

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2016; |                        |                                |            |                               |                                                                           |      |      |         |         |                                  |                                                                                 |
|-------------------------------------------------------------------------------------------------|------------------------|--------------------------------|------------|-------------------------------|---------------------------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------|
| Instrument #                                                                                    | Date Recorded          | Name                           | Party Role | Doc Type                      | Other Name                                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                               |
| 201601050000<br>03260                                                                           | 01/05/2016<br>09:09:11 | FUHRMEISTER<br>JAMES W         | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS | GREENLEA<br>GLENCILE                                                      |      |      |         |         |                                  | Sec:35<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                |
| 201601050000<br>03150                                                                           | 01/05/2016<br>08:31:21 | FORTNER<br>WESLEY W            | Grantee    | RELEASES                      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC                 |      |      |         |         | Instr<br>#:20110906000<br>262010 |                                                                                 |
| 201601050000<br>03260                                                                           | 01/05/2016<br>09:09:11 | FUHRMEISTER<br>JAMES W         | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS | GREENLEA<br>GLENCILE                                                      |      |      |         |         |                                  | Sec:36<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                |
| 201601050000<br>03260                                                                           | 01/05/2016<br>09:09:11 | GREENLEA<br>GLENCILE           | Grantee    | CIVIL &<br>DISTRICT<br>ORDERS | FUHRMEISTER<br>JAMES W                                                    |      |      |         |         |                                  | Sec:36<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                |
| 201601050000<br>03320                                                                           | 01/05/2016<br>09:28:15 | DONOVAN<br>BUILDERS<br>LLC     | Grantee    | RELEASES                      | SERVISFIRST<br>BANK                                                       |      |      |         |         | Instr<br>#:20150504000<br>145420 |                                                                                 |
| 201601050000<br>03310                                                                           | 01/05/2016<br>09:28:14 | DONOVAN<br>BUILDERS<br>LLC     | Grantee    | RELEASES                      | SERVISFIRST<br>BANK                                                       |      |      |         |         | Instr<br>#:20150807000<br>272220 |                                                                                 |
| 201601050000<br>03360                                                                           | 01/05/2016<br>09:28:19 | EMBASSY<br>HOMES LLC           | Grantee    | RELEASES                      | SERVISFIRST<br>BANK                                                       |      |      |         |         | Instr<br>#:20150116000<br>017170 |                                                                                 |
| 201601050000<br>03340                                                                           | 01/05/2016<br>09:28:17 | DONOVAN<br>BUILDERS<br>LLC     | Grantee    | RELEASES                      | SERVISFIRST<br>BANK                                                       |      |      |         |         | Instr<br>#:20150420000<br>125200 |                                                                                 |
| 201601050000<br>03390                                                                           | 01/05/2016<br>09:47:04 | JIMENEZ<br>JESUS               | Grantee    | IRS LIENS                     | INTERNAL<br>REVENUE<br>SERVICE                                            |      |      |         |         |                                  |                                                                                 |
| 201601050000<br>03430                                                                           | 01/05/2016<br>09:47:08 | INTERNAL<br>REVENUE<br>SERVICE | Grantor    | IRS RELEASE                   | SMITH<br>KENNETH D                                                        |      |      |         |         | Instr<br>#:20090721000<br>280510 |                                                                                 |
| 201601050000<br>03480                                                                           | 01/05/2016<br>09:58:11 | DRAKE<br>TILDON                | Grantee    | DEEDS                         | US280<br>PROPERTIES<br>LTD                                                |      |      |         |         |                                  | Sec:28<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                |
| 201601050000<br>03530                                                                           | 01/05/2016<br>10:32:15 | HIGHWAY 11<br>31 LLC           | Grantee    | DEEDS                         | COMMERCIAL<br>DEVELOPME<br>NT AUTHORITY<br>OF THE CITY<br>OF<br>ALABASTER |      |      | 38      | 119     |                                  | Lot#:9 Book:38<br>Pg:119<br>Sub:COLONIA<br>L<br>PROMENADE<br>ALABASTER<br>SOUTH |

