

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Date Recorded= 2001; Name= AMERICAN HOMES & LAND CORPORATION;

| Instrument #          | Date Recorded          | Name                                           | Party Role | Doc Type                   | Other Name                              | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                       |
|-----------------------|------------------------|------------------------------------------------|------------|----------------------------|-----------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------|
| 200106050002<br>28731 | 06/05/2001<br>12:50:46 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | MORTGAGE<br>AMENDMENT<br>S | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      |         |         |                 |                                                                         |
| 200102120000<br>49191 | 02/12/2001<br>11:31:14 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | COMBS,<br>STEVEN W                      |      |      | 27      | 2       |                 | Lot#:109<br>Book:27 Pg:2                                                |
| 200102120000<br>49381 | 02/12/2001<br>12:00:05 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | PAGE,<br>WILLIAM J JR                   |      |      | 27      | 52      |                 | Lot#:339<br>Book:27 Pg:52                                               |
| 200103070000<br>80721 | 03/07/2001<br>01:17:17 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | SMARTT,<br>HEATHER                      |      |      | 24      | 69      |                 | Lot#:120<br>Book:24 Pg:69                                               |
| 200104050001<br>27251 | 04/05/2001<br>10:21:37 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | JORDAN,<br>ELLIS                        |      |      | 25      | 129     |                 | Lot#:51<br>Book:25<br>Pg:129                                            |
| 200105030001<br>74821 | 05/03/2001<br>10:29:32 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | LUCAS, BRIAN                            |      |      | 27      | 52      |                 | Lot#:337<br>Book:27 Pg:52                                               |
| 200105030001<br>75561 | 05/03/2001<br>12:29:47 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | WRAY, ERIC V                            |      |      | 27      | 1       |                 | Lot#:127<br>Book:27 Pg:1                                                |
| 200105030001<br>75581 | 05/03/2001<br>12:29:50 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | GODWIN,<br>CARISSA R                    |      |      | 27      | 2       |                 | Lot#:89<br>Book:27 Pg:2                                                 |
| 200105030001<br>75621 | 05/03/2001<br>12:29:56 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | FRANK, TODD<br>C                        |      |      | 27      | 52      |                 | Lot#:362<br>Book:27 Pg:52                                               |
| 200105030001<br>75661 | 05/03/2001<br>12:30:02 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | CHIARELLA,<br>WESLEY A                  |      |      | 27      | 2       |                 | Lot#:88<br>Book:27 Pg:2                                                 |
| 200105160001<br>98161 | 05/16/2001<br>10:33:09 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 28      | 13      |                 | Lot#:432 Lot:&<br>Book:28 Pg:13<br>Desc:440 443<br>444 448 450 &<br>452 |

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| 200106050002<br>28711 | 06/05/2001<br>12:50:43 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  |    |     |  | Sec:20<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST |
| 200108100003<br>38561 | 08/10/2001<br>01:40:32 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 28 | 94  |  | Lot#:1 Lot:&<br>Book:28 Pg:94<br>Desc:ALSO<br>LOTS 2-48          |
| 200108150003<br>46371 | 08/15/2001<br>10:19:52 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS | BUSH, ERIC F                            |  |  | 25 | 129 |  | Lot#:34<br>Book:25<br>Pg:129                                     |
| 200111010004<br>69521 | 11/01/2001<br>11:09:57 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | QUIT CLAIM<br>DEED  | LUSK, KEITH                             |  |  | 26 | 149 |  | Lot#:920<br>Book:26<br>Pg:149                                    |
| 200111130004<br>90271 | 11/13/2001<br>12:51:37 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | WIPPERMAN,<br>ANDREA W                  |  |  | 28 | 94  |  | Lot#:32<br>Book:28 Pg:94                                         |
| 200111300005<br>18201 | 11/30/2001<br>08:20:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | HUFFSTETLE<br>R, AARON G                |  |  | 28 | 94  |  | Lot#:23<br>Book:28 Pg:94                                         |
| 200112210005<br>60991 | 12/21/2001<br>08:23:01 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | ROHLOFF,<br>STEVEN W                    |  |  | 28 | 13  |  | Lot#:438<br>Book:28 Pg:13                                        |
| 200112260005<br>66951 | 12/26/2001<br>03:10:07 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | MILLER,<br>DARIN S                      |  |  | 28 | 94  |  | Lot#:45<br>Book:28 Pg:94                                         |
| 200101030000<br>00371 | 01/03/2001<br>10:21:23 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | EDGE,<br>KIMBERLEY G                    |  |  | 27 | 2   |  | Lot#:112<br>Book:27 Pg:2                                         |
| 200101030000<br>00391 | 01/03/2001<br>10:21:26 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | LEE,<br>ELIZABETH A                     |  |  | 27 | 2   |  | Lot#:114<br>Book:27 Pg:2                                         |
| 200101030000<br>00431 | 01/03/2001<br>10:21:31 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | BARGANIER,<br>BRYAN                     |  |  | 27 | 59  |  | Lot#:348<br>Book:27 Pg:59                                        |
| 200101030000<br>00461 | 01/03/2001<br>10:21:34 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | COOPER,<br>NEDONNA<br>KING              |  |  | 27 | 15  |  | Lot#:234<br>Book:27 Pg:15                                        |
| 200101030000<br>00481 | 01/03/2001<br>10:21:37 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | LONG,<br>MICHAEL K                      |  |  | 26 | 149 |  | Lot#:101<br>Book:26<br>Pg:149                                    |

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| 200101030000<br>00511 | 01/03/2001<br>10:21:41 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS    | BLACK, JOHN<br>MARTIN                   |  |  | 27 | 52 |  | Lot#:367<br>Book:27 Pg:52                                                       |
| 200101030000<br>01771 | 01/03/2001<br>01:25:13 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 27 | 1  |  | Lot#:128 Lot:&<br>Book:27 Pg:1<br>Desc:LOTS<br>901 & 916<br>MAP BK 26 PG<br>149 |
| 200101040000<br>02641 | 01/04/2001<br>09:55:51 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS    | MCLAIN, KELLI<br>ANN                    |  |  | 27 | 2  |  | Lot#:102<br>Book:27 Pg:2                                                        |
| 200101050000<br>05661 | 01/05/2001<br>01:52:55 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 27 | 2  |  | Lot#:91 Lot:&<br>Book:27 Pg:2<br>Desc:93, 94,<br>95, 118 AND<br>119             |
| 200102010000<br>36481 | 02/01/2001<br>01:27:02 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 27 | 2  |  | Lot#:77 Lot:&<br>Book:27 Pg:2<br>Desc:78-89<br>INCLUSIVE                        |
| 200102200000<br>56821 | 02/20/2001<br>11:26:15 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS    | TUCKER,<br>ANDREW G                     |  |  | 26 | 3  |  | Lot#:821<br>Book:26 Pg:3                                                        |