

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 6; Name= ALIANT BANK;**

| Instrument #      | Date Recorded             | Name       | Party Role | Doc Type              | Other Name                                     | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                |
|-------------------|---------------------------|------------|------------|-----------------------|------------------------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------------------------|
| 20110630000190430 | 06/30/2011<br>01:39:28 PM | ALIAN BANK | Grantor    | PARTIAL RELEASE       | AUTHENTIC BUILDING COMPANY LLC                 |      |      | 38      | 94      | Instr #:20070622000293700 | Lot#:2660<br>Book:38 Pg:94<br>Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO AMENDED MAP |
| 20120118000021300 | 01/18/2012<br>10:57:27 AM | ALIAN BANK | Grantor    | PARTIAL RELEASE       | CALERA LAND HOLDINGS LLC                       |      |      | 38      | 47      | Instr #:20070330000145970 | Lot#:49<br>Book:38 Pg:47<br>Sub:CALERA COMMONS TOWNHOMES                                         |
| 20120523000183850 | 05/23/2012<br>03:23:43 PM | ALIAN BANK | Grantee    | MORTGAGE              | NEWCASTLE CONSTRUCTION INC                     |      |      | 38      | 62      |                           | Lot#:55<br>Book:38 Pg:62<br>Sub:CALERA COMMONS TOWNHOMES AMENDED PLAT                            |
| 20120718000256420 | 07/18/2012<br>11:45:12 AM | ALIAN BANK | Grantee    | ASSUMPTION AGREEMENTS | NEWCASTLE PROPERTIES LIMITED LIABILITY COMPANY |      |      | 38      | 62      | Instr #:20110425000125050 | Lot#:49<br>Book:38 Pg:62<br>Sub:CALERA COMMONS TOWNHOMES AMENDED PLAT                            |
| 20131204000470160 | 12/04/2013<br>02:34:12 PM | ALIAN BANK | Grantee    | MORTGAGE AMENDMENTS   | CHELSEA RIDGE ESTATES LLC                      |      |      | 35      | 150     |                           | Lot#:52<br>Book:35<br>Pg:150<br>Sub:CHELSEA RIDGE ESTATES 1ST SECTOR                             |
| 20131219000486370 | 12/19/2013<br>03:29:14 PM | ALIAN BANK | Grantee    | ASSUMPTION AGREEMENTS | NEWCASTLE PROPERTIES LIMITED LIABILITY COMPANY |      |      | 38      | 62      | Instr #:20120523000183850 | Lot#:55<br>Book:38 Pg:62<br>Sub:CALERA COMMONS TOWNHOMES AMENDED PLAT                            |
| 20140219000045840 | 02/19/2014<br>01:37:04 PM | ALIAN BANK | Grantee    | MORTGAGE              | NSH CORP                                       |      |      | 43      | 142     |                           | Lot#:116<br>Book:43<br>Pg:142<br>Sub:KIRKMAN PRESERVE PHASE IA                                   |
| 20141211000388790 | 12/11/2014<br>09:23:32 AM | ALIAN BANK | Grantee    | ASSIGNMENT/ TRANSFER  | DELOACH JOHN H                                 |      |      |         |         |                           | Sec:25 Twn:18<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:SEE INST                                        |
| 20091201000441440 | 12/01/2009<br>01:37:37 PM | ALIAN BANK | Grantor    | PARTIAL RELEASE       | CALERA LAND HOLDINGS LLC                       |      |      | 38      | 47      | Instr #:20070330000145970 | Lot#:30<br>Book:38 Pg:47<br>Sub:CALERA COMMONS TOWNHOMES                                         |

|                       |                           |            |         |                         |                                  |  |  |    |     |                                  |                                                                                                        |
|-----------------------|---------------------------|------------|---------|-------------------------|----------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 200912110004<br>55300 | 12/11/2009<br>10:44:51 AM | ALIAN BANK | Grantor | DEEDS                   | RIDGE CREST<br>PROPERTIES<br>LLC |  |  | 38 | 137 |                                  | Lot#:17<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                                     |
| 201002080000<br>38570 | 02/08/2010<br>02:17:09 PM | ALIAN BANK | Grantee | MORTGAGE                | CALERA LAND<br>HOLDINGS<br>LLC   |  |  | 38 | 62  |                                  | Lot#:42<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                      |
| 201003080000<br>66520 | 03/08/2010<br>01:48:20 PM | ALIAN BANK | Grantor | PARTIAL<br>RELEASE      | CALERA LAND<br>HOLDINGS<br>LLC   |  |  | 38 | 47  | Instr<br>#:20070330000<br>145970 | Lot#:42<br>Book:38 Pg:47<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES                                         |
| 201006140001<br>88900 | 06/14/2010<br>02:44:49 PM | ALIAN BANK | Grantee | MORTGAGE                | CALERA LAND<br>HOLDINGS<br>LLC   |  |  | 38 | 62  |                                  | Lot#:18<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                      |
| 201006140001<br>88910 | 06/14/2010<br>02:44:50 PM | ALIAN BANK | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA LAND<br>HOLDINGS<br>LLC   |  |  | 38 | 62  |                                  | Lot#:18<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                      |
| 201104250001<br>25050 | 04/25/2011<br>11:02:32 AM | ALIAN BANK | Grantee | MORTGAGE                | CALERA LAND<br>HOLDINGS<br>LLC   |  |  | 38 | 62  |                                  | Lot#:49<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                      |
| 201504200001<br>27350 | 04/20/2015<br>01:55:17 PM | ALIAN BANK | Grantor | PARTIAL<br>RELEASE      | AGA<br>PARTNERS<br>LLC           |  |  | 38 | 71  | Instr<br>#:20070612000<br>274340 | Lot#:2683<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |