

**Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST BANK OF ALABAMA;**

| Instrument #          | Date Recorded          | Name                     | Party Role    | Doc Type                 | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                     |
|-----------------------|------------------------|--------------------------|---------------|--------------------------|--------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------|
| 202301310000<br>25180 | 01/31/2023<br>09:53:33 | FIRST BANK<br>OF ALABAMA | Grantee       | ASSIGNMENT/<br>TRANSFER  | FULTON<br>JEFFERY W                        |      |      | 0       | 0       |                                  | Lot#:6 Blk:60<br>Sub:J H<br>DUNSTAMS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA |
| 202301310000<br>25180 | 01/31/2023<br>09:53:33 | FIRST BANK<br>OF ALABAMA | Grantee       | ASSIGNMENT/<br>TRANSFER  | FULTON<br>JEFFERY W                        |      |      | 0       | 0       |                                  | Lot#:7 Blk:60<br>Sub:J H<br>DUNSTAMS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA |
| 202301310000<br>25180 | 01/31/2023<br>09:53:33 | FIRST BANK<br>OF ALABAMA | Grantee       | ASSIGNMENT/<br>TRANSFER  | FULTON<br>JEFFERY W                        |      |      | 0       | 0       |                                  | Lot#:5 Blk:60<br>Sub:J H<br>DUNSTAMS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA |
| 202301310000<br>25180 | 01/31/2023<br>09:53:33 | FIRST BANK<br>OF ALABAMA | Grantee       | ASSIGNMENT/<br>TRANSFER  | FULTON<br>JEFFERY W                        |      |      | 0       | 0       |                                  | Other:SEE<br>INST                                                                     |
| 202302010000<br>26880 | 02/01/2023<br>11:45:44 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                 | WILLIAMS<br>EDWIN R                        |      |      |         |         | Instr<br>#:20220510000<br>192040 |                                                                                       |
| 202302010000<br>26910 | 02/01/2023<br>11:45:47 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                 | LESTER<br>VANESSA A                        |      |      |         |         | Instr<br>#:20220902000<br>344130 |                                                                                       |
| 202302010000<br>26890 | 02/01/2023<br>11:45:45 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                 | MITCHUSSON<br>DAVID C                      |      |      |         |         | Instr<br>#:20210625000<br>310310 | Other:SEE<br>INST                                                                     |
| 202302020000<br>28440 | 02/02/2023<br>03:25:25 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                 | WILLIAMS<br>EDWIN RAY                      |      |      |         |         | Instr<br>#:20220510000<br>192040 |                                                                                       |
| 202302140000<br>38620 | 02/14/2023<br>08:01:41 | FIRST BANK<br>OF ALABAMA | Grantee       | MORTGAGE                 | FOUNTAINHE<br>AD CAPITAL<br>LLC            |      |      | 32      | 92      |                                  | Lot#:213<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE 1<br>FINAL PLAT                 |
| 202302140000<br>38610 | 02/14/2023<br>08:01:27 | FIRST BANK<br>OF ALABAMA | Grantee       | ASSIGNMENT/<br>TRANSFER  | WALKER J<br>MARK                           |      |      | 28      | 94      |                                  | Lot#:17<br>Book:28 Pg:94<br>Sub:FOREST<br>LAKES<br>SECTOR 1                           |
| 202302230000<br>49690 | 02/23/2023<br>03:08:49 | FIRST BANK<br>OF ALABAMA | Secured party | CONTINUATIO<br>N OF UCC1 | BAKER<br>FOODS INC                         |      |      |         |         | Instr<br>#:20130409000<br>146100 |                                                                                       |
| 202303090000<br>65110 | 03/09/2023<br>08:20:04 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                 | BEESWAX<br>INVESTMENT<br>PROPERTIES<br>LLC |      |      |         |         | Instr<br>#:20210706000<br>326730 |                                                                                       |
| 202303140000<br>69500 | 03/14/2023<br>09:07:43 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                 | FOUNTAINHE<br>AD CAPITAL<br>LLC            |      |      |         |         | Instr<br>#:20210701000<br>319930 |                                                                                       |
| 202304130001<br>04210 | 04/13/2023<br>11:58:36 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                 | FOUNTAINHE<br>AD CAPITAL<br>LLC            |      |      |         |         | Instr<br>#:20230214000<br>038620 |                                                                                       |