|                       |                        |                                                |         |                       |                                                                          |  |  |    |     |                                  |                                                                                     |
|-----------------------|------------------------|------------------------------------------------|---------|-----------------------|--------------------------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 201601050000<br>03530 | 01/05/2016<br>10:32:15 | HIGHWAY 11<br>31 LLC                           | Grantee | DEEDS                 | COMMERCIAL<br>DEVELOPME<br>T AUTHORITY<br>OF THE CITY<br>OF<br>ALABASTER |  |  | 38 | 119 |                                  | Lot#:11<br>Book:38<br>Pg:119<br>Sub:COLONIA<br>L<br>PROMENADE<br>ALABASTER<br>SOUTH |
| 201601050000<br>03680 | 01/05/2016<br>11:31:03 | HOWELL<br>SCOTT ALLEN                          | Grantor | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC                |  |  | 5  | 77  |                                  | Lot#:2 Book:5<br>Pg:77<br>Sub:RANCHET<br>TE SECTOR<br>OF INDIAN<br>VALLEY           |
| 201601050000<br>03670 | 01/05/2016<br>11:31:02 | HERTRICH<br>KURT M                             | Grantor | DEEDS                 | HOWELL<br>SCOTT ALLEN                                                    |  |  | 5  | 77  |                                  | Lot#:2 Book:5<br>Pg:77<br>Sub:RANCHET<br>TE SECTOR<br>OF INDIAN<br>VILLAGE          |
| 201601050000<br>03700 | 01/05/2016<br>11:39:44 | HARRELL<br>DONALD R                            | Grantee | RELEASES              | WELLS<br>FARGO BANK                                                      |  |  |    |     | Instr<br>#:20020604000<br>262500 |                                                                                     |
| 201601050000<br>03710 | 01/05/2016<br>11:42:53 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS | MAUK JOHN<br>WAYNE                                                       |  |  | 5  | 55  | Instr<br>#:20060919000<br>464130 | Lot#:46 Book:5<br>Pg:55<br>Sub:DEER<br>SPRINGS<br>ESTATES<br>FIRST<br>ADDITION      |
| 201601050000<br>03850 | 01/05/2016<br>12:48:30 | JPMORGAN<br>CHASE BANK                         | Grantor | RELEASES              | PARKER<br>VINCENT M                                                      |  |  |    |     | Instr<br>#:20130329000<br>131040 |                                                                                     |
| 201601050000<br>03860 | 01/05/2016<br>12:48:32 | FANCHER<br>BOB                                 | Grantor | QUIT CLAIM<br>DEED    | GOGGINS<br>JUDY                                                          |  |  |    |     |                                  | Sec:2 Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                        |
| 201601050000<br>03860 | 01/05/2016<br>12:48:32 | GOGGINS<br>JUDY                                | Grantee | QUIT CLAIM<br>DEED    | FANCHER<br>BOB                                                           |  |  |    |     |                                  | Sec:2 Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                        |
| 201601050000<br>03900 | 01/05/2016<br>01:09:25 | DANIEL<br>REALTY<br>COMPANY<br>LLC             | Grantee | DEEDS                 | DANIEL<br>INVESTMENT<br>PARTNERS<br>LLC                                  |  |  |    |     |                                  | Sec:29<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST                                    |
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | HARRIS<br>DOYLE<br>HOMES INC                   | Grantee | DEEDS                 | KEENELAND<br>LLC                                                         |  |  | 45 | 68  |                                  | Lot#:2 Book:45<br>Pg:68<br>Sub:KEENELA<br>ND VALLEY                                 |
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | HARRIS<br>DOYLE<br>HOMES INC                   | Grantee | DEEDS                 | KEENELAND<br>LLC                                                         |  |  | 45 | 68  |                                  | Lot#:1 Book:45<br>Pg:68<br>Sub:KEENELA<br>ND VALLEY                                 |
| 201601050000<br>03910 | 01/05/2016<br>01:12:08 | FENLEY<br>FRANCES<br>MAE                       | Grantor | DEEDS                 | BARR SHAUN                                                               |  |  |    |     |                                  | Sec:15<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                    |

|                       |                        |                                    |         |       |                                         |  |  |    |    |  |                                                                                                                        |
|-----------------------|------------------------|------------------------------------|---------|-------|-----------------------------------------|--|--|----|----|--|------------------------------------------------------------------------------------------------------------------------|
| 201601050000<br>03900 | 01/05/2016<br>01:09:25 | DANIEL<br>REALTY<br>COMPANY<br>LLC | Grantee | DEEDS | DANIEL<br>INVESTMENT<br>PARTNERS<br>LLC |  |  | 43 | 40 |  | Lot#:7 Lot:A-2<br>Book:43 Pg:40<br>Sub:MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH<br>PHASE II<br>RESURVEY<br>OF LOT 7A |
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | HARRIS<br>DOYLE<br>HOMES INC       | Grantee | DEEDS | KEENELAND<br>LLC                        |  |  | 45 | 68 |  | Lot#:8 Book:45<br>Pg:68<br>Sub:KEENELA<br>ND VALLEY                                                                    |
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | HARRIS<br>DOYLE<br>HOMES INC       | Grantee | DEEDS | KEENELAND<br>LLC                        |  |  | 45 | 68 |  | Lot#:20<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                                                                   |
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | KEENELAND<br>LLC                   | Grantor | DEEDS | HARRIS<br>DOYLE<br>HOMES INC            |  |  | 45 | 68 |  | Lot#:1 Book:45<br>Pg:68<br>Sub:KEENELA<br>ND VALLEY                                                                    |
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | HARRIS<br>DOYLE<br>HOMES INC       | Grantee | DEEDS | KEENELAND<br>LLC                        |  |  | 45 | 68 |  | Lot#:36<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                                                                   |
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | HARRIS<br>DOYLE<br>HOMES INC       | Grantee | DEEDS | KEENELAND<br>LLC                        |  |  | 45 | 68 |  | Lot#:21<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                                                                   |