

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 12; Index Type= Land Records; Doc Type= LIS  
PENDENDS;**

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type        | Other Name                                              | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                            |
|-----------------------|------------------------|------------------------------------|------------|-----------------|---------------------------------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------|
| 199401200000<br>21001 | 01/20/1994<br>09:54:52 | HAMILTON<br>CHARLES<br>FREDER      | Grantor    | LIS<br>PENDENDS | JEFFCOAT,<br>SARA BELL<br>HEATO                         |      |      |         |         |                 |                                                                              |
| 199401200000<br>21001 | 01/20/1994<br>09:54:52 | SMITH<br>DIANNE<br>HEATON          | Grantee    | LIS<br>PENDENDS | HAMILTON,<br>LOIS MAE<br>SMITH                          |      |      |         |         |                 |                                                                              |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | FRANKLIN K<br>W                    | Grantee    | LIS<br>PENDENDS | SPIVEY, JOHN<br>C                                       |      |      | 15      | 46      |                 | Lot#:1 Lot:B<br>Book:15 Pg:46                                                |
| 199901270000<br>37051 | 01/27/1999<br>01:47:04 | GREYSTONE<br>DEVELOPMEN<br>T LLC   | Grantee    | LIS<br>PENDENDS | MOOR, M<br>EUGENE                                       |      |      | 14      | 8       |                 | Book:14 Pg:8<br>Desc:SEE<br>INSTRUMENT                                       |
| 199909030003<br>71541 | 09/03/1999<br>09:57:27 | KIDD<br>TIMOTHY F                  | Grantee    | LIS<br>PENDENDS | FALLETTA,<br>JACK H                                     |      |      |         |         |                 | Sec:14<br>Twn:21S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                   |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | LESTER<br>QUADE                    | Grantor    | LIS<br>PENDENDS | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION |      |      | 15      | 46      |                 | Lot#:1 Lot:B<br>Book:15 Pg:46                                                |
| 200303120001<br>49470 | 03/12/2003<br>10:11:00 | PURNELL KIM                        | Grantor    | LIS<br>PENDENDS | PRENTICE,<br>MONROE<br>HEIRS AT LAW                     |      |      |         |         |                 | Other:SEE<br>INST                                                            |
| 201808300003<br>12580 | 08/30/2018<br>10:30:42 | NOLEN JUDY<br>A                    | Grantee    | LIS<br>PENDENDS | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC         |      |      | 34      | 117     |                 | Lot#:57<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE              |
| 202001130000<br>18020 | 01/13/2020<br>03:17:10 | POUNDS<br>MILLS<br>PARTNERS<br>LLC | Grantee    | LIS<br>PENDENDS | HEWITT<br>DAVID                                         |      |      | 0       | 0       |                 | Sec:33<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST             |
| 202108020003<br>72700 | 08/02/2021<br>03:16:22 | PATE<br>BUFORD                     | Grantee    | LIS<br>PENDENDS | CLOWDUS<br>SUNNY R                                      |      |      |         |         |                 | Sec:4 Twn:18S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                 |
| 201802080000<br>41370 | 02/08/2018<br>08:17:01 | LEVERTON<br>AUDRA L                | Grantee    | LIS<br>PENDENDS | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |      |      | 29      | 45      |                 | Lot#:22<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 201803290001<br>04340 | 03/29/2018<br>02:12:38 | LEVERTON<br>AUDRA L                | Grantee    | LIS<br>PENDENDS | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |      |      | 29      | 45      |                 | Lot#:99<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |

|                       |                        |                                        |         |                 |                                                             |  |  |    |     |  |                                                                                  |
|-----------------------|------------------------|----------------------------------------|---------|-----------------|-------------------------------------------------------------|--|--|----|-----|--|----------------------------------------------------------------------------------|
| 201804110001<br>19780 | 04/11/2018<br>08:38:04 | LEVERTON<br>AUDRA L                    | Grantee | LIS<br>PENDENDS | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC     |  |  | 29 | 45  |  | Lot#:99<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV     |
| 201805140001<br>66020 | 05/14/2018<br>02:57:33 | LEWIS<br>CLEOPHUS                      | Grantee | LIS<br>PENDENDS | KENSINGTON<br>PLACE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC |  |  | 37 | 147 |  | Lot#:25<br>Book:37<br>Pg:147<br>Sub:KENSING<br>TON PLACE<br>PHASE I<br>SECTOR I  |
| 201710090003<br>66210 | 10/09/2017<br>09:01:46 | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC | Grantee | LIS<br>PENDENDS | HORIZON<br>CONDOMINIUM<br>ASSOCIATION<br>INC                |  |  | 28 | 141 |  | Lot#:1316<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                |
| 201712150004<br>46870 | 12/15/2017<br>08:36:54 | SCOTT<br>ROLAND<br>ALONZA              | Grantee | LIS<br>PENDENDS | LAKE FOREST<br>RESIDENTIAL<br>ASSOCIATION<br>INC            |  |  | 28 | 93  |  | Lot#:414<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>SECTOR 4                      |
| 201610260003<br>93260 | 10/26/2016<br>10:19:54 | MCPAHAN<br>DONILDA                     | Grantee | LIS<br>PENDENDS | RIVERWOODS<br>ASSOCIATION<br>INC                            |  |  | 32 | 140 |  | Lot#:609<br>Book:32<br>Pg:140<br>Sub:RIVERWOODS<br>SIXTH<br>SECTOR<br>FINAL PLAT |
| 200910220003<br>98920 | 10/22/2009<br>04:17:40 | CONNELL<br>STEVEN EARL                 | Grantee | LIS<br>PENDENDS | SHELBY<br>COUNTY<br>ALABAMA                                 |  |  |    |     |  | Sec:11<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:SE<br>Other:SEE<br>INST                |
| 201612140004<br>56140 | 12/14/2016<br>03:52:28 | ARMSTRONG<br>DONALD                    | Grantee | LIS<br>PENDENDS | STATE OF<br>ALABAMA                                         |  |  |    |     |  | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                     |
| 201805140001<br>66010 | 05/14/2018<br>02:56:23 | SCOTT<br>CHARLES D                     | Grantee | LIS<br>PENDENDS | HORIZON<br>CONDOMINIUM<br>ASSOCIATION<br>INC                |  |  |    |     |  | Lot#:305<br>Sub:HORIZON<br>A<br>CONDOMINIUM                                      |
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 | EDMUND<br>JUDY<br>RIGGINS              | Grantee | LIS<br>PENDENDS | ALABAMA<br>POWER<br>COMPANY                                 |  |  |    |     |  | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                 |
| 201611280004<br>32740 | 11/28/2016<br>10:05:00 | HOLSTON<br>LESTER                      | Grantee | LIS<br>PENDENDS | EMERALD<br>RIDGE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC    |  |  | 38 | 112 |  | Lot#:118<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II               |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 | FALLS<br>TUSHIMA L                     | Grantee | LIS<br>PENDENDS | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC             |  |  | 36 | 22  |  | Lot#:16<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR         |

|                       |                        |                               |         |                 |                           |  |  |   |   |                       |                                                                                      |
|-----------------------|------------------------|-------------------------------|---------|-----------------|---------------------------|--|--|---|---|-----------------------|--------------------------------------------------------------------------------------|
| 202405070001<br>33030 | 05/07/2024<br>09:34:17 | GUARDIAN<br>TAX AL LLC        | Grantee | LIS<br>PENDENDS | CITY OF<br>COLUMBIANA     |  |  | 0 | 0 |                       | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                     |
| 199211020002<br>54601 | 11/02/1992<br>03:36:21 | ROWLAND<br>DONNA SUE<br>SMITH | Grantee | LIS<br>PENDENDS | EVANS,<br>BROWNE          |  |  |   |   |                       | Sec:15<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INSTURMENT<br>FOR LEGALS |
| 200312010007<br>78360 | 12/01/2003<br>12:38:00 | ROBINSON<br>WALTER R          | Grantee | LIS<br>PENDENDS | DAUGHERTY,<br>JOHN ALBERT |  |  |   |   | 200204040001<br>58201 | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                         |