

| Search Criteria Filters Applied: Legal Seq= 1,0; Name= AMERICAS FIRST CREDIT UNION; Party Seq= 4; |                     |                             |            |                         |                            |      |      |         |         |                           |                                               |
|---------------------------------------------------------------------------------------------------|---------------------|-----------------------------|------------|-------------------------|----------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------|
| Instrument #                                                                                      | Date Recorded       | Name                        | Party Role | Doc Type                | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                             |
| 19920612000110912                                                                                 | 06/12/1992 02:42:18 | AMERICAS FIRST CREDIT UNION | Grantor    | MORTGAGE                | CUNA MORTGAGE CORP         |      |      |         |         | 19920612000110901         |                                               |
| 19930818000247221                                                                                 | 08/18/1993 05:44:32 | AMERICAS FIRST CREDIT UNION | Grantor    | ASSIGNMENT/ TRANSFER    | CUNA MORT CORP             |      |      | 9       | 1       | 19930818000247211         | Lot#:39 Book:9 Pg:1 Desc:1993-24721           |
| 20170829000314750                                                                                 | 08/29/2017 12:06:39 | AMERICAS FIRST CREDIT UNION | Grantee    | LIS PENDENDS            | MOSS SYLVION S             |      |      | 4       | 68      |                           | Lot#:1 Book:4 Pg:68 Sub:JENNING S SUBDIVISION |
| 20180810000286330                                                                                 | 08/10/2018 10:05:12 | AMERICAS FIRST CREDIT UNION | Grantee    | CIVIL & DISTRICT ORDERS | PRESCOTT TYLER MONTANA JUL |      |      | 4       | 68      | Instr #:20150720000245540 | Lot#:1 Book:4 Pg:68 Sub:JENNING S SUBDIVISION |