

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 48; Party Role= Grantee; Name= MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS INC;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type | Other Name             | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                 |
|-----------------------|------------------------|-----------------------------------------------------------|------------|----------|------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------------------------|
| 202210130003<br>87980 | 10/13/2022<br>09:23:12 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | WHEELER<br>JUSTIN LUKE |      |      | 53      | 41      |                 | Lot#:10 Blk:34<br>Book:53 Pg:41<br>Sub:BENTLEY<br>S RESURVEY<br>OF E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | BLEVINS<br>EDWARD E    |      |      | 3       | 38      |                 | Lot#:12 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY                           |