

Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK; Legal Seq= 4;

| Instrument #      | Date Recorded       | Name                | Party Role    | Doc Type                | Other Name                                | Book | Page | MapBook | MapPage | First Reference                                      | Legal Description                                        |
|-------------------|---------------------|---------------------|---------------|-------------------------|-------------------------------------------|------|------|---------|---------|------------------------------------------------------|----------------------------------------------------------|
| 20070507000213000 | 05/07/2007 01:09:34 | JPMORGAN CHASE BANK | Grantee       | MORTGAGE                | HOGG, DAVID A                             |      |      |         |         |                                                      | Lot#:12 Blk:70 Sub:JH DUNSTANS MAP OF THE TOWN OF CALERA |
| 20070620000290550 | 06/20/2007 03:11:05 | JPMORGAN CHASE BANK | Grantee       | ASSIGNMENT/ TRANSFER    | CRYSTAL TREE I LIMITED PARTNERSHIP        |      |      |         |         |                                                      | Sec:36 Twn:18S Rng:2W Qt:NW BQt:NE Other:SEE INST        |
| 20081009000400070 | 10/09/2008 12:29:48 | JPMORGAN CHASE BANK | Grantee       | MORTGAGE                | LAY, HAROLD W                             |      |      |         |         |                                                      | Other:SEE INST                                           |
| 20100209000040250 | 02/09/2010 02:51:22 | JPMORGAN CHASE BANK | Grantor       | RELEASES                | CITATION CASTINGS LLC                     |      |      |         |         | Instr #:20061031000 537050                           | Sec:26 Twn:21S Rng:1W BQt:NW Other:SEE INST              |
| 20100209000040290 | 02/09/2010 02:51:26 | JPMORGAN CHASE BANK | Debtor        | TERMINATION S OF UCC    | CITATION CORPORATIO N                     |      |      |         |         | Instr #:20061031000 537040                           | Sec:27 Twn:21S Rng:1W BQt:NE Other:SEE INST              |
| 20110624000185620 | 06/24/2011 02:55:41 | JPMORGAN CHASE BANK | Debtor        | UCC AMMENDMEN TS        | JPMORGAN CHASE BANK                       |      |      |         |         | Instr #:20061031000 537060                           | Other:SEE INST                                           |
| 20120419000134780 | 04/19/2012 01:21:22 | JPMORGAN CHASE BANK | Grantee       | MORTGAGE                | MULLEN DIANNA LYNN                        |      |      |         |         |                                                      | Other:SEE INST                                           |
| 20120806000288090 | 08/06/2012 03:24:15 | JPMORGAN CHASE BANK | Grantee       | MORTGAGE                | CARLISLE LARRY L                          |      |      |         |         |                                                      | Other:SEE INST                                           |
| 20140915000288170 | 09/15/2014 10:01:47 | JPMORGAN CHASE BANK | Grantor       | CIVIL & DISTRICT ORDERS | LAWRENCE JAMES                            |      |      |         |         | Bk Type:REAL Bk:35 Pg:388 Instr #:19850725000 161570 | Other:SEE INST                                           |
| 20150612000197710 | 06/12/2015 01:02:55 | JPMORGAN CHASE BANK | Secured party | FINANCING STATEMENT     | HPT SUNBELT PORTFOLIO LLC                 |      |      |         |         |                                                      | Sec:36 Twn:18S Rng:2W BQt:SW Other:SEE INST              |
| 20150612000197700 | 06/12/2015 01:02:54 | JPMORGAN CHASE BANK | Grantee       | MORTGAGE                | HPT SUNBELT PORTFOLIO LLC                 |      |      |         |         |                                                      | Sec:36 Twn:18S Rng:2W BQt:SW Other:SEE INST              |
| 20060403000152590 | 04/03/2006 12:31:59 | JPMORGAN CHASE BANK | Grantee       | MORTGAGE                | MOBLEY, KENNETH W                         |      |      |         |         |                                                      | Lot#:4 Blk:44 Sub:DUNSTAN S MAP OF THE TOWN OF CALERA    |
| 20060627000307940 | 06/27/2006 12:52:29 | JPMORGAN CHASE BANK | Debtor        | ASSIGNMENT S OF UCC     | LASALLE BANK NATIONAL ASSOCIATION TRUSTEE |      |      |         |         | 200511230006 11140                                   | Sec:1 Twn:20S Rng:3W Qt:E BQt:SE Other:SEE INST          |

|                       |                        |                        |               |                                |                                                 |  |  |   |     |                                  |                                                                   |
|-----------------------|------------------------|------------------------|---------------|--------------------------------|-------------------------------------------------|--|--|---|-----|----------------------------------|-------------------------------------------------------------------|
| 200610310005<br>37030 | 10/31/2006<br>01:32:33 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE                       | CITATION<br>CASTINGS<br>LLC                     |  |  |   |     | 199912090004<br>99051            | Sec:27<br>Twn:21S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST        |
| 200610310005<br>37040 | 10/31/2006<br>01:32:34 | JPMORGAN<br>CHASE BANK | Secured party | FINANCING<br>STATEMENT         | CITATION<br>CASTINGS<br>LLC                     |  |  |   |     |                                  | Sec:27<br>Twn:21S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST        |
| 200610310005<br>37050 | 10/31/2006<br>01:32:35 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE                       | CITATION<br>CASTINGS<br>LLC                     |  |  |   |     |                                  | Sec:27<br>Twn:21S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST        |
| 200610310005<br>37060 | 10/31/2006<br>01:32:36 | JPMORGAN<br>CHASE BANK | Secured party | FINANCING<br>STATEMENT         | CITATION<br>CASTINGS<br>LLC                     |  |  |   |     |                                  | Sec:27<br>Twn:21S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST        |
| 201102230000<br>61980 | 02/23/2011<br>12:36:03 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE                       | MATHIS<br>DONALD<br>JEFFERY                     |  |  | 3 | 121 |                                  | Lot#:H Blk:16<br>Book:3 Pg:121<br>Sub:SQUIRES<br>MAP OF<br>HELENA |
| 201106240001<br>85620 | 06/24/2011<br>02:55:41 | JPMORGAN<br>CHASE BANK | Secured party | UCC<br>AMMENDMEN<br>TS         | JPMORGAN<br>CHASE BANK                          |  |  |   |     | Instr<br>#:20061031000<br>537060 | Other:SEE<br>INST                                                 |
| 201112020003<br>64770 | 12/02/2011<br>01:58:57 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE                       | LAMB JUDITH<br>R                                |  |  |   |     |                                  | Sec:28<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST  |
| 201207230002<br>62880 | 07/23/2012<br>11:46:42 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE                       | PARTRIDGE<br>LAY PEGGY<br>ELLEN                 |  |  |   |     |                                  | Other:SEE<br>INST                                                 |
| 201208060002<br>88100 | 08/06/2012<br>03:24:16 | JPMORGAN<br>CHASE BANK | Grantee       | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |  |  |   |     | Instr<br>#:20040826000<br>479000 | Other:SEE<br>INST                                                 |
| 201302120000<br>61630 | 02/12/2013<br>01:33:00 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE                       | HARDIN<br>PEGGY JOAN                            |  |  |   |     |                                  | Sec:17<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST  |
| 201505260001<br>72180 | 05/26/2015<br>11:18:09 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | HENDERSON<br>TOY A                              |  |  |   |     | Instr<br>#:20141006000<br>312440 | Other:SEE<br>INST                                                 |
| 201510120003<br>56260 | 10/12/2015<br>01:39:15 | JPMORGAN<br>CHASE BANK | Grantor       | ASSIGNMENT/<br>TRANSFER        | WELLS<br>FARGO BANK                             |  |  |   |     | Instr<br>#:20150612000<br>197700 | Sec:36<br>Twn:18S<br>Rng:2W<br>Other:SEE<br>INST                  |
| 201604190001<br>28080 | 04/19/2016<br>11:37:33 | JPMORGAN<br>CHASE BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | JONES<br>TIKISHA K                              |  |  |   |     | Instr<br>#:20060509000<br>217610 | Other:SEE<br>INST                                                 |

|                       |                        |                        |         |                            |                                                           |  |  |  |  |                                  |                                                                   |
|-----------------------|------------------------|------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|--|--|----------------------------------|-------------------------------------------------------------------|
| 201803280001<br>01670 | 03/28/2018<br>07:58:57 | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | RAMOS<br>MICHAEL E                                        |  |  |  |  | Instr<br>#:20101027000<br>359160 | Other:SEE<br>INST                                                 |
| 202402120000<br>33830 | 02/12/2024<br>08:14:27 | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20220204000<br>051190 | Lot#:15 Blk:66<br>Other:DUNSTA<br>NS MAP OF<br>CALERA SEE<br>INST |