|                       |                        |                          |         |                         |                                      |  |  |    |     |                                  |                                                                                                 |
|-----------------------|------------------------|--------------------------|---------|-------------------------|--------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------|
| 202304130001<br>04250 | 04/13/2023<br>12:08:19 | FIRST BANK<br>OF ALABAMA | Grantor | RELEASES                | FOUNTAINHE<br>AD CAPITAL<br>LLC      |  |  |    |     | Instr<br>#:20210601000<br>264800 |                                                                                                 |
| 202305040001<br>32830 | 05/04/2023<br>11:42:08 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | WALKER<br>DERRICK<br>SLOAN           |  |  | 9  | 54  |                                  | Lot#:44 Lot:A<br>Book:9 Pg:54<br>Sub:HEATHER<br>WOOD 3RD<br>SECTOR<br>RESURVEY                  |
| 202305180001<br>48340 | 05/18/2023<br>12:11:03 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | SPRING<br>CREEK<br>PROPERTIES<br>LLC |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                               |
| 202305180001<br>48330 | 05/18/2023<br>12:11:02 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | SPRING<br>CREEK<br>PROPERTIES<br>LLC |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                               |
| 202305180001<br>48330 | 05/18/2023<br>12:11:02 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | SPRING<br>CREEK<br>PROPERTIES<br>LLC |  |  | 44 | 148 |                                  | Lot#:9 Book:44<br>Pg:148<br>Sub:BENSON<br>ESTATES                                               |
| 202305180001<br>48340 | 05/18/2023<br>12:11:03 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | SPRING<br>CREEK<br>PROPERTIES<br>LLC |  |  | 0  | 0   |                                  | Sec:18<br>Twn:22S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                |
| 202305180001<br>48340 | 05/18/2023<br>12:11:03 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | SPRING<br>CREEK<br>PROPERTIES<br>LLC |  |  | 44 | 148 |                                  | Lot#:9 Book:44<br>Pg:148<br>Sub:BENSON<br>ESTATES                                               |
| 202305180001<br>48330 | 05/18/2023<br>12:11:02 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | SPRING<br>CREEK<br>PROPERTIES<br>LLC |  |  | 0  | 0   |                                  | Sec:18<br>Twn:22S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                |
| 202305230001<br>53000 | 05/23/2023<br>08:00:21 | FIRST BANK<br>OF ALABAMA | Grantor | RELEASES                | KINNELL<br>MARY BETH                 |  |  |    |     | Instr<br>#:20211025000<br>516430 |                                                                                                 |
| 202306210001<br>84400 | 06/21/2023<br>01:06:35 | FIRST BANK<br>OF ALABAMA | Grantor | RELEASES                | HOWELL<br>TONY                       |  |  |    |     | Instr<br>#:20180926000<br>343490 |                                                                                                 |
| 202307240002<br>20620 | 07/24/2023<br>10:54:11 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | CR EQUITIES<br>LLC                   |  |  | 23 | 114 |                                  | Lot#:201<br>Book:23<br>Pg:114<br>Sub:WYNDHA<br>M<br>WILKERSON<br>SECTOR<br>PHASE II             |
| 202307240002<br>20620 | 07/24/2023<br>10:54:11 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | CR EQUITIES<br>LLC                   |  |  | 30 | 54  |                                  | Lot#:288<br>Book:30 Pg:54<br>Sub:CAMDEN<br>COVE<br>SECTOR 6<br>AMENDED<br>FINAL PLAT            |
| 202308170002<br>48250 | 08/17/2023<br>11:25:23 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | DREAMBOX<br>LLC                      |  |  | 44 | 76  |                                  | Lot#:8 Lot:A<br>Book:44 Pg:76<br>Sub:METROCK<br>INDUSTRIAL<br>PARK<br>RESURVEY<br>OF LOTS 7 & 8 |

|                       |                        |                          |         |                         |                      |  |  |    |    |  |                                                                                                 |
|-----------------------|------------------------|--------------------------|---------|-------------------------|----------------------|--|--|----|----|--|-------------------------------------------------------------------------------------------------|
| 202308170002<br>48260 | 08/17/2023<br>11:25:24 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | DREAMBOX<br>LLC      |  |  | 44 | 76 |  | Lot#:8 Lot:A<br>Book:44 Pg:76<br>Sub:METROCK<br>INDUSTRIAL<br>PARK<br>RESURVEY<br>OF LOTS 7 & 8 |
| 202310050002<br>98140 | 10/05/2023<br>12:56:03 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | LEE MICHAEL<br>D     |  |  | 0  | 0  |  | Sec:2 Twn:19S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                    |
| 202310050002<br>98200 | 10/05/2023<br>02:09:05 | FIRST BANK<br>OF ALABAMA | Grantee | AFFIDAVITS              | LEE MICHAEL<br>DYLAN |  |  |    |    |  | Sec:2 Twn:19S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                    |