

| Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Legal Seq= 117; Party Role= Grantor; |                     |                                               |            |                            |                                       |      |      |         |         |                   |                                                                   |
|--------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| Instrument #                                                                                           | Date Recorded       | Name                                          | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
| 20071008000469200                                                                                      | 10/08/2007 01:34:12 | POLO FARMS INVESTMENT S LLC                   | Grantor    | RESTRICTIONS AND COVENANTS | POLO CROSSINGS                        |      |      | 39      | 42      |                   | Lot#:312 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR I     |
| 20130820000339630                                                                                      | 08/20/2013 11:30:27 | MITFORD HEIGHTS DEVELOPMENT LLC               | Grantor    | DEEDS                      | AFK PROPERTIES LLC                    |      |      | 38      | 120     |                   | Lot#:170 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20050405000157160                                                                                      | 04/05/2005 01:58:46 | FOREST LAKES LLC                              | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                   | Lot#:510 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20051114000593740                                                                                      | 11/14/2005 12:55:44 | EDWARDS SPECIALTIES INC                       | Grantor    | DEEDS                      | CLARK EDWARDS LLC                     |      |      | 36      | 6       |                   | Lot#:102 Book:36 Pg:6 Sub:OLD IVY SUBDIVISION PHASE 2             |
| 20060221000084810                                                                                      | 02/21/2006 04:00:12 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL DEED               | HUDDLESTON MINERALS LLC               |      |      |         |         |                   | Sec:13 Twn:19 Rng:2W Qt:SW BQt:SE Other:SEE INST                  |
| 20050504000213560                                                                                      | 05/04/2005 01:10:25 | FOREST LAKES LLC                              | Grantor    | CORRECTIVE DEEDS           | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     | 20050405000157160 | Lot#:512 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20060221000084820                                                                                      | 02/21/2006 04:00:13 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL LEASE              | HUDDLESTON MINERALS LLC               |      |      |         |         |                   | Sec:18 Twn:19 Rng:1E Qt:SW BQt:SW Other:SEE INST                  |
| 20050405000157170                                                                                      | 04/05/2005 01:58:47 | AMERICAN LAND DEVELOPMENT CORPORATION         | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     |                   | Lot#:510 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20050405000157180                                                                                      | 04/05/2005 01:58:48 | AMERICAN HOMES & LAND CORPORATION             | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 122     |                   | Lot#:510 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20051013000534520                                                                                      | 10/13/2005 01:44:14 | COMPASS BANK                                  | Grantor    | RELEASES                   | CARTER MASON INVESTMENTS LLC          |      |      | 35      | 121     | 20040914000509760 | Lot#:49 Book:35 Pg:121 Sub:EAGLE COVE SUBDIVISION                 |
| 20051028000562400                                                                                      | 10/28/2005 02:02:00 | CDX SEQUOYA LLC                               | Grantor    | MINERAL ASSIGNMENT         | WALLACE, W RAY                        |      |      |         |         |                   | Sec:2 Twn:22S Rng:4W Qt:SE BQt:NW                                 |

|                       |                        |                                                     |         |                         |                                                 |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|-----------------------------------------------------|---------|-------------------------|-------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                         | Grantor | AGREEMENT               | WALLACE, W<br>RAY                               |  |  |    |     |                                  | Sec:6 Twn:22S<br>Rng:3W Qt:E<br>BQt:SE                                               |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | DEEDS                   | ADAMS<br>HOMES LLC                              |  |  | 37 | 62  |                                  | Lot#:2109<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | CORRECTIVE<br>DEEDS     | ADAMS<br>HOMES LLC                              |  |  | 37 | 62  | 200612110005<br>98990            | Lot#:2107<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK<br>PROPERTIES<br>LLC                            | Grantor | ASSIGNMENT/<br>TRANSFER | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:161<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N  |  |  | 34 | 122 |                                  | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK         |  |  | 34 | 122 | 200504050001<br>57180            | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                             | Grantor | MORTGAGE                | COMPASS<br>BANK                                 |  |  | 36 | 5   |                                  | Lot#:153<br>Book:36 Pg:5<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 1<br>AMENDED<br>MAP  |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC       | Grantor | MORTGAGE                | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION      |  |  | 37 | 62  |                                  | Lot#:2021<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE                | BANK OF<br>MONTREAL                             |  |  |    |     |                                  | Sec:5 Twn:22S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                         |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE                | CREDIT<br>SUISSE                                |  |  |    |     |                                  | Sec:13<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                     |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                   | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC                      |  |  |    |     |                                  | Sec:33<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                     |

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|-----------------------|------------------------|----------------------------------------------------|---------|------------------------------|----------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                             | Grantor | FORECLOSUR<br>E DEEDS        | FIRST<br>COMMERCIAL<br>BANK      |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:123<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER      | LNV<br>CORPORATIO<br>N           |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N           |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N           |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                                 | Grantor | MORTGAGE<br>AMENDMENT<br>S   | BANK OF<br>AMERICA               |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2078<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                                | Grantor | DEEDS                        | CHELSEA<br>PARK<br>HOLDING LLC   |  |  | 37 | 13  |                                  | Lot#:6-59<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR            |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T I LLC                    | Grantor | DEEDS                        | CALERA<br>DEVELOPMEN<br>T II LLC |  |  |    |     |                                  | Lot#:16 Blk:143<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA  |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                             | Grantor | ASSIGNMENT/<br>TRANSFER      | FIRST<br>COMMERCIAL<br>BANK      |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:112<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |