 10:15:58 | U S BANK | Grantor    | FORECLOSUR E DEEDS | U S BANK                                    |      |      |         |         | Legacy #:2000-12302 Instr #:20000414000 123021 | Sec:14 Twn:18S Rng:1E Qt:NE BQt:NE Other:SEE INST                   |
| 20100609000181960 | 06/09/2010 12:04:19 | U S BANK | Grantor    | FORECLOSUR E DEEDS | U S BANK                                    |      |      | 7       | 95      | Instr #:20081216000 466910                     | Lot#:34 Book:7 Pg:95 Sub:NAVAJO HILLS 7TH SECTOR                    |
| 20100708000217330 | 07/08/2010 01:20:01 | U S BANK | Grantor    | FORECLOSUR E DEEDS | U S BANK                                    |      |      | 6       | 136     | Instr #:20080415000 153260                     | Lot#:16 Book:6 Pg:136 Sub:DEARING DOWNS                             |
| 20100723000235490 | 07/23/2010 01:52:36 | U S BANK | Grantor    | DEEDS              | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T |      |      | 30      | 45      |                                                | Lot#:401 Book:30 Pg:45 Sub:STAGE COACH TRACT SECTOR 4 FINAL PLAT    |
| 20100730000243350 | 07/30/2010 12:00:55 | U S BANK | Grantor    | FORECLOSUR E DEEDS | U S BANK                                    |      |      | 24      | 81      | Instr #:20070124000 038300                     | Lot#:17 Book:24 Pg:81 Sub:SHELBY FOREST ESTATES 1ST SECTOR PHASE II |

|                       |                        |          |         |                       |                                                         |  |  |    |     |                                  |                                                                                        |
|-----------------------|------------------------|----------|---------|-----------------------|---------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------|
| 201008090002<br>54740 | 08/09/2010<br>03:08:00 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK                                                |  |  | 22 | 133 | Instr<br>#:20060808000<br>382470 | Lot#:31<br>Book:22<br>Pg:133<br>Sub:PARKSID<br>E                                       |
| 201008130002<br>59310 | 08/13/2010<br>01:05:06 | U S BANK | Grantor | DEEDS                 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N     |  |  | 6  | 12  |                                  | Lot#:84 Book:6<br>Pg:12<br>Sub:CHANDAL<br>AR SOUTH<br>SECOND<br>SECTOR                 |
| 201009240003<br>14750 | 09/24/2010<br>01:36:55 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK                                                |  |  | 6  | 16  | Instr<br>#:20080403000<br>135470 | Lot#:7 Blk:4<br>Book:6 Pg:16<br>Sub:BROOKFI<br>ELD SECOND<br>SECTOR                    |
| 201010280003<br>60770 | 10/28/2010<br>10:46:01 | U S BANK | Grantor | DEEDS                 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N     |  |  | 6  | 82  |                                  | Lot#:9 Blk:5<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES 7TH<br>SECTOR          |
| 201001110000<br>08960 | 01/11/2010<br>10:29:52 | U S BANK | Grantor | DEEDS                 | MERCER<br>MARK                                          |  |  | 32 | 78  |                                  | Lot#:3 Book:32<br>Pg:78<br>Sub:SMOKEY<br>RIDGE<br>ESTATES                              |
| 201003050000<br>65180 | 03/05/2010<br>02:08:14 | U S BANK | Grantor | DEEDS                 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  | 7  | 94  |                                  | Lot#:5 Book:7<br>Pg:94<br>Sub:SHANNON<br>GLEN                                          |
| 201003160000<br>76600 | 03/16/2010<br>11:29:55 | U S BANK | Grantor | DEEDS                 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N     |  |  | 18 | 80  |                                  | Lot#:28<br>Book:18 Pg:80<br>Sub:WEATHER<br>LY WINDSOR<br>SECTOR II                     |
| 201004150001<br>15680 | 04/15/2010<br>01:22:46 | U S BANK | Grantor | DEEDS                 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  | 28 | 37  |                                  | Lot#:32<br>Book:28 Pg:37<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE II               |
| 201004120001<br>11470 | 04/12/2010<br>03:21:10 | U S BANK | Grantor | RELEASES              | SMITH<br>PATRICIA S                                     |  |  |    |     | Instr<br>#:20021122000<br>583810 | Other:SEE<br>INST                                                                      |
| 201004130001<br>12100 | 04/13/2010<br>10:11:40 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK                                                |  |  | 9  | 22  | Instr<br>#:20040714000<br>388520 | Lot#:16 Book:9<br>Pg:22<br>Sub:HAMLET<br>FOURTH<br>SECTOR                              |
| 201004260001<br>26270 | 04/26/2010<br>03:07:46 | U S BANK | Grantor | CORFORDEE<br>D        | U S BANK                                                |  |  | 6  | 42  | Instr<br>#:20091207000<br>448510 | Lot#:6 Blk:2<br>Book:6 Pg:42<br>Sub:APPLECR<br>OSS A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 201005040001<br>36130 | 05/04/2010<br>10:06:36 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK                                                |  |  | 23 | 75  | Instr<br>#:20050524000<br>252330 | Lot#:8 Book:23<br>Pg:75<br>Sub:WILLOW<br>COVE PHASE<br>1                               |

|                       |                        |          |         |                       |                        |  |  |    |    |                                                          |                                                                                                |
|-----------------------|------------------------|----------|---------|-----------------------|------------------------|--|--|----|----|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 201004280001<br>29500 | 04/28/2010<br>12:08:39 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK               |  |  | 13 | 74 | Instr<br>#:20070206000<br>055280                         | Lot#:8 Book:13<br>Pg:74<br>Sub:HARBOR<br>TOWNE                                                 |
| 201005040001<br>38110 | 05/04/2010<br>03:38:52 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK               |  |  | 22 | 57 | Instr<br>#:20051121000<br>606360                         | Lot#:2 Book:22<br>Pg:57<br>Sub:KNOWLW<br>OOD<br>PROPERTIES                                     |
| 201005240001<br>64130 | 05/24/2010<br>01:25:18 | U S BANK | Grantor | RELEASES              | THOMPSON<br>JAMES C    |  |  |    |    | Legacy #:1998-<br>15543 Instr<br>#:19980430000<br>155431 | Other:SEE<br>INST                                                                              |
| 201005280001<br>70310 | 05/28/2010<br>01:03:40 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK               |  |  | 26 | 16 | Instr<br>#:20050526000<br>257520                         | Lot#:25<br>Book:26 Pg:16<br>Sub:GRANDE<br>VIEW<br>GARDEN AND<br>TOWNHOMES<br>FIRST<br>ADDITION |
| 201006300002<br>07900 | 06/30/2010<br>11:20:00 | U S BANK | Grantor | RELEASES              | MCDANIEL<br>FRANKLIN D |  |  |    |    | Legacy #:1996-<br>14834 Instr<br>#:19960507000<br>148341 | Other:SEE<br>INST                                                                              |
| 201007140002<br>23620 | 07/14/2010<br>12:55:43 | U S BANK | Grantor | RELEASES              | MALKA<br>SOLOMON       |  |  |    |    |                                                          | Other:SEE<br>INST                                                                              |